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Terms Expire in 1969

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(4) Program and Use

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Adams, Floyd A., Jr.
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Alberts, William J.
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Allen, Woodworth B., Jr.
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Anderson, Jesse F.
Anthony, Kenneth H.
Appleton, Arthur D.
Ashley, George C.
Atkinson, Christopher J.
Atwater, W. Eastwood, Jr.
Aulenbach, W. Hamilton

B

Baker, H. Raymond, Jr.
Barnhart, Arthur C.
Bartholomew, Richard L.
Battin, Edward W.
Bauder, Richard K.
Becker, Michael R.
Bell, Gibson
Berger, James T.
Berry, Barton D., Jr.
Bevins, E. Marshall
Blackburn, James C.
Blake, Francis F. E.
Blenk, John B.
Blewett, William E.
Boon, Harold O.
Braddock, Guilbert C.
Breuninger, Frederick A.
Brooks, Frederick M.
Brunner, Arthur F.
Buzby, Dallas E.

C

Calvert, Meredith M.
Camp, Peter E.
Campbell, John E.
Campbell, Michael J.
Carmiencke, Bayard C.
Carpenter, Jerry E.
Casey, Harry L.
Cassell, Warren M., Sr.
Chinn, A. Edward
Chisholm, John R.
Clair, Joseph R.
Clark, Howard G.
Clark, John D.
Clayton, Paul R.
Cole, Raymond E., Jr.
Cook, Robert B.
Cragg, J. Aubrey
Crim, B. Shepard
Cupit, James H., Jr.

D

Davis, Francis P.
Davis, Matthew W.
Davis, Warren H., Jr.
Deacon, Robert C. S.
Degerberg, Alfred W.
DeMeester, Huibert R.
Dettweiler, Walther R.
DeWitt, Robert L.
Donaghy, William R. S.
Dorsey, James C.
DuBose, Robert E., Jr.

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Edwards, Tom T.
Edwards, William I.
Ehly, Charles F.
Elliott, Edward E.
Elwell, William
Erb, C. Leighton

F

Farrow, Donald L.
Fell, Harry I.
Fenn, Richard K.
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Fifer, Philip
Fischer, Albert F., Jr.
Fischler, William J.
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Frieman, Walter E.
Fullerton, Carl W.

G

Garcia, Mark Mills
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Gauer, George
Gibbs, George L.
Gilbert, James C.
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Gladfelter, Stanley P.
Grannum, Kenneth O.
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Gross, Joseph O.
Guenther, J. Jarden

H

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Harding, Ernest A.
Hardwick, John F.
Harriman, Charles J.
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Harris, Robert S.
Hart, Oliver J.
Harvey, James M.
Hatfield, J. Lyon
Hawkins, V. Richard
Heckscher, Ledyard H.
Hendricks, Edward O.
Herschel, Richard J.
Hess, Joseph W., Jr.
Hess, Richard W.
Hill, Robert W.
Hill, William Henderson
Hodder, J. Gardner
Hoffacker, Michael P. N.
Hofmeister, Robert C.
Holder, Oscar E.
Holt, Alan E., Jr.
Hons, Paul E.
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Hubbard, R. Neil
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Iredale, Joseph L.
Isacksen, Frederick R.

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Jefferys, William H.
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Johnson, Ralph E.
Johnson, Stanley
Jones, Herbert W.
Jones, James L.
Jones, Theodore F.
Joseph, Ronald E.

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Kaufmann, Henry E.
Keel, Robert D.
Kelbaugh, Charles F.
Kenny, David B.
Kerr, Norman S.
Kettle, Frederick V.
Kier, William L.
Koci, Joseph
Kolb, John C.
Koning, Hendrik B.
Krantz, George B., Jr.

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Laird, Joseph H.
Lamb, John E.
Lanigan, William N.
Lattimore, Malcolm S.
Leber, Milton S.
Lee, Edward L., Jr.
Leeman, Judson S.
Lefebvre, Eugene F.
Leo, Joseph N., Jr.
Leser, John F.
Lewis, George S.
Lindsay, Roland S.
Lingle, Paul W.
Lockhart, Ronald W.
Loeffler, Edward C.
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Logan, Thomas W. S.
Long, Charles H., Sr.
Long, Charles H., Jr.
Longley, Harry S.
Longstreth, W. Morris
Lorenz, H. Roberts
Ludwig, James G., III
Lull, Howard W.

M

MacColl, James R., III
MacDonald, Robert B.
Macort, John G., Jr.
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Manwaring, Stanley E.
Martin, Michael
Martin, Walter G.
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Matthews, Vernon
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McGarvey, John P.
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McKean, William R., Jr.
McKelvey, G. Richard
McKendrick, James F., Jr.
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Morrow, Ralph B.
Morrow, William D.
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Murrey, James M.
Musselman, William S., Jr.

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Nikel, Frank
Norman, John R., Jr.

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Ott, T. Gordon
Ough, J. Preston

P

Paige, Emmett P.
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Platts, Edward
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Powell, Stanley A., Jr.
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Prentiss, Henry M.
Price, Alfred W.
Price, Edward
Purdie, Arnold

R

Roak, John C.
Rogers, Ralph K.
Rowe, Herbert E.

S

St. Claire, Elbert K.
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Sampson, William J.
Schacht, Reimer
Schultz, John A.
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Shank, Michael J.
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Skipp, Warren C.
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Smith, Lloyd M.
Smith, Noble M.
Smith, Sheldon M.
Smith, William X
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Twelves, J. Wesley

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Urban, P. Linwood, Jr.

V

Van Atta, R. Sherwood
Van Buren, Paul M.
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Van der Hiel, Peter C., Jr.

W

Wainwright, Robert M.
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Weltsek, Gustave J., Jr.
Werner, Kenneth C.
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Wiley, Ronald A.
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Williamson, Bruce P.
Williamson, Frank, Jr.
Williamson, William B.
Winter, Lloyd H., II
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Wood, Daniel S.
Woods, Richard M.
Woolley, Arthur E., Jr.
Worrall, Lewis H.
Wright, Henry E.
Wright, Robert A.

Y

Yeo, Albert

CLERGY NOT ELIGIBLE TO VOTE

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Billings, Stephen (11/2/67)
Carpenter, John P. (9/1/67)
Gracie, David M. (8/1/67)
Hollowell, M. Edgar, Jr. (1/1/68)
Holmes, W. Benjamin (10/8/67)
Imboden, Stanley (11/1/67)
Kimball, John C. (10/4/67)
Koch, W. Christian (8/1/67)
McNaught, Matthew (12/23/67)
Woodruff, James E. P. (11/1/67)

2) Canonically resident, but not actually residing in Diocese for full six months prior to Convention: include under Canon of Courtesy

Bak, Edward M.
Baublitz, E. Raymond
Bennett, Edwin G.
Bieberbach, John V.
Cassell, W. Michael, Jr.
Cox, Frank
Davis, Ralph M.
Della-Cioppa, Thomas E.
Dunphy, William H.
Easter, George H.
Emery, Harold A., Jr.
Faramelli, Norman J.
Fite, R. Cotton
Freeman, John H., III
Gill, Raymond A.
Gillespie, John S.
Haughton, Anson B.
Howe, Reuel L.
Hyde, E. Clarendon
Inlow, E. Burke
Jordan, Jean P.
Kessler, Edward S.
Kirsch, Russell O.
Lineker, George A.
Lucas, Albert H.
Lyford, Richard T.
Maguire, John A.
Miller, Richard A.
Mills, Lawrence
Norton, Howard G.
Pettit, David C., Sr.
Pfaff, Richard W.
Pierce, Roderic H., Ph.D.
Pokorny, Wayne D.
Price, Frederick C.
Richards, Gerald W.
Rudderow, B. Janney
Ruddick, C. Townsend, Jr.
Salmon, E. Frank
Sasse, Lewis, II
Sorge, Norman M.
Stiffler, J. Ledru
Stimson, William
Thomas, Stuart A. W.
Walker, John W.
Weiler, William L.
White, E. Douglas
Yale, Richard A.
Zimmer, Layton P.

3) Do not meet the definition of being "employed in the work of the ministry" in accordance with Article IV of the Constitution of Diocese.

Davison, George W.
Loane, William P. C.
Graf, Karl H.

4) Not canonically resident, but working in the Diocese: include under Canon of Courtesy.

Berlenbach, Thomas L.
Bird, Van S.
Blatz, Nils
Butler-Nixon, Grahame
Carr, Dabney J.
Dell, Edward T., Jr.
Duncan, Robert Watson
Field, George C., Jr.
Fox, William H.
Frederic, Eliot
Harris, Paul S., Jr.
Henderson, Theodore
Hines, H. Francis
Imrie, Matthew H.
Manross, William W.
Maud, Laurence C.
Moore, Arthur C.
Norris, Richard A., Jr.
Porteus, J. Michael
Porthan, George A. J.
Riegel, John W.
Schneider, Edward N.
Shearer, Leon A.
Slater, C. Peter
Smith, Birney W., Jr.
Stover, J. Daniel
Swayne, W. G. Hope
Townsend, John T.
Wanner, Mervin L.
Westman, Paul A.
Willis, Arthur D.
Wilson, Harold J.

5) Canonically resident and working in the Diocese, but living outside: to be seated and given vote by special Resolution.

Axleroad, Benjamin
Powers, Frederick F., Jr.

OFFICIAL LAY DEPUTIES — 184th CONVENTION

Those marked (a) are Alternate Deputies

1. ADVENT, *Hatboro* — Dr. William E. Crolius, Richard I. Lane, Robert Martin, Sr., (a) John P. Ramsay, Jr., (a) Mrs. John Campbell.
2. ADVENT, *Kennett Square* — Knowles R. Bowen, John Bryce, Charles B. Moore, (a) Jesse C. Jessen, (a) Leonard M. Sherman, (a) Nathaniel C. Wyeth.
3. ADVOCATE, *Philadelphia* — Walter W. Morris, William Bayne, Philip Smith, (a) William Farmer, (a) Thurman Lorick, (a) Rosalie Lloyd.
4. ALL HALLOWS, *Wyncote* — Frank Conly, Norman Roop, Mrs. Ralph Bayfield, (a) Alfred Quinn, (a) John W. Walleigh, Jr., (a) Mrs. Lindley C. Scarlett.
5. ALL SAINTS, *Crescentville* — Louis E. Haegele, Edward Parsons, Mae McLaverty, (a) Paul Gras, (a) Maude Kalbach, (a) Thomas Robinson.
6. ALL SAINTS, *Darby* — George Marshall, Mrs. Cidney Smith, (a) Charles Marsden.
7. ALL SAINTS, *Fallsington* — Stephen M. Boyles, (a) Mrs. Philip Fitzpatrick.
8. ALL SAINTS, *Norristown* — E. Leonard Johnson, Richard A. Kratz, (a) John J. Kneas, (a) John R. Kirkwood.
9. ALL SAINTS, *Rhawnhurst* — Joseph Harding, John Ralston, William G. Kampf, (a) George Goodwin, (a) Russell Frease, (a) Frank Leszcynski.
10. ALL SAINTS, *Torresdale* — Earle R. Kligge, Cary Rush, Robert Dorner, (a) Arnold Rodgers, (a) Borden Hoffman, (a) Richard Bradley.
11. ALL SAINTS, *Wynnewood* — Ross P. Skillern, J. C. Bent, John E. Littleton, (a) F. Homer Hagaman, (a) Samuel H. Ballam, Jr., (a) William M. Scott, III.
12. ALL SOULS MISSION TO THE DEAF — No Delegation.
13. ANNUNCIATION — Waverly Woodson, James Byers, Clarence L. Fisher, (a) J. Norman Smyel, (a) Reginald Brown, (a) Derrick Boulden.
14. ASCENSION, *Parkesburg* — Harry McNally, Jr., (a) Miss Carole Smale, (a) William S. Fisher, (a) James L. Hamill, II.
15. ATONEMENT, *Morton* — Frank Capone, William J. Haines, Thomas A. Taylor, (a) Albert Brownlee, (a) Mitchell Pennington, (a) Mrs. James Elliott.
16. ATONEMENT, *West Philadelphia* — John Geary, Joseph Wallace, Alfred T. Johnson, (a) Roland Gelatt, (a) Harry Gregory, (a) Harold C. Baxter.
17. CALVARY, *Conshohocken* — George Clark, R. Robert Herron.
18. CALVARY, *Germantown* — Edwin L. Fugate, III, George F. Ilsemann, Jr., Benjamin M. Newbold, Jr., (a) Robert W. Marshall, (a) C. George Milner, II.
19. CALVARY, *Northern Liberties* — Hope B. Windborne, Charles McCoy, Harold L. Pilgrim, Sr., (a) William Joynes.
20. CALVARY, *Rockdale* — C. Matthew Tomlinson, Joe L. Crews, J. Elliott Bell, (a) Mrs. C. M. Tomlinson, (a) Rufus Walker, (a) Mrs. Rufus Walker.
21. CHRIST, *Eddington* — John L. Kleber, Doris DeMeester, John Hoernle, (a) Nancy Kleber, (a) Walter Price, (a) Gloria Breen.
22. CHRIST, *Franklinville* — Mrs. Tekeshi Yoshiyasu, (a) Mrs. Gladys Slocum.
23. CHRIST, *Ithan* — Edmund Thayer, Jr., Arthur A. Moorshead, (a) Col. Henry K. Seal.
24. CHRIST, *Media* — Miss Anne Longstreth, Henry Beck, Arnold Hiltz.
25. CHRIST, *Philadelphia* — Henry M. Watts, Dr. Robert Gill, L. Arnold Nicholson, (a) Dr. Murray G. Smyth, (a) W. Beaumont Whitney, (a) James L. Stevenson, Jr.
26. CHRIST, *Pottstown* — Eugene F. Ackerman, Charles Harter, Verne Bergeron, (a) Charles Gochnauer, (a) John Anderson, (a) Gilbert R. Lewis.
27. CHRIST, *Ridley Park* — Victor S. Knowles, Jack Kalodner, Ronald Bosbyshell, (a) Marcus C. Hamilton, (a) J. Bullard Ross, (a) James O. Biggs.
28. CHRIST, *Upper Merion* — Mrs. Andrew Y. Drysdale, Harold D. Esterly, Norman Myers, (a) Mrs. Ruth S. Gerding.
29. CHRIST CHURCH & ST. MICHAELS — Donald Pritchard, Henry Ramsay, Jr., Mrs. James C. Charlton, (a) G. Roger Holt, (a) Mrs. Henry Ramsay, Jr., (a) Mrs. Louise Hergenrather.

30. Crucifixion — Walter C. Jordan, Lawrence Fisher, William R. Ballard.
31. Emmanuel, *Holmesburg* — William H. Nolan, Daniel Carr, Edward H. Sasse, (a) Charles Harms, (a) Joseph Francisco.
32. Emmanuel, *Kensington* — John Price, William Bennett, William Wright.
33. Emmanuel, *Quakertown* — George Burns, William Roth, Reginald Riley, (a) Charles Leidigh.
34. Epiphany, *Germantown* — John D. Reynolds, III, Alfred W. Platt, John G. Twelves, (a) William C. Sampson, M.D., (a) George Scott Stewart, III.
35. Epiphany, *Royersford* — William Fozard, (a) William Hummer, Jr.
36. Epiphany, *Sherwood* — Charles F. Kramer, Edwin E. Moore, Jesse Collins, (a) Richard Rendell, (a) Franklin Siddons, (a) Walter Cavanaugh.
37. Gloria Dei, *Philadelphia* — Edward J. Parnum, Samuel B. Roberts, Rutledge F. Smith, M.D., (a) Fred Laepple, (a) Carl J. Tisall.
38. Good Samaritan, *Paoli* — W. Frank Mauger, John H. Austin, Jr., William B. Eagleson, Jr., (a) John C. Carothers, Jr., (a) Charles H. Dayhuff, Jr., (a) Henry C. Gulbrandson.
39. Good Shepherd, *Germantown* — G. Hayward Reid, Charles Mather, III, Roland Rodrock Randall, (a) Moses Williams, Jr., (a) David F. Maxwell, (a) William P. Hood.
40. Good Shepherd, *Hilltown* — Mrs. Margaret E. Ferry, (a) Mrs. David A. Smith.
41. Good Shepherd, *Kensington* — Dr. Walter Greenwood, William Pressell, William McDaniel, (a) Lester Budd, (a) Ed Chambers.
42. Good Shepherd, *Rosemont* — Stanley Bright, Jr., Dudley Hughes, Caspar W. Morris, Jr., (a) J. Bennett Hill, Jr., (a) Frederick Burgess, (a) R. William Ligget, Jr.
43. Grace, *Hulmeville* — Charles T. Kelch, Elmer Cull, Edgar Seely.
44. Grace, *Mt. Airy* — David R. Abell, William N. Mead, Theodore Clattenburg, (a) John B. Clapham, (a) Forrest Clark, (a) E. Russell Schaeffer.
45. Grace & Incarnation — H. Kershaw, William Gurk, (a) Mrs. Margaret McCarty, (a) Mrs. Sadie Janus.
46. Holy Apostles, *Penn Wynne* — James P. Banta, James Hewitt, William Rimel.
47. Holy Apostles & Mediator — H. Reed Mullikin, Wm. F. Oberhuber, E. C. Shapley Highley, Esquire, (a) George Plummer, (a) Robert S. Makim.
48. Holy Comforter, *Aronimink* — John W. Seal, Gordon L. Phillips, Raymond H. Rudrauff, (a) William T. Long, (a) Donald Ziegler, (a) Robert L. Albertson.
49. Holy Communion Chapel — No Delegation
50. Holy Innocents, *Tacony* — Joseph McKenna, Harry Smith, Carl Zorr, (a) Edward White, (a) Frank Steelman, (a) Dr. William McKay.
51. Holy Nativity, *Rockledge* — Walter Holstrum, G. J. Lauter, Walter Kneer, (a) F. W. Pray, (a) Robert Jones, (a) William Stevenson.
52. Holy Sacrament, *Highland Park* — John W. Albright, Watson Coverdale, (a) Edward Ball.
53. Holy Trinity, *Lansdale*— Edward H. Fadeley, James K. Rathmell, Carleton H. Macartney, (a) Wilma Zwickey, (a) P. Kenneth Grosse, Jr.
54. Holy Trinity, *Rittenhouse Square* — Mrs. Robert D. Franklin, Horace Rogers, Charles W. H. Bancroft, (a) Neale C. Bringhurst, (a) John S. Fair, Jr., (a) Austin J. Gaugel.
55. Holy Trinity, *West Chester* — J. Gibson Henderson, Leroy Jenkins, John Muhs, (a) Theodore O. Rogers, (a) Edgar R. Lawrence, (a) Mrs. Robert S. Gawthrope, Jr.
56. House of Prayer — Stanley A. Lewis, (a) Earl C. Williams.
57. Incarnation, *Drexel Hill* — William L. Maruchi, William J. Gaul, Jr., Mrs. Paul D. Richardson, (a) Benjamin E. Van Rensler, (a) Miss E. Anne Gilbert.
58. Incarnation, *Morrisville* — Kenneth Burgess, Donald Gallagher, Irving Warner, Jr., (a) Mrs. Royce Haines, (a) Thomas Watanabe, (a) Mrs. Thomas Watanabe.
59. Messiah, *Gwynedd* — Mrs. John L. Fox, David A. West, Cassin W. Craig, (a) Roger Hillas, (a) Mrs. Kenneth Mattfeld.
60. Messiah, *Philadelphia* — William J. Heginbothom, Leonard J. Rollhauser, Thomas L. McKeown, (a) Andrew Bolger, (a) Charles G. Ehresmann, (a) Lorenz Tudor.
61. Our Saviour, *Jenkintown* — Joseph H. Stanziani, Warren R. Thompson, Edward F. Campion, (a) Ralph Earle, (a) Edward M. Ferguson, (a) William H. Lenz.

62. Price of Peace — Leon R. Brown, Franklin R. Hill, Mrs. Rose Golden, (a) Mrs. Susan Caldwell, (a) William Pyle, (a) Joseph F. Burke.
63. Redeemer, *Andalusia* — Louis J. Tomlinson, (a) Harold Jackson.
64. Redeemer, *Bryn Mawr* — F. R. Drayton, Howard Kellogg, Thomas Fisher, Jr., (a) Mrs. Leighton P. Stradley, Jr., (a) F. W. Elliott Farr.
65. Redeemer, *Springfield* — Mrs. Homer Tillotson, James Taylor, (a) Harvey Field.
66. Redemption, *Southampton* — Robert Riese, (a) Sidney Benham, (a) Charles Bartberger.
67. Resurrection, *Mayfair* — Paul A. Huard, John G. Kline, Mrs. Helen Latham, (a) Mrs. Lois E. Ott.
68. Resurrection, *Philadelphia* — Elmer M. Worth, Miss Emma Brehm, John T. Shepherd, (a) H. Austin Ford, (a) Arthur J. Kinmonth, (a) Miss Eleanor M. Gaeckler.
69. St. Aidan's *Cheltenham* — John D. Greenwood, John Gurniak, Glen W. Snyder.
70. St. Alban's, *Newtown Square* — James Eckhardt, Henry T. Dolan, Mrs. Mary Jamison, (a) Mrs. Jean Rich, (a) Charles Jamison.
71. St. Alban's, *Olney* — David G. Bristow, Charles Fickes, (a) Werner Drechsel.
72. St. Alban's, *Roxborough* — Henry J. Scherr, I. Wesley Manley, Herbert R. Hickmott, (a) B. Fray Lohr, (a) Miss Grace O. Gridley, (a) Mrs. H. J. Scherr.
73. St. Ambrose — Wallace Gardiner, (a) E. Norman Hughes.
74. St. Andrew's, *Belmont Hills* — Arthur Lyle, (a) Mrs. Frieda Royds.
75. St. Andrew's Chapel, P.D.S. — Walter C. Baker, Robert F. Miller, W. Lester Higgins, (a) Lloyd M. Coates, (a) J. Gilmore Wilson.
76. St. Andrew's, *West Philadelphia* — Herman Bell, William Bishop, Charles Polk, (a) Chester Montague, (a) Edward Hayes, (a) Hosmer Bunning.
77. St. Andrew's, *West Vincent* — George Moses, William B. Jameson, (a) William Welling, (a) W. H. Dunwoody Zook, (a) Alexander A. McCurry, Jr.
78. St. Andrew's, *Yardley* — A. F. Hamell, Paul Comegys, Miss Gladys Harper, (a) Mr. and Mrs. C. T. Evans, (a) Mrs. A. F. Hamell.
79. St. Andrew's-in-the-Field, *Somerton* — George Gallagher, William Graff, Forbes E. McCann, (a) Anita Duke, (a) Henry Fabrick, (a) William Lewis.
80. St. Anne's, *Abington* — Allen R. Deschere, Merlin O. Wunn, Gordon S. Thomas, (a) John H. Gravenstine, Jr., (a) John E. Johnston, (a) William A. Royle, Jr.
81. St. Asaph, *Bala-Cynwyd* — Mrs. Isaac Kershaw, Conrad D. Barto, Robert P. Liversidge, (a) Townsend Munson, Esquire.
82. St. Augustine's, *Norristown* — See St. John's, *Norristown*.
83. St. Augustine's Ch. Covenant — Arthur J. Slater, Lewis T. Berry, Littleton Rich, (a) Burhman Smith, (a) Leon H. Sayles, (a) Clayton L. Reid.
84. St. Barnabas', *Germantown* — Mrs. Mildred Burton, Monroe Hill, Robert McBeth, (a) Oliver Mann, (a) Walter Fresville.
85. St. Barnabas, *Haddington* — Wells Stevens, Dezna C. Sheehan, Andrew K. Birch, (a) Frank Moseley, (a) James Lewis, (a) Dorothy O. Johnson.
86. St. Barnabas, *Kensington* — Francis Way, (a) John Sullivan.
87. St. Bartholomew, *Philadelphia* — William Rowe, (a) Mrs. Winifred Roy.
88. St. Bartholomew, *Wissinoming* — Herbert Dyson, David Moore, (a) Mrs. Catherine Wismann, (a) Mrs. Isabel Logan.
89. St. Christopher's, *Gladwyne* — Stephen V. Gardner, John L. Pittenger, Mrs. Richard G. Schneider, (a) Mrs. Philip W. Townsend, (a) Richard A. Lander, (a) Gerald J. Hansen, Jr.
90. St. Christopher's, *Oxford* — Ross Melrath, Frank Sumner, Mrs. Lucie Winters, (a) Robert Anderson, (a) Mrs. Emma Davis, (a) James D. Bailey.
91. St. Clement's — James D. Henderson, Jr., Robert E. Curry, Harry Stevens, Jr., (a) Paul A. Casey, (a) Lealor J. Wilson, (a) Thomas H. Clark.
92. St. David's, *Manayunk* — John Clemson, James Taylor, Claire Cessna, (a) Thomas Davis, (a) Noce Hopple, (a) Mathilda Clemson.
93. St. David's, *Radnor* — Robert C. Lea, John O. Platt, Jr., Theodore Voorhees, (a) William V. Burnett, (a) Richard W. Hole, (a) Theodore Weston, II.

94. St. Dunstan's, *Blue Bell* — Donald Tucker, (a) Wyllys Terry.
95. St. Elisabeth's — Commander C. K. Higgins, Jr., U.S.N. (a) Lt. Carl H. Hartman, M.S.C., U.S.N.
96. St. Faith's, *Brookline* — Henry L. Hood, Robert C. Pettit, Ronald P. Hoffpauer, (a) Howard S. Emmerich, (a) William E. Nessler, Jr.
97. St. Francis-in-the-Field, *Sugartown* — A. T. Liebert, (a) W. Underhill.
98. St. Gabriel's — Warren J. Campbell, Sidney Taylor, (a) William D. James.
99. St. George's, *Ardmore* — Wilson D. Anderson, John W. Fox, A. Newton Huff, Esquire, (a) Alfred C. Lindquist, (a) Norman G. Wedemeyer.
100. St. George's, *West End* — Charles J. Floyd, Clement Tappin, Wilbourne E. Willis, (a) Thomas A. Martin, Sr., (a) Alvin Nurse, (a) George D. Wetzel.
101. St. George & Holy Redeemer — William Alles, (a) Mrs. Ethel Morgan.
102. St. Giles, *Upper Darby* — Thomas G. Rodgers, Pierson N. Thierolf, Mrs. Margaret E. Hockey, (a) Mrs. Johanna Brauker, (a) Mrs. Evelyn Hayes, (a) Ronald Register.
103. St. James, *Bristol* — George Fraser, H. Wesley Spencer, (a) Frank Phipps, (a) Symington Landreth.
104. St. James, *Downingtown* — Samuel B. Corliss, John Stockton, J. Boylston Campbell, (a) Jack C. Henry, (a) Edward Schmid, (a) Stanley Landis.
105. St. James, *Green Ridge* — Glenn W. Fortini, (a) Mrs. Peter Abdalla.
106. St. James, *Kingsessing* — William Conner, Walter Robertson, William Smullen, (a) Fred Thomas, (a) Oliver Rhine.
107. St. James, *Langhorne* — William Booth, Edward Wisneski, Alonzo Murray.
108. St. James, *Perkiomen* — Herman Pundt, Leonard Dorsett, Robert R. Wagner.
109. St. James, *Prospect Park* — Daniel Long, Sr., James Klina, (a) John Schartner, (a) John J. Lippart, Jr.
110. St. James the Less — Walter E. Bates, J. Melber Clarke, Lewis M. Evans, Jr., (a) Carl W. Funk, (a) Mrs. Joseph Grieger.
111. St. John's, *Compass* — Arthur A. Burt, (a) William Willard.
112. St. John's, *Concord* — Thomas Pittock, Louis Divan, Virginia DeNenno, (a) Louis Gurley, (a) John Riccio.
113. St. John's, *Huntingdon Valley* — Joseph E. Herkness, Frederick W. Berlinger, (a) Robert P. Haley, (a) Wayne S. Evans.
114. St. John's, *Lower Merion* — E. A. Doelp, Wharton Lyman, C. J. Moore, (a) David Hill, (a) Edward Slade, (a) Carl Hornung.
115. St. John's, *Norristown* — George C. Niblo, C. Rodney Morris, G. Austin Kulp, (a) John F. Rumler, (a) James M. Voss.
116. St. John, *Northern Liberties* — No Delegates.
117. St. John the Evangelist, *Essington* — William Mako, William Mahler.
118. St. John the Evangelist, *Lansdowne* — Harry S. Platt, Leslie R. Plotts, Luther M. Robinson, (a) Richard E. Forrest, (a) Paul A. Seltzer, (a) George W. Thompson.
119. St. John the Evangelist, *Philadelphia* — James Ziegelhoffer, John Preole, Jeremiah K. Rutter, Jr., (a) Joseph Leach, (a) Mrs. Joseph Briggs, (a) Mrs. Elisabeth Tumulty.
120. St. John (Free Church of) — James Powick, Jr., Marion Loeffler, Gladys Seamon, (a) Irvin Holloway, (a) Henry Armstrong, (a) Henry J. Seamon.
121. St. Jude & Nativity, *Lafayette Hill* — Mrs. Anne Tauber, George H. White, Jr.
122. St. Luke, *Bustleton* — Anne Roberts, Harold Rulon, Chris Wyld, (a) Edna Wilkinson, (a) Frank Moore, (a) Marcelina Baker.
123. St. Luke's, *Eddystone* — Lillian B. Dougherty, (a) Elsie D. Morgan.
124. St. Luke's, *Germantown* — Wallace C. Johnson, W. Edgar Bates, E. Elliot Hubbs, (a) Francis Lorrilliere, (a) Hugh Brown.
125. St. Luke's, *Kensington* — John MacAllister.
126. St. Luke's, *Newtown* — Milton Bradley, John S. Renninger, G. Richard Bertolet, (a) Albert A. McNamara, (a) Carl Frechem.
127. St. Luke & the Epiphany — William A. Fish, John F. Bahm, (a) Kenneth Q. Walker, (a) Milton K. Mitchell.

128. St. Mark's, *Frankford* — William Clausen, Albert Sage, Walter Spathele, (a) Paul Peters, Sr., (a) James Embery, (a) David Clark.
129. St. Mark's, *Honey Brook* — McClure Kelley, (a) Lewis R. Shingle.
130. St. Mark's, *Philadelphia* — Charles G. Scott, Joseph McQueen, Benjamin C. Hand, (a) Alan S. Evans, (a) Rowland G. Weber, (a) Walter L. Bartholomew.
131. St. Martin's, *Boothwyn* — James Peterson, William Achenbach, Louis A. Parks, Jr., (a) James R. Brant, Jr., (a) Wade Rumbold, (a) Charles Johnson.
132. St. Martin's, *Oak Lane* — Ethel A. Brenner, Edward Moyer, Samuel Hood, (a) Margaret Arnold, (a) Elizabeth Amos.
133. St. Martin's, *Radnor* — Robert L. Jarrard, Mrs. Robert May, (a) Wallace R. Hall, (a) Robert B. Seidel.
134. St. Martin-in-the-Fields — R. Barclay Knight, John F. Quereau, C. A. Philippe von Hemert, (a) Edward F. Beale, (a) John B. Lukens, (a) W. Beaumont Whitney, III.
135. St. Mary's, *Ardmore* — William Sayre, Selden Pitt, Mrs. Fred Peters, (a) Lester Walters, (a) Everett Frank, (a) Mrs. Mabel Fagley.
136. St. Mary's, *Chester* — Oscar E. Johnson, (a) John W. Davis.
137. St. Mary's, *Hamilton Village* — Dr. John L. Cornog, Jr., Henry A. Way, Jr., Stewart Dalzell, (a) Webster Christman.
138. St. Mary's, *Philadelphia* — Lawrence Barron, Mildred Barron, Mabel Brister, (a) Ebenezer Fernandez, (a) Florence Holley, (a) Margaret Nelms.
139. St. Mary's Ch at the Cathedral — Walter D. Condit, William L. Huntington, (a) Robert C. Flanders.
140. St. Mary's, *Warwick* — Ralph Bozorth, (a) Charles Fox.
141. St. Mary's, *Wayne* — Donald Belcher, Walter Chapel, William Porter, (a) Arthur Tower, (a) Morgan Rulon, (a) Sidney T. Steiner.
142. St. Mary of the Annunciation — Howard Mack, (a) Mrs. Judith Baltera.
143. St. Matthew, *Francisville* — Herbert S. Ward, Robert Krouse, Arthur Booth, (a) Frank Bobb, (a) William Hannum.
144. St. Matthew, *Maple Glen* — John C. Vose, (a) Harry C. Barbin.
145. St. Matthias — Ellwood A. Booth, Gustav Spahr, Edward McDougall, (a) James V. Cook, (a) Thomas C. Craig, Jr., (a) Walter F. Staton.
146. St. Michael's, *Yeadon* — Lewis H. Shackelford, Edward Boyd, (a) Roy Hirst, John Rockenback.
147. St. Nathanael's — William England, (a) James A. Robertshaw.
148. St. Paul's, *Aramingo* — Joseph Gudgeon, Sr., George Moll, Sr., Philip Holland, (a) Theodore Bohn, (a) Albert Winkelmann.
149. St. Paul's, *Chester* — W. Alrich Price, Raymond H. Barley, William W. Boyd.
150. St. Paul's, *Chestnut Hill* — Edward F. R. Wood, Jr., Montgomery Harris, Jr., Mrs. D. Alexander Wieland, (a) Mrs. J. Ebert Butterworth, (a) Dr. Roger H. Walmsley.
151. St. Paul's, *Doylestown* — John O. J. Shellenberger, Irvin M. Renneisen, Lucinda Harrold, (a) Peter V. D. Gott, (a) Leon Nelson, (a) Jean K. Elfman.
152. St. Paul's, *Elkins Park* — C. Brewster Rhoads, Horace MacVaugh, Bronte Greenwood, (a) Mrs. J. Harry Wagner, Jr., (a) Dr. H. Vernon Lapp, (a) Joseph Helweg, Jr.
153. St. Paul's, *Levittown* — Peter F. Petraglia, Newell Golden, James H. Perkins.
154. St. Paul's, *Oaks* — David A. Garrison, Arthur H. Groner, William E. Sibel, (a) Robert W. Shaw, Sr.
155. St. Paul's, *Overbrook* — Charles H. Hart, Jr., John Peterson, John Susskind, (a) Clifford Duncan, (a) Earl Olson.
156. St. Paul's, *Philadelphia* — Mrs. Susan B. Clark, Henry Bernheimer, Jr., D. Cortlandt Montgomery, (a) Miss Grace I. Ridings, (a) William McGill, (a) Roy T. Walters.
157. St. Paul's, *West Whiteland* — Raymond Belcher, Jr., Paul S. Anders, George B. Wood, Jr., (a) Charles Weber, (a) David G. Dickson, (a) Mrs. Robert Waite.
158. St. Peter's, *Broomall* — Kenneth B. Ambler, Jr., William Davies, William J. Manuel, Sr., (a) William R. Schramm, (a) Christian Rumpff, (a) Walter R. Benner, Sr.

159. St. Peter's, *Germantown* — Roger Conant, Mrs. John Scruggs, Joseph Bosworth, (a) Miss Marjorie Riegel.
160. St. Peter's, *Glenside* — George Cox, William Todd, Jr., M. Luther Kauffman, (a) C. Robert Hoffman, (a) Raymond A. Waite.
161. St. Peter's, *Philadelphia* — C. Norman Kunz, Frank E. Seymour, Dr. Raymond C. Snyder, (a) Captain John Cadwalader, (a) Fred R. Witkop.
162. St. Peter's, *Phoenixville*— Edward Grain, Phillip Howse, Walter Brown, (a) C. Edgar Landes, (a) John Houston, (a) Walter J. Ciolko.
163. St. Peter's in the Great Valley — Robert L. Buttle, John C. Bole, Boyer L. Veitch, (a) William E. Garland, (a) H. Lea Hudson, (a) A. Brooke Thompson.
164. St. Philip's, *New Hope* — Robert P. Reinhardt, (a) Isaac T. Wallwork.
165. St. Philip/Field, *Oreland* — P. Bruce Ferguson, Robert J. Murray, Robert L. Barrett.
166. St. Philip's, *Philadelphia* — Lorenzo Forbes, Mrs. Arra Green, Frank A. Barnett, (a) Milton Joseph, (a) Motley Browme.
167. St. Simeon's — T. Raymond Coar, Frederick Lang, Charles R. Bachman, (a) Charles A. Stevenson, (a) George W. Rodgers, (a) Theodore Pettinicchi.
168. St. Simon the Cyrenian — Mitchell Capps, Roy Edwards, James King, Sr., (a) George Reed, (a) Dr. Howard Stratton.
169. St. Stephen's, *Clifton Heights* — Charles D. Cook, Joseph Rihl, (a) Thomas Conner, (a) William Dessender.
170. St. Stephen's, *Norwood* — Thomas R. Price, Carroll Atkinson, Charles W. Twesten.
171. St. Stephen's, *Philadelphia* — David L. German, III, Peter Decker, John L. Pintavalle, (a) Wilson Leithead, (a) James Lyman, (a) Frederick Schmid, Jr.
172. St. Stephen's, *Wissahickon* — Mrs. Virginia Fawcett, William Fawcett, Fred Henderson, (a) John Wallis, (a) Robert Watchorn, (a) John L. F. Slee (the Rev.)
173. St. Thomas', *West Philadelphia* — A. C. Monroe, Gordon Wambaugh, Mrs. Sadye Mitchell, (a) Emory Thomas, Jr., (a) William Epps, (a) Mrs. Gertrude Lyons.
174. St. Thomas', *Whitemarsh* — C. Jared Ingersoll, Addison Ellis, Spencer D. Wright, III, (a) Robert C. Fernley, (a) Francis Ballard, (a) Henry S. Hamilton.
175. St. Timothy's, *Roxborough* — Mrs. John Cordisio, Birkett Howarth, James S. Massey, (a) Walter Humm, (a) John B. Llewellyn, (a) Charles Hanson.
176. The Saviour — Gray Nuneville, Mrs. A. R. Gaines, Mrs. W. Howard Riegner, (a) Dr. A. R. Gaines, (a) Arthur Jensen, (a) Miss Elisabeth England.
177. Trinity, *Ambler* — Robert C. Allen, Mrs. Joseph Rohrer, J. Theodore Cuthbertson, (a) Mrs. Harold Kitson, (a) Mrs. Ernest Wing, (a) Sidney Repplier.
178. Trinity, *Buckingham* — Mrs. Constance Mercer, Hale Pratt, Donald Roberts, (a) Benjamin Grove, (a) John Griffith, (a) Robert McKinstry.
179. Trinity, *Coatesville* — John R. McGhee, Ellis E. Stern, Jr., Dr. Charles H. Stone, III, (a) Miss Mary V. Baker, (a) William E. Terry, (a) George R. Frymoyer, Jr.
180. Trinity, *Collingdale* — Robert Steele.
181. Trinity, *Gulph Mills* — James B. Trice, Russell McLaughlin, James S. McClenahan, (a) Barry Peters, (a) Patricia Hannon, (a) Albert N. Halverstadt.
182. Trinity, *Oxford* — William Harris, John Dugan, Arthur Crossman, (a) George Higginson, (a) Thomas Laird.
183. Trinity *Memorial* — William McIlwaine, Martin Beller, Stanley Woodburn, (a) Briton Martin, (a) William Morrison, (a) Earl R. James.
184. Trinity, *Solebury* — Mrs. Hope Sellers, Peter Funk, William Kurtz, (a) Michael Macauley, (a) Mrs. Marie Park, (a) Mrs. Isabel Fischer.
185. Trinity, *Swarthmore* — Joanna D. McCorkle, W. Charles Hogg, Jr., (a) James M. Gassaway, (a) Harry Toland.
186. Washington Mem., *Valley Forge* — Aaron C. F. Finkbiner, Gerry W. Cox, William Cremers, (a) Clarence Murray, (a) Lester Salzer.
187. Zion — Miss Margaret Speer, Edward B. Sonnheim, Richard W. Riecks, (a) William H. Tomlinson, (a) Mrs. Henry Kohler.

January 19-20, 1968
184th Diocesan Convention

184th Annual Convention

SHERATON HOTEL

1725 J. F. Kennedy Boulevard

Philadelphia, Pennsylvania

FRIDAY, JANUARY 19, 1968, 3:00 P.M.

The One Hundred Eighty-fourth Annual Convention of the Protestant Episcopal Church in the Diocese of Pennsylvania assembled in the Ballroom at the Sheraton Hotel, 1725 J. F. Kennedy Boulevard, Philadelphia, Pennsylvania, on January 19, 1968, at 3:00 P.M.

The Rt. Rev. Robert L. DeWitt, D.D., Bishop of Pennsylvania, declared the 184th Convention to be opened.

The Bishop led the Convention in prayer.

A Quorum being present, on nomination of the Rev. Theodore F. Jones, Alfred W. Putnam, Esq. was elected Secretary, and the Rev. Walter R. Strickland was appointed Assistant Secretary of the Convention, which appointment was confirmed by the Convention.

The Rev. William Roulston McKean, D.D., Chairman, presented the report of the Committee on the Dispatch of Business which on motion was adopted as follows:

> Your Committe presents herewith its suggested program for the dispatch of business during the Convention:
>
> In order to expedite the order of business, your Committee suggests that all reports be made by title where feasible, and as an effort is to be made to transact the work of Convention in one full day, that discussion be curtailed as far as possible.

Dr. McKean further recommended that the Convention consider the report of the Committee on Organization and Structure as a special order of business prior to the taking of nominations for election to the Diocesan Council.

Mr. J. Peter Stevens III reported on behalf of the Committee on Arrangements.

The Secretary stated that he believed that the business left unfinished at the last Convention had been carried out and all parties concerned had been notified of the business of the Convention. The Secretary noted one exception with respect to unfinished business: The Statistical Addendum to the Journal of 1967 was not available because of the failure of parishes and missions to file all or parts of their parochial reports. He stated that he had accepted the recommendation of the Controller, that it was inadvisable to spend the money necessary for the publication of a supplement when approximately 22% of such information was lacking. He suggested that the reports for the years 1966 and 1967 might be consolidated in a single supplement to the Journal of Convention.

The Secretary read the Canon of Courtesy as follows:

Clergymen canonically resident in this Diocese but not entitled to vote in the Convention, Clergymen of other Dioceses of this Church, Candidates for Holy Orders in this Church, Wardens of Missions other than those entitled to send Deputies, and all persons holding any office or trust under the Convention, including the Lay members of the Standing Committee, the officers of the Diocesan Council, and the Executive Officer of Episcopal Community Services, though not members, shall be admitted to seats and have a voice in the Convention, but not the right to vote.

On motion of the Rev. Dr. Purdie, the voting privilege was extended to the Rev. Frederick F. Powers, a full time Chaplain of Episcopal Community Services and the Rev. Benjamin Axleroad, Chaplain of Episcopal Hospital, working in and canonically resident in the Diocese but residing in Willingboro, N. J.

The Secretary announced that the voting lists for both Clergy and Lay Deputies had been prepared for this Convention and all required notices had been sent to the Deputies. The official address for all Lay Deputies has been the Parish Church of each Deputy. The attention of the Deputies was invited to Article IV of the Constitution of the Diocese and to Canon 2.

The Secretary noted that it is canonically required that parochial reports be received by February 1, 1968, and moved that this Convention waive the canonical restrictions concerning parochial reports as a requisite for seating at this Convention. The motion was adopted.

The Secretary reported that four parishes had not qualified by reason of failure to complete 1966 assessments for the Episcopate, Convention and Major Medical Insurance.

All four parishes subsequently produced checks at different times and by action of the Convention were reinstated.

Mr. Putnam, on behalf of the Committee on Elections, and with the approval of the Committees on Dispatch of Business and on Arrangements, announced the physical arrangements for voting and proposed that at the time of nominations, nominations be submitted for all offices except the Diocesan Council; that nominations for Council be deferred until action on the report of the Committee on Organization and Structure; and that a ballot consisting of two pages be used, one for election to Diocesan Council and the other for election to other offices. He further stated that an alternative form of ballot had been mailed to the members of the Convention which would be used only in the event that the number to be elected to Council is increased by amendment of Canon 6. This report was adopted.

The Bishop appointed the following Committees:

Claims of Clergy to Seats:

The Rev. Warren H. Davis, Jr., Convener
The Rev. John R. Norman
The Rev. Judson Leeman, M.D.

Claims of Laity to Seats:

Edwin S. Heins, Esq., Convener
Mrs. Philip E. Sellers
George F. Ilsemann, Jr.

Mr. Putnam, Chairman of the Committee on Elections, reported that the following persons having been nominated by ten or more persons had been placed on the official ballot. (The names of incumbents who are eligible for re-election are indicated by asterisks.)

STANDING COMMITTEE—term 5 years—1 clerical and 1 lay to be elected.

Clerical	*Lay*
*The Rev. Ernest Harding, D.D. (Christ Church, Philadelphia) The Rev. Arthur E. Woolley, Jr. (St. Barnabas', Haddington)	Rear Admiral Ephraim R. McLean (USN, Ret.) (Trinity Church, Ambler) Frank B. Murdoch, Esq. (Holy Trinity, Rittenhouse Square) S. Stoney Simons (St. Paul's, Chestnut Hill)

DELEGATES TO PROVINCIAL SYNOD—1 clerical and 1 lay to be elected.

Clerical	*Lay*
*The Rev. John A. Schultz (Trinity Church, Ambler)	*Spencer D. Wright, III (St. Thomas', Whitemarsh)

For nomination to the BOARD OF THE CHURCH FOUNDATION—2 clerical, 3 lay to be elected by the Board of the Church Foundation.

Clerical	*Lay*
*The Rev. Emmett P. Paige (St. Mark's, Philadelphia) *The Rev. Peter C. Van der Hiel, Jr. (St. George's, Ardmore)	Edward P. Bromley (Redeemer, Bryn Mawr) *Howard Kellogg, Esq. (Redeemer, Bryn Mawr) *Morris Lloyd (St. Thomas', Whitemarsh)

For BOARD OF DIRECTORS OF THE CORPORATION FOR CHRISTIAN WORK IN EDUCATIONAL INSTITUTIONS—3 year term.

Clerical

*The Rev. C. Edward Hopkin, Ph.D.
(Philadelphia Divinity School)
*The Rev. Stanley E. Johnson
(University Chaplain, University of Pennsylvania)
*The Rev. Elbert K. St. Claire
(Church of the Advent, Kennett Square)

2 year term to complete the unfinished term of the late E. Osborne Coates:

The Rev. Timothy Pickering
(Redeemer, Bryn Mawr)

The Bishop asked for nominations from the floor for offices other than Diocesan Council and the following nominations were made:

For Clerical Member of the Standing Committee:

The Very Rev. W. Hamilton Aulenbach, D.D.

For Delegate to Provincial Synod:

The Rev. Noble A. Smith

For Assistant Treasurer:

Robert C. Fernley
George Wharton Pepper, III

On motion unanimously adopted, the Secretary was instructed to cast the unanimous ballot of the Convention for the election of those officers where no more than the requisite number had been nominated, and the Secretary so cast a unanimous ballot.

The Chair declared the election of:

Lay Delegate to Provincial Synod:

Spencer D. Wright, III

Board of Directors of the Corporation for Christian Work in Educational Institutions:

3-year term

The Rev. C. Edward Hopkin, Ph.D.
The Rev. Stanley E. Johnson
The Rev. Elbert K. St. Claire

2-year term

The Rev. Timothy Pickering

The Chair also declared that the Convention had nominated as Directors of the Church Foundation:

Clerical	*Lay*
The Rev. Emmett P. Paige	Edward P. Bromley, Jr.
The Rev. Peter C. Van der Hiel, Jr.	Howard Kellogg, Esq.
	Morris Lloyd

(Directors of the Church Foundation are elected by the members at the annual meeting of the Corporation.)

The Bishop made the following appointments:

Judges of Election

Clerical	*Lay*
The Rev. Joseph N. Leo, Jr.	Donald E. Hogeland, Esq.
The Rev. Henry N. Williams	Mrs. Charles W. G. Van Horn

Tellers of the Clerical Vote

Mrs. William B. Hudson (Chief)
Mrs. Albert K. Lennan
Mrs. Howard S. Okie, Jr.
Mrs. Charles S. Sterrett
Mrs. Ellis M. Arrington

Tellers of the Lay Vote

Mrs. Edwin Rogers (Chief)
Mrs. Benjamin E. Eaton
Mrs. Albert C. Openshaw
Mrs. Robert J. Robinson, Jr.
Mrs. Dane E. Wells
Mrs. John P. Lutz
Mrs. J. Russell Warner
Mrs. Donald Mechlin

The Rev. Arnold Purdie presented the Report of the Committee on Organization and Structure, consideration of which had previously been authorized at this time. He introduced the Rev. Tom T. Edwards, Chairman of the Subcommittee on the Diocesan Council, who described the method of preparation of the Report and the discussions which had been held in the Diocesan Council and in all Deaneries. Copies of the Report had been sent to all parishes prior to Convention. The Committee recommended that the Convention adopt the recommendations of the report on a trial basis, with a view to further amendment after experience.

Dr. Edwards considered various criticisms and suggestions which had been made prior to the Convention, particularly those relating to selection of the membership of Council on a representative basis, rather than by election at large by the Convention as is proposed in the form of amendment to Canon 6, copies of which had been presented to the members of the Convention as pages 3, 4, and 5 of the Report of the Committee on Canons.

Dr. Edwards also compared the provisions of the proposed amendment with the existing Canon 6 and noted the subject matter deleted from the proposed amendment. He pointed out that the presently existing requirement for a statement of salaries is inapplicable in that the Council has no paid officers. He spoke about relationship of the Bishop and Council, the nature of appointments of personnel, the method of selection of the members of Council and the other items included in both the proposed Canon and the present Canon 6. He then moved adoption of the amendments to Canon 6, as contained in the Report of the Committee on Canons.

Harry C. Barbin, Esq., Chairman of the Committee on Special Resolutions, reported that a number of proposals relating to this matter should be considered.

The Very Rev. William H. Jefferys, Jr. presented an amendment to the proposed Canon 6.1.1 which provided, inter alia, that the Diocesan Council consist, in part, of clerical representatives of the Deaneries. (The text of this amendment which failed is set forth in Appendix 27.1.)

A question by the Rev. Walter G. Martin as to the propriety of the proposed amendment and possible infringement on the authority of the Standing Committee, was answered by the Rev. John A. Schultz who stated that there was no conflict with national Canons or with the canonical authority of the Bishop or Standing Committee.

Mr. Stewart Dalzell spoke in support of Dean Jefferys' proposal and described another possible method for representation by Deaneries.

The Rev. Frederick R. Isacksen proposed a substitute for the Amendment offered by Dean Jefferys. This substitute provided that the Dean of each Deanery would be a voting member of the Council. Several members of the Convention spoke for and against the substitute. The Chair limited debate to the substitute for the Amendment, which after further discussion failed to carry.

The Rev. Bruce Williamson suggested a further substitute to the Amendment proposed by Dean Jefferys which would have provided for the election of additional Negro members of Council if the Council should fail to have Negro members elected. This was opposed by the Rev. Jesse F. Anderson. This proposal failed.

Further debate ensued on the Amendment proposed by Dean Jefferys. The Very Rev. W. Hamilton Aulenbach and the Rev. John J. Albert recognized advantages of Dean Jefferys' Amendment but explained their reasons for opposition to it at this time.

On a vote by show of hands, the Amendment failed.

Mr. Stewart Dalzell then offered the Amendment to which he had previously referred (which is set forth in Appendix 27). Henry T. Dolan, Esq., Chairman of the Committee on Constitution and Canons, opposed the Amendment on the grounds that it was not clear. After extended discussion, this Amendment failed.

Dean Jefferys stated that it was now clear that the Convention did not favor representation by Deaneries at this time and urged adoption of Canon 6 as submitted. The recommendation of the Committee on Canons and the Committee on Organization and Structure with respect to Canon 6 was then voted upon and adopted as follows:

That Canon 6 be repealed and in place thereof there be enacted the following:

"Of the Diocesan Council"

Sec. 6.1

6.1.1 There shall be a Diocesan Council which shall consist of the Bishop, or Bishops, the Secretary of the Convention, the Treasurer of the Diocese, all *ex officio*, and 18 other members to be elected by the Convention. The term of office shall be 3 years. The Convention of 1968 shall elect 18 members, not necessarily from among Convention delegates, 9 clergy and 9 lay persons, of whom 3 clergy and 3 lay persons shall be deemed to have been elected for 3 years, 3 clergy and 3 lay persons for 2 years, and 3 clergy and 3 lay persons for 1 year. At its first meeting after this Convention, the Council shall determine by lot the respective terms to which its members have been elected. Each succeeding Convention shall then elect 3 clergy and 3 lay persons to serve for 3 years. Any member shall be eligible for re-election, but no one shall serve for more than 6 consecutive years, and no salaried employee of the Diocese shall be eligible for election to the Council. In case of vacancies, the Council may elect persons to serve until the next Convention.

6.1.2 The Bishop shall be the chief officer of the Council, but he may delegate the responsibility of presiding at meetings to any other member. Wherever the word "Council" appears in these canons, it shall be understood to signify "Bishop and Council."

6.1.3 The Bishop may invite any persons to attend Council meetings and participate in the discussion; the Council may likewise invite any persons by resolution of the quorum.

6.1.4 A quorum shall consist of not less than one-half of the full membership, which shall be necessary for the transaction of business.

6.1.5 The Secretary of the Convention shall also serve as Secretary of the Council. The Council may elect other officers from its membership and organize itself as it considers necessary. It shall make its own rules for the conduct of its business, and shall meet at least monthly, with the exception of July and August. Special meetings may be called by the Bishop or by written petition to the Bishop or Ecclesiastical Authority signed by 9 members.

Sec. 6.2

6.2.1 Between meetings of the Convention, the Council shall have the powers of the Convention, subject only to any limitations or directives adopted by the Convention itself. The Council shall assist the Bishop in the formulation of his administrative and pastoral policies and shall determine all programs and policies to be sponsored or adopted by the Diocese, regardless of how such programs are funded.

6.2.2 The Bishop and his staff, and the persons to whom he shall delegate the necessary and appropriate authority shall administer and carry on from day to day the program as approved by Convention and Council. All such persons shall be responsible directly to the Bishop for the performance of their duties, and the Bishop shall be responsible to the Convention and the Council in all matters relating to the adopted programs.

6.2.3 The Council shall be responsible for having the Bishop furnished with every assistance, personal and material, for the administration of the Diocese.

6.2.4 The Council shall organize a Committee on Finance and Property which shall:

6.2.4.1 Provide for the maintenance, repair, safety and other requirements of all Diocesan properties; the due discharge of taxes and assessments thereon, and the payment of indebtedness on mortgages.

6.2.4.2 Provide for the fixing of the total amount and the proportionate shares of the annual Assessment for Convention and Diocesan Expense, and of quotas for the missionary, educational, social service, financial, promotional, and other responsibilities of the Diocese.

6.2.4.3 Provide for the billing, and subject to the directions of the Treasurer of the Diocese, receipting and accounting for, all assessments and quotas, including those determined for the Support of the Episcopate by the Standing Committee, and for Rectors' Salaries and Pensions by the Committee on Rectors' Salaries and Pensions.

6.2.4.4 Provide for the enforcement of the Canons of the Mode of Securing an Accurate View of the State of the Church in this Diocese, and of Business Methods in Church Affairs, and of the section on Diocesan Institutions in the Canon of Institutions.

6.2.4.5 Consider and make recommendations respecting all appeals for funds or offerings within the Diocese of Pennsylvania, requiring Diocesan approval.

6.2.4.6 Be responsible, under the direction of the Diocesan Council, for all the financial affairs of the Diocese, and act in any other business or executive capacity that may be required of it by the Diocesan Council or the Convention.

6.2.4.7 Notify the Parishes and Missions of the Diocese before November 1st of each year, of all assessments and apportionments for the ensuing calendar year.

Sec. 6.3

6.3.1 The Council shall prepare and submit to each stated Convention a budget for the work of the Diocese as undertaken or proposed for the ensuing year. The Council shall have authority to expend all monies provided for in the budget as adopted, to allocate any otherwise unappropriated funds, and to transfer unexpended balances.

6.3.2 The Council, as soon as practicable after the end of each calendar year, shall have prepared and circulated a full report of its work, which report shall also be presented to the stated Convention. It shall publicize the Treasurer's Report, together with a statement of all trust funds or property in its possession and control.

It shall be the duty of the Council to suggest to the Convention, from time to time, such changes in legislation or methods as may seem to the Council to be advantageous to the work of the Church.

(The paragraph, here omitted, concerning enforcement of financial safeguards under Canon 17 and Canon 19, is a mere repetition of the above 6.2.4.4. There is no need, in the judgment of the Committee on Constitution and Canons, for saying anything twice within a few pages.)

That the former Canon 6.3.4 be re-enacted but transferred to Section 3.3 of Canon 3 and be appropriately renumbered.

The Bishop then declared that the "alternative ballot" for Diocesan Council would be used in accordance with the previous authorization of the Convention. The candidates listed on this ballot were as follows:

Clerical	*Lay*
The Very Rev. W. Hamilton Aulenbach, D.D. (Christ Church & St. Michael's)	Donald Belcher (St. Mary's, Wayne)
The Rev. William E. Blewett, Ph.D. (St. George's, Ardmore)	Milton A. Benson (Trinity, Solebury)
The Rev. Frederick Breuninger (St. Peter-in-the-Great Valley)	Thomas F. Bright (Washington Memorial Chapel)
The Rev. Warren H. Davis, Jr. (St. Christopher's, Gladwyne)	Stanhope S. Browne, Esq. (St. Paul's, Chestnut Hill)
The Rev. Robert DuBose (House of Prayer)	Sidney B. Dexter (St. Paul's, Chestnut Hill)
The Very Rev. Edward G. Harris (Chapel, Philadelphia Divinity School)	William Epps (St. Thomas', West Philadelphia)
	Stephen V. Gardner (St. Christopher's, Gladwyne)

Clerical	*Lay*
The Rev. Richard J. Herschel (St. Alban's, Newtown Square)	Norman Harberger (St. Peter's, Glenside)
The Very Rev. Harry R. Johnson (Good Samaritan, Paoli)	Mrs. Henry L. Hood (St. Faith, Brookline)
The Very Rev. Charles H. Long, Jr. (St. Peter's, Glenside)	W. Charles Hogg, Jr., Esq. (Trinity, Swarthmore)
The Rev. James G. Ludwig, III (St. Paul's, Elkins Park)	Philip Hoggard (St. Thomas', West Philadelphia)
The Very Rev. William E. Mills, Jr. (Incarnation, Morrisville)	George F. Ilsemann, Jr. (Calvary, Germantown)
The Rev. Wilfred F. Penny (Christ Church, Pottstown)	Howard Kellogg, Esquire (Redeemer, Bryn Mawr)
The Rev. Charles L. L. Poindexter (St. Barnabas', Germantown)	Harold L. Pilgrim (Calvary Church, Northern Liberties)
The Rev. Edward Price (Calvary Church, Conshohocken)	Robert Poindexter (Calvary Church, Northern Liberties)
The Rev. Arnold Purdie (St. George's, Ardmore)	Mrs. Barbara Rollins (St. Barnabas', Germantown)
The Rev. Paul M. Washington (Church of the Advocate)	Samuel W. Seeman (Trinity, Swarthmore)
The Rev. Oscar E. Holder (St. Mary's, Chester)	Arthur J. Slater, Jr. (St. Augustine Church of the Covenant)
	Murray G. Smyth, Jr., M.D. (Christ Church, Philadelphia)
	The Hon. Juanita Kidd Stout (St. Barnabas', Germantown)
	Emory Thomas (St. Thomas', West Philadelphia)

The Bishop then asked for nominations from the floor and the following nominations were made:

For Clerical Members of the Diocesan Council:

The Rev. Nathaniel C. Acton
(St. Paul's, Overbrook)
The Rev. Edgar G. Adams
(St. Asaph's, Bala Cynwyd)
The Rev. Floyd A. Adams, Jr.
(St. Martin's, Marcus Hook)
The Rev. Richard K. Bauder
(Grace Church, Mt. Airy)
The Rev. Albert F. Fischer, Jr.
(St. Mark's, Frankford)
The Rev. Eugene F. Lefebvre
(St. Timothy's, Roxborough)
The Rev. Paul W. Lingle
(St. John's, Huntingdon Valley)
The Rev. Harry Mayfield
(St. Mary's, Ardmore)
The Very Rev. Cuthbert Pratt, D.D.
(Holy Trinity, Philadelphia)
The Rev. John M. Scott
(St. Mary's, Hamilton Village)
The Rev. Charles D. Snowden
(St. James', Langhorne)

For Lay Members of the Diocesan Council:

John H. Austin, Jr.
(Good Samaritan, Paoli)
Joseph E. Harkness
(St. John's, Huntingdon Valley)
Gordon M. Kingsbury
(Good Shepherd, Germantown)
Mrs. Robert C. Lea, Jr.
(St. David's, Radnor)
Miss Anne Longstreth
(Christ Church, Media)

The following nominees for Diocesan Council withdrew their names:

The Rev. Warren H. Davis, Jr.
The Rev. Oscar E. Holder
The Very Rev. Harry R. Johnson
Miss Anne Longstreth

The Chancellor was asked for a ruling with respect to the language of Canon 6.1.1 as amended:

"and no salaried employee of the Diocese shall be eligible for election to the Council"

as applied to the candidacy of the Rev. William E. Blewett. The Chancellor noted that while the Corporation for Christian Work in Educational Institutions is a separate corporation of which the Rev. Dr. Blewett is the Executive Director, his salary is paid directly by the Diocese. He stated that the above language might be applied to persons in such offices and suggested that this be determined by the Convention.

After discussion, a motion to allow the candidacy of the Rev. Dr. Blewett failed to carry.

Mrs. Henry L. Hood, President of the Episcopal Churchwomen, addressed the Convention. Appendix 28, page 153.)

The Bishop conducted a Service of Installation of the Officers of the Episcopal Churchwomen at which the following ladies were installed to the respective offices listed:

Mrs. Robert C. Watson, Vice-President, Dept. of Prayer and Worship
Mrs. Dane E. Wells, Vice-President, Dept. of Diocesan Affairs
Mrs. William B. McIlwaine, Vice-President, Dept. of Promotion
Mrs. J. Ebert Butterworth, Chairman, 1968 Nominating Committee
Mrs. Albert Openshaw, Assistant Treasurer

At 5:15 p.m., a recess was taken for Evening Prayer. The Rev. James C. Gilbert, D.D., was the Officiant. The Rev. C. Jarvis Harriman was the Lector.

The thanks of the Convention were extended to the Rev. Messrs. Gilbert and Harriman. The Convention congratulated the Rev. J. Lyon Hatfield on his 80th birthday.

Harry C. Barbin, Esq., presented the report of the Committee on Special Resolutions, referred to the Standing Orders relating thereto and reported the times fixed by the

Committee on Dispatch of Business for the consideration of special resolutions to be considered by the Convention.

The Chair called for a report from the Committee on the Claims of Clergy to Seats and from the Committee on the Claims of Laity to Seats. The Rev. Warren H. Davis, Jr. and Edwin S. Heins, Esq., advised that no claims had come before their respective Committees.

The Rev. Theodore F. Jones presented the following resolution which was adopted by acclamation:

"WHEREAS, the Diocese of Pennsylvania proudly numbers among its clergy men who have been in Priest's Orders for fifty years or more and
WHEREAS, these men have rendered to this Diocese loyal and distinguished service and
WHEREAS, such service deserves recognition of the highest order:
NOW THEREFORE BE IT RESOLVED, that this 184th Convention of the Diocese of Pennsylvania go on record as giving thanks to Almighty God for the ministry and service of the following named men, calling on them to stand and receive a rising vote of thanks.

The Rev. Arthur D. Appleton
The Rev. Harold O. Boon
The Rev. Frederick B. Halsey
The Rt. Rev. Oliver J. Hart, S.T.D.
The Rev. B. Janney Rudderow
The Rev. Frank Williamson, Jr.

The Rev. Francis P. Davis submitted the report of the Board of Examining Chaplains by title. (Appendix 22.) The Bishop nominated and the Convention confirmed the appointment of the following to the Board of Examining Chaplains:

The Rev. Nathaniel Acton
The Rev. Kenneth H. Anthony
The Rev. Harold O. Boon
The Rev. Warren H. Davis, Jr.
The Rev. Alfred W. Price

The Rev. Charles F. Ehly presented the report of the Board of Control of the Diocesan Library by title. (Appendix 21.)

The report of the Cathedral Foundation was presented by title. (Appendix 17.) The following nominations for terms to expire in 1972 which had been made by the Bishop and approved by the Standing Committee were confirmed by the Convention:

The Rev. Robert C. S. Deacon
The Rev. Edgar G. Adams
Henry H. Meigs
William F. Oberhuber

Reports were received from the following by title:

The Very Rev. Harry Riddle Johnson for the Brandywine Deanery (Appendix 8)
The Very Rev. William E. Mills, Jr., for the Bucks Deanery (Appendix 8.1)
The Very Rev. Christopher J. Atkinson for the Conestoga Deanery (Appendix 8.2)
The Very Rev. William S. Musselman for the Delaware Deanery (Appendix 8.3)
The Very Rev. H. Roberts Lorenz for the Fairmount Deanery (Appendix 8.4)
The Very Rev. William H. Jefferys, Jr. for the Merion Deanery (Appendix 8.5)
The Very Rev. Charles H. Long, Jr. for the Montgomery Deanery (Appendix 8.6)

The Very Rev. John D. Clark for the Pennypack Deanery (Appendix 8.7)
The Very Rev. Thomas W. S. Logan for the Schuylkill Deanery (Appendix 8.8)
The Very Rev. Cuthbert Pratt for the Southwark Deanery (Appendix 8.9)
The Very Rev. J. Preston Ough, Jr. for the Valley Forge Deanery (Appendix 8.10)
The Very Rev. W. Hamilton Aulenbach for the Wissahickon Deanery (Appendix 8.11)

Reports were received from the following by title:

Secretary for Stewardship
Church of the Advocate
Commission on Rectors' Salaries and Pensions

The Rev. Dr. Purdie, presented the report of Episcopal Community Services by title (Appendix 9) and briefly noted the major points in that report.

The polls were opened for the first ballot and remained open until 6:30 p.m., at which time a recess was taken until 8:00 p.m., when the Rev. Mr. Jones introduced visitors from the ecumenical community who were received with applause.

Mr. Putnam, as Chairman of the Committee on Elections, reported that the number of places to be filled and number of candidates for Diocesan Council had necessarily delayed the report of the Judges of Elections. He recommended that the Judges of Elections be authorized to give a partial report at this time; that their oral reports state the number necessary for a choice and the number of votes which the respective candidates had received; that full reports to include the number of ballots cast and numbers of defective and blank ballots in addition to the number necessary for a choice and the respective numbers received by each nominee be visually projected on a screen at the west end of the meeting room; and that the Committee on Elections be authorized on subsequent ballots to have separate sheets for the clerical and for the lay candidates for Diocesan Council. This report was approved and these procedures were followed.

The Bishop presented his address (Appendix 1) which received a standing ovation.

Request was made for a special order of business to reconsider the exclusion of the Rev. Dr. Blewett from the ballot for Diocesan Council. It was pointed out that three other candidates received funds from Diocesan appropriations. The Chancellor ruled that a two-thirds vote would be necessary to reconsider this matter. After debate, the motion to reconsider failed to receive the necessary two-thirds vote. The Secretary reported that as nearly as he could determine from a vote by a show of hands that the motion had received 220 votes in favor and 204 votes against the motion. The Bishop declared that this appeared to conclude the question with respect to this Convention but that he would ask the Council to study the matter further and to report to a subsequent Convention.

The debate on the motion to reconsider included an examination of the language of the amendment to Canon 6.1.1 in the form adopted as reported above, which language had been drafted by the Committee on Canons to include the words ". . . no salaried employee of the Diocese shall be eligible for election to the Council."

Mr. Dolan, Chairman of the Committee on Canons, stated that this language had been designed to clarify a prior draft of the amendment as submitted by the Committee on Organization and Structure which read: "and no member of the staff attached to Diocesan Office shall be eligible for election to the Council." At no point in this debate nor in the previously reported debate concerning the motion to put Dr. Blewett's name on the ballot was any opposition expressed to him personally nor to his abilities or qualifications, the sole issue under discussion being the eligibility of a person occupying his office.

The Judges of Election reported the results of the First Ballot (Appendix 30.3) except as to the balloting for Diocesan Council, report of which was postponed.

The Secretary reported the election of the Rev. John A. Schultz as a Clerical Delegate to the Provincial Synod and the election of Mr. Robert C. Fernley as Assistant Treasurer of the Diocese.

The Convention adjourned at 9:15 p.m. to reconvene at 7:30 a.m. Saturday, January 20, 1968.

SECOND DAY

184th ANNUAL CONVENTION
SHERATON HOTEL

1725 J. F. Kennedy Boulevard
Philadelphia, Pennsylvania

SATURDAY, JANUARY 20, 1968—7:30 A.M.

The Holy Eucharist was celebrated at the Church of the Holy Trinity at 7:30 a.m.; the Bishop was the celebrant.

At 9:00 a.m., the Bishop called the Convention to order. The Secretary reported that all parishes had paid their assessments and moved that the right of representation be restored by the Convention to be effective as of the time of receipt of such payments, the last of which had just been received. This motion was adopted.

The Secretary read two resolutions adopted by Diocesan Council January 12, 1968, and reported that the Council had directed that the Convention be informed. (The text of each resolution is set forth at the place below in these proceedings where the resolution was adopted.)

Harry C. Barbin, Esq., described the subject matter of the various special resolutions which had been submitted.

A resolution to require the Bishop to make public the particulars of his Discretionary Fund was introduced and was ruled out of order by the Chancellor, William White, Jr., Esq. The Rev. Jesse F. Anderson and the Very Rev. W. Hamilton Aulenbach spoke in favor of the Chancellor's ruling. The Chancellor, responding to their remarks, amplified his ruling by pointing out that it applied solely to the Discretionary Funds and was not intended to apply to Special Purpose Funds. He observed that the same principles would apply to the Rector's Discretionary Fund in a parish.

The Judges of Election submitted their report of the first ballot for election to Diocesan Council (Appendix 30.3) and the election of the following was declared:

Clerical Members	*Lay Members*
The Very Rev. Charles H. Long, Jr.	The Hon. Juanita Kidd Stout
The Very Rev. Edward G. Harris, D.D.	Stanhope S. Browne, Esq.
The Rev. Paul M. Washington	Mrs. Robert C. Lea, Jr.

The Rev. Paul W. Lingle withdrew as a candidate for Diocesan Council.

Mr. Robert Krouse questioned the action taken at a previous session with respect to the candidacy of the Rev. Dr. Blewett and inquired concerning the status of the other candidates for election to Diocesan Council whose status might be analogous to that of the Rev. Dr. Blewett. The Chancellor and the Controller replied to these inquiries and pointed out that the Rev. Mr. DuBose received a salary from the House of Prayer; that Dean Harris was Dean of the Divinity School and the Rev. Mr. Washington was Rector of the Church of the Advocate; that all of these corporate bodies received funds from the Diocese but that none of the individuals received a salary directly from the Diocese. The Controller noted that the funds from which all vicars are compensated

come in part from the Diocese but that he did not consider any of them as salaried employees of the Diocese. Mr. Dolan, Chairman of the Committee on Canons, commented as to the language of Canon 6.1.1. The Rev. John J. Albert pointed out that the discussion of these questions in Diocesan Council had been primarily concerned with the existence of a conflict of interest, which factor appeared to be lacking in these cases. The Rev. Arthur E. Woolley, Jr. pointed out that the Committee on Canons had changed the language of the clause in question and stated that there had at no time been any intention to exclude vicars. The Chair ruled that unless there was a challenge either to an election or to a nominee, the business of the Convention would proceed. No such challenge was made.

The Rev. James E. Trimble moved to reconsider the reinstatement of the Rev. Dr. Blewett as a candidate for Diocesan Council. This motion failed to obtain the necessary two-thirds vote.

The Rev. Joseph R. Clair requested a correction with respect to the Church of the Epiphany, Sherwood, in the statistical material circulated to the Convention.

The Treasurer, Charles L. Ritchie, Jr., presented Financial Statements (Appendix 5) including a balance sheet as of December 31, 1967, together with a schedule of cash balances and of investments and a comparison of actual receipts and expenditures with the budget figure for the year and a notation of the differences between them. He also submitted a list of loans to parishes and missions and a list of the balances in funds for various Diocesan purposes. He commented on each of the principal items in the schedules submitted. The net deficit for 1967 is $35,787.

Mr. Ritchie reported that an estimate had been made for 1968 based on 114 pledge cards received from parishes and missions to date. Of these, 25 reflected an increase, 41 a decrease and 48 the same figure as shown in 1967, but ten congregations have withdrawn all support for the Missionary Budget. The total pledged so far is over $800,000; the amount given in 1967 by the ten parishes which have withdrawn support was $27,580. He also noted the receipt of a number of contributions from concerned individuals. He estimated the overall reduction of income for the Missionary Budget from parishes and missions at 5.2%. The Treasurer's report was accepted with thanks.

Mr. J. Peter Stevens III reported for the Committee on Arrangements and noted that at 1:20 p.m., a tape of the Bishop's New Year's Eve Address would be telecast. He described the location of several television sets which would be provided for the members of the Convention who wished to see this telecast during the luncheon recess.

Reports were received from the following by title:

The Rev. James Trimble for the Dept. of Christian Education (Appendix 7)
Samuel W. Seeman for the Department of Christian Social Relations (Appendix 7.1)

Georges Carousso for the Department of Communications (Appendix 7.2)

W. Charles Hogg, Jr., Esq., for the Department of Finance (Appendix 5)

Raymond C. Snyder, V.M.D., for the Department of Laymen's Work (Appendix 7.5)

The Rev. Peter C. Van der Hiel, Jr. for the Dept. of Missions (Appendix 7.4)

Mrs. Raymond C. Ballinger for The Corporation for Christian Work in Educational Institutions (Appendix 7.3)

Mrs. Wistar MacLaren for the Diocesan Conference Center (Appendix 7.6)

John P. Stevens III, for the Division of Stewardship (Appendix 7.8)

W. Charles Hogg, Jr., Esq., presented the proposed Missionary Budget (Appendix 6) He described the procedure followed in ten meetings of the Budget Committee, the deliberations in the Department of Finance and the consideration given this matter by the Diocesan Council at special meetings. He pointed out that the reductions from figures requested by the various departments in most cases amount to 10%, with deeper cuts in several areas. He emphasized that the human factors involved are in the minds of all who have prepared the budget. He then introduced S. Stoney Simons, Chairman of the Budget Committee.

Mr. Simons stated that the Committee had recognized three major criteria in preparing the budget: the Urban Crisis, the obligation to the National Church which has requested $572,000 and the need for a balanced budget. He stated that all departmental requests had been very well presented. He pointed out that the income anticipated for 1968 of $931,000 is less than was received in 1967 and that the figures requested by the various departments in 1968 exceeded those budgeted in 1967. Mr. Simons noted that meeting the $572,000 as requested by the National Church would reduce expenditures within the Diocese by 37%. He expressed appreciation for the help of the Bishop and for the meetings of the various Deaneries. He summarized the objective of the Budget Committee as an effort to preserve people but cut things. He noted that certain experimental ministries are not included in the Missionary Budget but will be paid from special purpose funds. Mr. Simons then made a line by line analysis of the proposed Missionary Budget stating in each case the approximate percentage by which the Department's asking figure had been reduced.

In the discussion concerning the budget figure for the Department of Missions, the Ven. Robert M. Wainwright, Archdeacon, commented on the strategy of the Department and reported that the decrease in the Missionary Budget as submitted resulted in the removal of four missions from the 1968 budget, to be effective January 31. Some of these will be phased out but one or two may become self-supporting. He noted that there were other parishes or missions near each of them and described the efforts which would be made to assist members of the various congregations in their relocation. He stated that two of these missions have requested an extension of time

which is under consideration and that St. Luke's, Eddystone, proposes to submit a resolution which the Department will be glad to consider further. He described the financial assistance which has been offered by the Commission on Rectors' Salaries and Pensions. He also noted that the Bishop was seeking other employment for the clergy who would be displaced by this program. The Archdeacon congratulated several missions which had assumed a major share of their vicars' salaries.

In the discussion of a portion of the budget relating to education, Mr. Simons expressed the hope that the Department of Laymen's Work might be able to continue on a self-sustaining basis and that more parishes would support seminarians. The Rev. Mr. Trimble paid a tribute to Miss Beryl Newman, Executive Secretary, Department of Christian Education, who will retire in the next few months. Miss Newman received a standing ovation. He pointed out that with Miss Newman's retirement and Miss Warner's marriage, the Department would be without staff and would necessarily have to eliminate services such as the Summer Youth Conferences and the Audio-Visual Program.

The Rev. Theodore F. Jones commented on the budget for the Department of Communications which has been reduced from $60,000 to $20,000. He pointed out that this contemplates the termination of The Church News and described the income and expenditures involved with that publication. He estimated the cost of ten issues per year at $40,000. He described the original proposal which had been submitted by the Department of Communications to the Budget Committee and pointed out that this proposal had recommended elimination of The Church News in its present form in favor of a series of short reports mailed at more frequent intervals. Mr. Jones pointed out that it was not surprising therefore that the budget Committee had recommended suspension of publication of The Church News inasmuch as this had been the recommendation of the Department of Communications itself. He expressed regret that the proposal for the series of short reports mailed bi-weekly was not included in the Budget Committee's recommendation and expressed the hope that a more suitable and effective medium of communication would be a part of the 1969 budget.

Mr. Jones paid tribute to the Editor of The Church News, Ruth Malone, who has found other employment.

Mr. Simons noted the various other items and explained that the Church Foundation would absorb its own costs; that taxes and insurance cannot be reduced; and that the budgeted figure for contributions had been eliminated. The following resolution recommended to Convention by Diocesan Council with respect to the Missionary Budget was read (and subsequently adopted):

> "That Convention recognizes the obligation to raise additional funds to meet the full asking figure of $572,000 in 1968 to Executive Council and furthermore directs Diocesan Council on behalf of this Convention to undertake such an effort and pledges its support thereto."

Mr. Simons pointed out that if the recommendations of the Committee on Clergy Salaries were adopted so as to increase the minimum compensation, a deficit of between $17,000 and $18,000 would be incurred which would have to be satisfied from reserves or from some other sources.

Mr. Simons moved the adoption of the 1968 Missionary Budget as submitted.

Mrs. Degna Sheehan noted that although Mr. Simons had read and commented upon each item, there had been general discussion only as to some of them and therefore moved that the vote be taken item by item. This motion failed.

Mr. Charles D. Cook commented on the reduction in amounts budgeted for education and presented a motion requesting the Bishop to find other funds for such purposes. The Chancellor ruled that the motion as submitted had already been considered under the consideration of Discretionary Funds reported above and that he therefore ruled the motion out of order. No appeal from this ruling was taken but a vigorous discussion ensued.

The motion to adopt the budget carried. The resolution quoted above was adopted.

A recess was taken for the second ballot.

The Bishop expressed concern at the reduction of funds for education and stated that he would do everything possible to alleviate this problem through application of the Gertrude Houston Woodward Fund and from such other sources as might be available.

Harry C. Barbin, Esq., presented a further report of the Committee on Special Resolutions. The Rev. James H. Maxwell withdrew a resolution which he had referred to the committee.

A resolution was introduced which had been previously approved by the Diocesan Council and had been read by the Secretary at an earlier point in the Convention. Extended discussion ensued. (The Resolution is quoted below as amended and adopted.)

The Rev. T. Gordon Ott expressed his views on the obligation of citizens to support the state and the law. (Appendix 25.) He expressed opposition to civil disobedience and anarchy. The Rev. Edward L. Lee, Jr. pointed out that the resolution as submitted applied only to acting within the law. The Very Rev. William H. Jefferys described in detail how the resolution had been prepared and presented to Council, had been revised by Council and how Council felt that it was its responsibility to minister to those in the armed forces, those about to enter the armed forces, those returning from the armed forces and to other persons described in the resolution.

Theodore O. Rogers expressed opposition to the resolution and expressed concern at the possibility that it might encourage irresponsible counselling of young men not to enter military service.

The Very Rev. Cuthbert Pratt urged further ministry to persons in the armed

forces, to those discharged, and spoke in support of the resolution. Further comments were made by the Rev. John M. Scott and the Rev. John Studebaker.

A recess was taken for noon prayers which were conducted by the Rev. J. Wesley Twelves, D.D.

The Rev. John A. Schultz spoke in support of the resolution and proposed an additional paragraph so that the resolution with the addition would read in full as follows (the last paragraph being the addition):

> WHEREAS, it is clearly the task of the Church to minister so far as possible to all, and
>
> WHEREAS, the Church must be concrened for those whose conscience leads them to enlist in the armed forces, for those who have been inducted into the armed forces under the Selective Service Act, for those young men whose conscience leads them to resist the draft in one manner or another, for those who for reasons of conscience refuse to bear arms but who are willing to serve our nation in alternate fields of service, and for those returning to civilian life from the armed forces:
>
> NOW, THEREFORE BE IT RESOLVED, that Diocesan Council shall establish a committee of not less than six nor more than twelve members of whom at least one third shall be laymen to consider ways in which the Diocese can more effectively minister to all such persons, and
>
> BE IT RESOLVED, that this committee shall develop guidelines and recommend to Diocesan Council policy for those who are charged with carrying out this responsibility in the diocese.
>
> BE IT FURTHER RESOLVED, that persons responsible for all Diocesan departments, agencies, and programs who may have occasion to counsel young persons facing military service, first encourage the faithful performance of such service, and, in the instance of young persons who are conscientiously opposed to all war for religious reasons, that they counsel them to observe the appropriate provisions of current legislation.

Dean Jefferys and Mr. Rogers spoke in favor of the amendment. Mrs. Ralph Bayfield expressed opposition to portions of the resolution relating to draft counselling. The Rev. John F. Leser spoke in support of the amendment but urged that similar resolutions and amendments in the future be circulated in writing.

A vote on the additional paragraph carried. Further discussion ensued with respect to the resolution as amended. The Rev. James G. Ludwig pointed out that the resolution does not require draft counselling but seeks a study of that and the other matters expressed in its text. The Rev. Frederick A. Breuninger, C. Jared Ingersoll and others spoke in favor of the resolution. The resolution was adopted.

Henry T. Dolan, Esq., reported for the Committee on Canons. He noted that the proposed amendments to Canon 6 had already been adopted. Mr. Dolan moved that Article VI, paragraph 2, of the Constitution of the Diocese be amended to read:

> "2. Members of the Standing Committee, Deputies to General Convention, and members of Diocesan Council, both clerical and lay, must, in order to their election, receive a majority of the whole number of votes cast at such election by each Order. In election to any other office or Committee, the vote of a majority of the Deputies present shall suffice unless otherwise ordered by this Constitution, or in cases not specificially provided for by the Constitution, by any Canon, but the Convention may, in their discretion . . . (remainder without change).

This amendment was adopted. Mr. Dolan noted that this amendment is effective, having been previously adopted by the 183rd Convention (1967 Journal, pp. 35-36).

Mr. Dolan moved that Article IV, Section 2, of the Constitution of the Diocese be amended in the fifth sentence to read:

> "In a vote by ballot or by Orders, the Deputation from each Church shall be entitled to one vote, and no more."

He noted that this amendment was for clarification. It was adopted. Mr. Dolan noted that this and the constitutional amendments reported below will require adoption by the next stated Convention in order to become effective.

Mr. Dolan moved that Article IV, Section 3, of the Constitution of the Diocese be amended by substituting for the phrase "one lay Deputy", "three lay Deputies". He noted that the Committee has taken no position for or against this Amendment. The Rev. Raymond E. Cole, Jr. noted that action would be required at the next stated Convention before this Amendment became effective. The Rev. Mr. Breuninger spoke in favor of the Amendment, pointing out that it is analogous to the National Church's action in eliminating missionary districts. The amendment was adopted.

Mr. Dolan moved that Article VI, Section 1, of the Constitution of the Diocese be amended in its first sentence by substituting for the phrases "Annual Convention" and "next Convention", "stated Convention", and "next stated Convention", respectively. The amendment was adopted.

Mr. Dolan moved that the Constitution and Canons of the Diocese, without specific enumeration of instances, be amended at all points to substitute for the words "Annual Convention", or "annual meeting of Convention", the words "stated Convention" or "stated meeting of Convention", respectively, which was adopted.

The Judges of Election reported the results of the Second Ballot (Appendix 30.3). The election of W. Charles Hogg, Esq., as a lay member of Diocesan Council was declared.

The Very Rev. W. Hamilton Aulenbach withdrew as a candidate for the Standing Committee. The Rev. Robert E. DuBose and the Rev. Charles D. Snowden withdrew as candidates for Diocesan Council.

A recess was taken for lunch and the Convention convened again at 2:00 p.m.

The Chair recognized the Rev. Edward L. Lee, Jr., Chairman of the Commission on Abortion, who introduced Katharine R. Sturgis, M.D., a member of the Commission and Professor and Chairman of the Department of Preventative Medicine at Women's Medical College of Philadelphia. The Bishop noted that Dr. Sturgis had recently been elected President of the Philadelphia County Medical Society and congratulated her on receiving the Gimbel award. Dr. Sturgis summarized the report (Appendix 24) copies of which had been distributed to all members of the Convention. She described the deliberations of the Commission and commented on the questions of law and of medicine which are involved in the report. She referred to the recommendations on these matters of the American Medical Association and of the American Law

Institute. She also noted the action of the most recent General Convention and the action of other Dioceses, including those of New York, Rhode Island, and Albany. The Rev. Mr. Lee thanked Dr. Sturgis and the other members of the Commission. He then moved the following resolution as recommended by the Commission:

> BE IT RESOLVED, that the 184th Convention of the Diocese of Pennsylvania receive and accept the Report of the Commission on the Study of Abortion, and authorize the appropriate officers of the Diocese to proceed and implement the Recommendations made by the Commission.

The Rev. Mr. Woolley spoke in opposition to the resolution. The Rev. Noble M. Smith offered an amendment containing a proviso that the resolution not be construed as the Christian position on this subject. The Rev. Mr. Lee stated that the proposed amendment was not acceptable to the Commission. Several speakers expressed opposition both to the report and to the amendment. A vote on the amendment failed to carry.

A vote on the resolution as proposed carried.

The Rev. Mr. Lee then offered the following resolution:

> BE IT RESOLVED, that the 184th Convention of the Diocese of Pennsylvania implement the Recommendation made by the Commission on the Study of Abortion by requesting and urging the Governor of the Commonwealth of Pennsylvania, and the state senators and representatives of the five county area within which the Diocese serves, to enact immediately reform of present abortion laws in accord with the recommendations of the Model Penal Code of the American Law Institute, the American Medical Association, the Pennsylvania Medical Association, and the Commission's Report.
>
> BE IT FURTHER RESOLVED, that the Commission's Report and this Resolution be sent to the other Dioceses in the Commonwealth of Pennsylvania with the request that they consider taking parallel supporting positions and actions in this matter.

This resolution was adopted.

Mr. Dolan then resumed the report of the Committee on Canons. He proposed that Section 4.5 of Canon 4 be repealed and that in its place there be enacted the following:

> Sec. 4.5 The Commission on Clergy Salaries and Pensions.
>
> 4.5.1 There shall be a Commission of the Diocese to be known as "The Commission on Clergy Salaries and Pensions," consisting of the Bishop, *ex officio*, who shall be the Chairman, and twelve other members. The stated Convention of 1970 shall elect six members, three clergy and three lay persons, of which one clergyman and one lay person shall be deemed to have been elected for three years, one clergyman and one lay person for two years, and one clergyman and one lay person for one year. At its first meeting after the stated Convention of 1970, the Commission shall determine by lot the respective terms to which its elected members have been elected. Each stated Convention thereafter shall elect one clergyman and one lay person to serve for three years. At its first meeting after the stated Convention of 1968, the Diocesan Council shall elect six members, one clergyman and one lay person for a term of three years, one clergyman and one lay person for a term of two years, and one clergyman and one lay person for a term of one year. At its first meeting after each ensuing stated Convention the Diocesan Council shall elect one clergyman and one lay person for a term of three years. The Commission shall have power to fill vacancies among the members elected by Convention until the next stated Convention, and the Diocesan Council may fill vacancies among the members elected by it. Any member shall be eligible for re-election, but except for having been

chosen to fill a vacancy and to serve out the unexpired term of another, no person shall serve for more than two full terms consecutively.

4.5.2 The Commission shall administer the Clergy Salaries and Pension Assessment, as provided for in Canon 7, Sec. 7.5. It shall also act as the Church Pension Fund Committee of the Diocese, as provided for in Canon 7, Sec. 7.6. In addition, it shall have the duty and authority to study, investigate and make recommendations to the Convention, Diocesan Council, or any parish concerning all matters relating to compensaton for the Clergy in the employ of the Diocese, its parishes or its missions.

This was adopted.

Mr. Dolan then proposed that Sections 7.5.2 and 7.5.5 of Canon 7 be repealed and in place thereof be enacted the following:

7.5.2 The Commission on Clergy Salaries and Pensions, in these Canons hereinbefore provided for, shall estimate and recommend to each Annual Convention the amount believed to be necessary in the next ensuing calendar year in order to augment to the minima, as above established, the salaries of clergy whose Churches are unable to pay those salaries in full, and for making such payments of Church Pension Fund assessments as may be necessary to prevent in this Diocese the existence of such arrearages in Church Pension Fund assessments as might impair the rights of the Clergy and their widows and children under the Church Pension Fund system.

7.5.5 The Treasurer shall, upon recommendation of said Commission, make payments to augment the salaries of Clergy to amounts not exceeding the minima fixed by the Convention. He shall also, upon like recommendation, make the payments of Pension Fund Assessments above provided for.

That the Canons of the Diocese, without specific enumeration of instances, be amended at all points so as to read "The Commission of Clergy Salaries and Pensions" in place of "The Commission on Rectors' Salaries and Pensions", and "Clergy Salaries and Pension Assessment" in place of "Rectors' Salaries and Pensions Assessment" (e.g., Canons 7.4.1, 7.5.3, 7.5.4, 7.6.2, 7.6.6, and 9.2.14).

This recommendation was adopted.

Mr. Dolan then offered a resolution, which was adopted, that the resolution of the Convention of 1965, amended in 1967, be in Paragarph 6 thereof further amended to read as follows:

That the Committee on Clergy Salaries and Pensions, in the Canons of this Diocese hereinbefore provided for, be charged with the responsibility of studying all variables affecting fair and equitable remuneration of clergy, using as standards the remuneration in commensurate professions; and report any recommended changes in the Diocesan salary scale to the annual Convention of the Diocese from year to year.

That the existing continuing Committee provided for in the said 6th Paragraph of the aforesaid resolution, prior to its amendment as above, be discharged.

The Rev. Dr. McKean submitted a further report for the Committee on Dispatch of Business. Discussion ensued as to the difficulties in counting the votes for the unusually large numbers of vacancies for Diocesan Council. A resolution directing the Judges of Election to aggregate the combined clerical and lay votes for Diocesan Council was defeated.

Mr. Dolan then offered separate resolutions, each of which was adopted on separate vote which repealed Canons 10 and 11 and in place thereof enacted the following:

CANON 10

Of the Establishment of New Places of Public Worship

SEC. 10.1 No new Congregation or Church school shall be gathered or new Church, Chapel, or Mission established, nor shall the site of any existing Church, Chapel, Church School, or Mission be changed without the consent of the Bishop of the Diocese. Any petition for leave to take any of the actions aforesaid must be formally presented to, investigated by, and acted upon by the Diocesan Council or an agency designated by it, provided that if the application be to change the site of any existing Church, Chapel or Mission, the petition shall aver that notice of the proposed change of site has been given by the Rector or Minister-in-Charge to the Congregation at each public service on each of the three Sundays immediately preceding the presentation of such petition, or presented in writing to each family of the Parish at least twenty days in advance of the presentation of such petition.

SEC. 10.2 The Council or its designated agency shall cause a copy of the petition to be sent to the Rectors and Secretaries of Vestries of all Congregations immediately adjacent to the site of the proposed new Place of Worship or Church School together with an invitation to said Rectors and Vestries to meet with the Council or its designated agency, at a time named by it, not less than twenty or more than thirty days from the sending of the invitation, for a conference as to the wisdom of the proposed cnterprise in that particular area.

SEC. 10.3 Notice similar to that provided for in Section 10.2 shall be given by the Council or its designated agency to any Rector, or Minister-in-Charge of a Congregation or Vestry or Mission Committee, whose interests it considers likely to be affected, should the prayer of the petition be granted.

SEC. 10.4 At the time named the Council or its designated agency shall hear any person or persons who may desire to be heard either for or against the petition, and shall promptly make its recommendation in writing to the Bishop. As soon as may be after the receipt of this recommendation, the Bishop shall either grant or refuse the prayer of said petition and file his decision in writing with the Secretary to the Convention.

SEC. 10.5 If any of the Parishes mentioned in Section 10.3 be without a Rector, service of the petition and notice upon the Secretary of the Vestry of said Parish shall be sufficient.

CANON 11

Of the Establishment and Organization of Missions

SEC. 11.1

11.1.1 The residents of any community desiring the establishment of a Mission of the Episcopal Church shall first present to the Bishop the petition called for in the Canon on the Establishment of New Places of Worship. Having obtained

approval of the site of the proposed Mission they shall make application to the Bishop, in the form herein below provided, for the establishment of a Mission. This application shall be forwarded to the Diocesan Council or its designated agency, and if approved shall be presented to the Bishop for action thereon.

11.1.2 Such application shall be in the following form:

We, the undersigned residents of the town of county of , Diocese of Pennsylvania, being desirous of establishing a Mission of the Episcopal Church, do hereby request you to provide such for us as you may think fit. For which benefits we do hereby agree to put ourselves under your charge, promising conformity to the Constitution, Canons, Doctrine, Discipline, and Worship of said Church, to the Constitution and Canons of the Diocese of Pennsylvania, and to the rules regulating Missions in the Diocese. And in accordance with these rules we are now desirous to be organized as a Mission under the name of . Furthermore, we hereby agree to pay to the Treasurer of the Diocese the sum of , at least for the first year.

This application shall be signed by the adults who propose to be members of the Mission.

SEC. 11.2 Title to Real Estate

11.2.1 The title to real estate given to or purchased by or for the Mission for Church purposes shall be vested in The Church Foundation, to be held by it upon such trusts as are declared for the work of the Church in this Diocese, as carried on in said Mission. When a Parish is formed to succeed a Diocesan Mission, the Diocesan Council may transfer the title to such real estate to the Parish, subject to the acceptance by the Parish, of any mortgage obligations which encumber the title, in trust, nevertheless, for use in accordance with the Constitution, Canons, Doctrine, Discipline and Worship of the Episcopal Church in the United States of America in this Diocese as the same may be determined by the Ecclesiastical Authority and Diocesan Council, and to be reconveyed by the parish at such times, for such purposes, and to such persons as the Ecclesiastical Authority and Diocesan Council may require.

SEC. 11.3 Officers of the Mission and Their Duties

11.3.1 If the Bishop consents to the organization of a Mission, he shall appoint the Vicar, who, subject to the approval of the Bishop, shall appoint annually the following officers: a warden, a Treasurer, and a Secretary; and other members of the Mission Committee. When the revenue exclusive of all receipts from outside sources shall amount to more than five thousand dollars per annum, said officers shall be elected annually by the registered contributors of full age, who are worshipers in said Mission, and who have been regular contributors for one year prior to the election.

11.3.2 Every person becoming a member of the Mission, and willing to aid

in its support, is expected to name a certain sum which he will, at stated times, pay to the Treasurer.

11.3.3 It shall be the duty of the Warden, subject to the approval of the Vicar, to provide a Place of Public Worship; to see that the same be kept clean and in good repair, and that it be provided with all things necessary for conducting the services of the Church decently and in order.

11.3.4 It shall be the duty of the Treasurer to collect and receive all monies contributed by the Mission, and to remit or disburse them in accordance with the rules of the Diocese. His accounts shall be audited annually under direction of the Treasurer's Office of the Diocese.

11.3.5 It shall be the duty of the Secretary to keep a record of events of importance to the Mission, and a list of its families and members and in case the Vicar be non-resident, to have the custody of the Register, but not to make entries therein except at the Vicar's request, and to attend to any correspondence required by or for the Mission.

11.3.6 Subject to the approval of the Bishop, the Vicar shall appoint the Sexton, Organist, Choir Master, Church School Superintendent, and any other assistance he may find necessary; but if there be no Vicar, the right of such appointment shall rest with the officers previously named, subject to the approval of the Bishop.

11.3.7 The Vicar and/or officers of the Mission shall make such report as the Diocesan Council or its designated agency may require.

SEC. 11.4 Finances

11.4.1 No Vicar, or any other person or persons connected with a Mission, shall sign any promissory notes, or contracts, or in any other way obligate the Mission for a total of more than one thousand dollars without the consent of the Diocesan Council.

11.4.2 No Mission authorities shall take steps to incorporate the organization without the Consent of the Bishop and Diocesan Council.

Mr. Dolan then presented an amendment to Canon 7.7.3 which he stated had been recommended by the Trustees of the Christmas Fund. This amendment was adopted as follows:

> That Canon 7.7.3 be amended by insertion, immediately before the words "*Provided, however,*" of the following:
>
> " . . . fourth, lay employees of the Diocese retiring after 20 years of continuous service;"

Mr. Dolan then proposed that Canon 16, Section 16.1, be amended by changing "first day of February" to read "fifteenth day of January". Several objections were made to this proposal. Mr. Dolan recognized the validity of the criticisms but

suggested that the amendment was preferable to the Canon in its present form. After discussion, the amendment to Canon 16.1 was adopted.

Mr. Dolan proposed that Canon 21, Section 21.2 be amended by striking therefrom the words:

"by the concurrent ballot of the clerical and lay votes."

This amendment was adopted.

Mr. Dolan then proposed that Canon 21.2.2 be amended by changing the phrase "concurrent vote of the remaining clerical and lay deputies" to read "by the vote of the remaining deputies", and the phrase "remaining clerical and lay deputies" to read "remaining deputies". This amendment was adopted.

Mr. Dolan recommended a change in Standing Order IX, Paragraph 1, to change the phrase, "the 15th day of June following" to read "not later than thirty days following". This proposal was adopted.

Mr. Dolan recommended that Standing Order IX, Paragraph 2, be amended by changing the phrase, "not later than the 15th of October following" to read "not later than sixty days following". This amendment was adopted. Mr. Dolan's report was followed by applause.

Dean William H. Jefferys, Jr., presented the Report of the Bishop's Committee on Clergy Salaries by title (Appendix 16). He noted that the amendments to the Canons established a Commission on Clergy Salaries and Pensions and the Committee therefore recommended that it be disbanded. Mr. Robert B. Seidel presented the following resolutions on behalf of the Committee, each of which was adopted by separate vote:

RESOLVED, that the Resolution of Convention of 1965, as amended in 1967, regarding clerical salaries as found on pages 106, 107, and 108 of the "Constitution and Canons of the Episcopal Diocese of Pennsylvania" dated 1967 be amended as follows. The effective date to be March 1, 1968:

1. A minimum base cash stipend of no less than $5,400.
2. An allowance for service in the ministry of a minimum increment of $100 per year for ten years beginning with the first day of the calendar year following ordination to the priesthood and thereafter a service increment of $50.00 for every additional year in the ministry thereafter.
3. The free use of adequate housing, together with the normal and necessary expenses of maintenance, including taxes, heat, gas, water and electricity; or else, in lieu thereof the sum of $2,700, in cash as a rental and utility allowance. In either case, at least one telephone shall be provided for professional use. To the extent that the salary paid exceeds the sum of the base cash stipend and the allowance for service in the ministry, this rental and utility allowance is not required to be paid.

RESOLVED, that the resolutions of 1957 listed on page 108 of the "Constitution and Canons of the Episcopal Diocese of Pennsylvania" dated 1957 be striken from the 1968 edition on the grounds that they are totally superseded by the resolutions of 1965.

The Bishop congratulated the congregation of St. Andrew's and St. Monica's which had been declared to be an independent parish as of January 1, 1968. The Rector and lay deputies received applause.

Mr. Barbin reported further for the Committee on Special Resolutions.

Dean Jefferys offered a Resolution which had perviously been reported as having been recommended by the Council:

WHEREAS, there is general misunderstanding in the Diocese with regard to the Diocesan position on civil disobedience which has interfered with its corporate ministry and is causing grave concern to thoughtful Christians,

NOW THEREFORE BE IT RESOLVED, that the 184th Convention of Diocese of Pennsylvania.

1. Reaffirms the general commitment of the Diocese of Pennsylvania to the principle of obedience to the law of the United States.

2. Approves the guidelines established by the Bishop in his letter of October 26, 1967 as follows:

a. The Church's vocation is to minister to all sorts and conditions of people as an expression of the love of Christ who died for all men. However, it is one thing to minister to those whose concern leads them to challenge a law or its administration as unjust; it is another thing to encourage them to break the law. Such encouragement is prohibited.

b. Since every executive staff position in the Diocesan Office is an extension of the Bishop's Office, certain privileges which belong to every private individual may be incompatible with such position. Consequently, any diocesan staff person whose conscience leads him to engage in ciil disobedience will do so knowing that such action may lead to leads him to engage in civil disobedience will do so knowing that such action may lead to order that he may know the diocesan stance with reference to his proposed action.

3. Suggests that all necessary action be taken by the Bishop and the Diocesan Council to determine and correct the causes of the grave concern, divisions and disharmonies prevalent in the Diocese.

4. Urges support by all members of the Diocese of the mission of the Diocese and of the ministry of our Bishop.

After discussion, the Resolution was adopted as quoted above.

Mr. Barbin reported that certain other resolutions had been suggested which were covered by the immediately preceding resolution.

Dean Aulenbach withdrew a resolution concerning experimental ministries which he said had also been covered in substance by the action taken.

Mr. James Bosworth offered a resolution (Appendix 29) concerning instruction to the Nominating Committee as to nominations for Council and other related offices. The proposal was criticized by the Rev. Jesse F. Anderson, Townsend Munson, Esq., Mrs. Helen Tillotson and others. The Rev. Edward L. Lee, Jr. and others supported the resolution. Howard Kellogg, Esq., proposed a change in language which was accepted by the proposer and seconder. Robert C. Lea, Jr., Esq., proposed but after subsequent discussion withdrew an amendment. Amendment was offered and failed. The resolution was not adopted.

Mrs. Lillian Dougherty of St. Luke's Church, Eddystone, offered the following resolution:

WHEREAS, in the opinion of the members of these organizations, St. Luke's is vitally needed to serve the spiritual needs of this community; and

WHEREAS the Church membership has responded substantially to the need for further and more active participation and financial support of the Church; and

WHEREAS the Church membership needs *time* to show more concrete evidence of their good intentions and commitments; therefore, be it

RESOLVED, that the Church of St. Luke's, Eddystone, be granted a reasonable period of time beyond the July 31, 1968 deadline announced by the Department of Missions, in order to work diligently and dedicatedly to realize their goal of Parish status.

The resolution was supported by the Archdeacon, the Rev. Mr. Van der Hiel, Mr. Howard Mack, Deans Aulenbach and Musselman and others. It was adopted without dissent.

Dean William S. Musselman presented a resolution adopted by the Clergy of the Delaware Deanery which expressed opposition to the practice of "Area Confirmations." The Rev. Douglas M. Spence and Robert Sayre opposed the resolution. The Bishop recognized the substance of several of the questions included in the prefatory clauses to the resolution but indicated that further study and experiment seems desirable. A motion to table the resolution was reported to have carried by a vote by show of hands of 242 to table, 180 against. In response to a question, the Chancellor ruled that the motion to table and the vote thereon were in order. The Bishop asked if anyone wished to appeal the ruling and received no request for appeal. The Bishop declared that he would appoint a committee to consider the matters raised by the resolution.

The Rev. Arthur C. Barnhart on behalf of the Department of Christian Social Relations proposed the following Resolution which after discussion was adopted by a vote of 241 for, 211 against.

Be it RESOLVED that the Bishop be asked to appoint a Study Commission to explore the extent of use of drugs and narcotics, and the significance of this to the Mission of the Church.

A resolution was proposed which had not been submitted in writing. Several objections were raised to the effect that consideration of the resolution required permission of the Convention by a two-thirds vote, which failed.

The Rev. Theodore F. Jones submitted the following resolution on behalf of the Department of Communications which was adopted:

WHEREAS, the parishes and missions of this Diocese have provided their mailing lists for the purpose of mailing "Church News" and

WHEREAS, it is possible that publication of Church News will stop for an indefinite period of time and

WHEREAS, it will be advisable to communicate from time to time with the entire mailing list known as the "Church News Mailing List"

NOW, THEREFORE, be it resolved that this Convention authorize use of the "Church News Mailing List" from time to time for communication purposes only and not for any fund raising or special appeal purposes without specific authorization of this convention or Diocesan Council.

The Judges of Election sought a ruling from the Chancellor as to whether either defective or blank ballots should be counted in determining the number of votes required for a choice. He ruled that neither defective nor blank ballots should be counted and that a majority of the valid ballots cast was necessary for a choice. (Note: This ruling is in

accord with the Standing Resolution of 1895, p. 142; reprinted 1967 ed. of Constitution and Canons, p. 116, which relates to blank ballots; the Chancellor's opinion was that a defective ballot should be similarly treated.) The Chancellor declared his ruling to the Convention and asked if there was any objection. No objection was made.

W. Charles Hogg, Jr., Esq., presented the following resolution which was adopted:

RESOLVED, that every parish, aided parish and mission shall secure, and maintain in force, Public Liability Insurance, with a minimum limit of $100,000, whether applying to injury to one person or more than one person or one occurrence; and shall file with the Diocese a Certificate of Insurance with thirty days' notice to the Diocese of cancellation (obtainable from the insurer at no charge) as evidence that such insurance is in effect.

Mr. Hogg then reported concerning the studies of a special committee of the Department of Finance with regard to medical insurance coverage which consists of Messrs. Edward C. Sommer, Charles E. Mather, III, William S. Pepper Rayburn Clark Smith and Philip F. Craft and presented a resolution which was adopted as follows:

RESOLVED, that during the year 1968 the protection provided by Canon 7.8 be broadened, as the Department of Finance may determine to be desirable, to include additional persons employed by the Diocese, or parishes and missions therein; and

Further, that the extent of the protection, or the business organization to supply the same, shall be either that specified in Canon 7.8, paragraph 2, or any other chosen by the Department of Finance

Finally, that a Committee of the Department of Finance be appointed by the Chairman of the same to report specially on the 1968 experience in administration of the Resolution to the Convention of January, 1969, and that the Committee on Constitution and Canons be requested then to report whether or not amendment of Canon 7.8 be enacted.

The Convention thanked the Committee.

Mr. Robert E. Krouse presented a resolution which was adopted as follows:

WHEREAS the intent and language of that section of Canon 6.1.1 concerning paid employees is not clear be it hereby

RESOLVED, that the Committee on Canons be directed to review that section of Canon 6.1.1 and report to the next convention, clarifying the eligibility of those men to serve.

The Rev. Robert S. Gillespie offered a resolution which would direct the Department of Christian Social Relations "to express moral outrage over the action of the House Agriculture Committee particularly with respect to starvation in the Mississippi Delta." Several objections were made on grounds that the members of the Convention were not sufficiently informed. The proposed resolution was withdrawn with the understanding that it be referred to the Diocesan Council.

The Rev. David Gracie reported to the Convention. He stated that he had consulted and would continue to consult the Bishop; that he would not encourage acts of civil disobedience, though he may support those who so act; that he did not interpret the guidelines to mean that when a young man comes to him who believes that war is unjust, he must encourage him to enter military service against his conscience. He expressed the

hope that his experimental ministry could continue to be carried on in a spirit of mutual responsibility. He stated that he was available for discussion.

The Judges of Election reported the results of the Third Ballot. The election was declared of the Rev. Ernest Harding, D.D., to the Standing Committee and the election of the following as Members of the Diocesan Council:

The Very Rev. W. Hamilton Aulenbach, D.D.	Mrs. Henry L. Hood
The Rev. Wilfred F. Penny	Sidney B. Dexter
The Rev. Arnold Purdie, D.D.	Howard Kellogg, Esq.

The following nominees for election to Diocesan Council withdrew. The Rev. Albert F. Fischer, Jr., Messrs. Arthur J. Slater, Jr., Joseph E. Harkness, Philip Hoggard, William Epps, Emory Thomas and Thomas F. Bright.

The Rev. Dr. McKean and Mr. Putnam jointly suggested on behalf of the Committees on Dispatch of Business and on Elections that the Fourth Ballot aggregate the Clerical and Parish votes for election to Diocesan Council. They pointed out that canonical restrictions prohibit aggregation of votes for the Standing Committee. They suggested that Convention recess at the conclusion of other business until the report of the Judges of Election on the Fourth Ballot at which time they suggested adjournment. These recommendations were adopted without dissent.

The Rev. Mr. Breuninger proposed an amendment to the Standing Orders which would eliminate nominations from the floor and in other ways simplify voting procedures. This failed to carry. A motion to reconsider the balloting procedures for election to the Standing Committee failed to carry.

The Convention expressed its thanks to the ladies who were acting as Tellers.

G. Selden Pitt, Esq., presented the report of the Committee on Incorporation. On motion by Mr. Pitt the following resolutions were adopted on separate votes:

RESOLVED That CHURCH OF THE HOLY APOSTLES—PENN WYNNE, be admitted into union with the Convention but without vote at this Convention; that the proposed Articles of Incorporation of CHURCH OF THE HOLY APOSTLES—PENN WYNNE, be approved by the Convention and that permission be given to apply to the proper court to grant the same.

RESOLVED, that the proposed amended Articles of Incorporation of ALL HALLOWS CHURCH, WYNCOTE, PENNSYLVANIA, be approved and that permission be given to apply to the proper court to grant the same.

RESOLVED, that the proposed amended Articles of Incorporation of THE RECTOR, CHURCH WARDENS AND VESTRYMEN OF ST. DAVID'S (COMMONLY CALLED RADNOR) CHURCH, IN THE COUNTY OF DELAWARE, be approved and that permission be given to apply to the proper court to grant the same.

RESOLVED, that the proposed amended Articles of Incorporation of CHURCH OF SAINT MATTHIAS be approved and that permission be given to apply to the proper court to grant the same.

Dean William H. Jefferys presented the report of the Committee on Rectors' Salaries and Pensions by title (Appendix 15).

Mr. Wyllys Terry submitted the report of the Church Foundation (Appendix 11)

and described the work of the Church Foundation and its possible use by parishes and other organizations. He offered to provide particulars as to the services which the Foundation renders and its management of securities. He urged persons interested to consult either him or Mr. Shumate.

Mr. Frederick R. Drayton submitted the report of the Christmas Fund by title (Appendix 14).

The Rev. Dr. McKean presented the following resolutions which were adopted on separate votes:

RESOLVED, that the 185th Stated Convention be held on Friday, January 17 and Saturday, January 18, 1969 at the Sheraton Hotel, Philadelphia; and

RESOLVED, that the thanks of the Convention be extended to the Committee on Arrangements, Mr. J. Peter Stevens III and the Rev. James Blackburn and to the ladies who have assisted in various capacities.

RESOLVED, that 1,000 copies of the Journal and 1,500 copies of the Directory be printed and distributed as usual.

RESOLVED, that the Treasurer of the Diocese be authorized to pay the Assistant Secretary of the Convention the honorarium of $100 plus reimbursement for his expenses in connection with this Convention.

RESOLVED, that the Committee on Expenses pay the expenses of this Convention.

The Bishop declared that the 185th Convention would be held on Friday, January 17 and Saturday, January 18, 1969. The Bishop stated that he would consider further the need for improvement of communications within the Diocese and that he would announce the Committees to be appointed.

The Rev. Timothy Pickering asked for and by a 2/3 vote received permission to offer a resolution which was adopted as follows:

WHEREAS in an age and nation in which the Gospel of peace and reconciliation is more needed than ever before,

AND WHEREAS to our shame and penitence the expenditures of this Diocese and the amount we shall offer to the National Church have had to be reduced, and

WHEREAS the reorganization of the Diocesan Council and the pledge of the Bishop to consult broadly with elected advisers both give promise that there will be less misunderstanding and emotionalism in the future and a more effective ministry to all sorts of conditions of men, which will meet the full support us all,

THEREFORE be it RESOLVED that the Delegates of the Convention here determine to reverse this downward trend to the best of their ability; that each Vestry and Advisory Committee be asked, and hereby is asked, to reconsider its missionary giving, and that the membership of all our Churches be confronted with their responsibility as Christians and Churchmen to present tithes and offerings worthy of their vocations and reflection of their personal prosperity.

The Bishop called for further comments as to the procedures at the Convention. Several members of the Convention complimented the staff of the Sheraton Hotel on the effectiveness of the sound equipment.

A vote of thanks was extended to the Committee of Finance and Messrs. Hogg and Simons by acclamation.

On motion of the Rev. John F. Slee a rising vote of thanks was expressed to Mrs. Ruth Malone.

The Convention then recessed until the report of the Judges of Election and determined to adjourn upon receipt of that report. The Bishop stated that the business of the Convention had finished excepting the report of the Judges of Election which would be received in approximately one and one-half hours and excused the members of the Convention who did not care to remain.

This Session of the Convention was closed by reciting the General Thanksgiving, and recess was taken at 5:05 P.M.

At 6:45 P.M. the Judges of Election submitted the report of the Fourth Ballot. The Secretary declared the election of S. Stoney Simons as a member of the Standing Committee and the election of the following as members of the Diocesan Council:

Clerical:	*Lay:*
The Rev. Frederick A. Breuninger	John H. Austin
The Rev. James G. Ludwig, III	Samuel W. Seeman
The Very Reverend Cuthbert Pratt, D.D.	

The Convention adjourned at 6:50 P.M.

Attest:

ALFRED W. PUTNAM
Secretary of the Convention

ROBERT L. DEWITT
President of the Convention

APPENDIX 1

REMARKS OF THE RT. REV. ROBERT L. DEWITT TO THE 184th CONVENTION OF THE DIOCESE OF PENNSYLVANIA

FRIDAY, JANUARY 19, 1968

What early American colonist looking hopefully out to sea for the coming of the needed supply ship from England could have envisioned the colonies battling through to independence from the mother country just a few decades later? What American in the first flush of the colonies' hard won independence could have envisioned those new states locked in bloody civil war just seven decades later? What American just emerging from the war that saved the Union could have foreseen the agonizing internal threats that menace our nation today? Yet such is the nature of history. Such is the perennial human predicament that recurrently thrusts people into the new situations of tension and judgment and crisis and challenge. And in such a situation we find ourselves today.

Religion separated from the hard and ambiguous facts of contemporary life is not troublesome. It belongs and is found on the quiet religious page of life. Religion is not usually newsworthy. The Church, of itself, is not good copy. Its internal life is only of interest to those on the inside. Only as it becomes related to important human issues outside its life does it become newsworthy. And the fact that the Church is reported in places more conspicuous than the religious page is neither a condemnation nor a recommendation. It simply means that the Church has become related to issues of importance to all people, not just Church people. This is the situation of this Diocese.

And what are these issues of importance to all people? We know them well. They are new issues. They include the complexities and dangers of the war in Southeast Asia. They include the increasing intolerability of first and second class citizenship in this nation. They include the expansion of our industrial democracy so that everyone can have dignity and security of meaningful employment. These issues include also the crucial question of adequate public education for all. These are new issues. Yet the central issue is an old one, as old as human history. And the issue is whether people can dwell together as children of God, with justice and freedom for all. And this is a profoundly religious question. The God of history has an eternal investment in it, and so therefore should we, who are His Church.

But there is no clear connection between God's eternal will for His people, and any specific application of that will. We know His will, but we must seek in humility for the way in which it should be applied to any particular situation. It follows that there are inevitably disagreements, differences, tension and conflict as we seek to apply His will to our corporate life. On New Year's Eve I said that it is for this reason that our society, and our Church, are stretched out in a long thin line. At one end of this line are those who are resentful, protesting, rebellious. At the other end are those who are anxious and indignant. And between these two extremes of the line is the majority, who are

struggling to understand. This long line is stretched out tight, and the danger is that it will snap. But because we are the Church, and for the sake of society, we must see that that line does not break. We must maintain our own fellowship as a Church, for the sake of the fellowship of man. This responsibility, this task, calls for the utmost dedication and wisdom in exercising the reconciling ministry of the Church. This is our business as a Diocese.

How do we accomplish this? First, by being what we are and maintaining what we do well. We will administer the Sacraments, preach the Gospel, teach the young, visit the sick and elderly, reach the needy. The patient pastoral work of scores of our clergy, the remarkable and highly professional work of our Episcopal Community Services, accomplish just this. Well over ninety percent of our resources, both in money and personnel, are devoted to this work, and we do it well.

But beyond this? It is clear that beyond this we must apply ourselves to the most responsible stewardship of our resources, our time, our efforts. We are stewards of God, and it would seem that He is about to demand an accounting. The signs of the times are no ordinary signs. These are no ordinary times. And our efforts must be directed in the most effective and responsible channels of which we are capable. Such responsible stewardship means setting priorities and evaluating the effectiveness of the work we do. Since we cannot do everything, this means letting some important things go undone because there are at this point more important things to be done. We are familiar with this same responsibility in our task as stewards of the Word of God. It is our task to preach the Gospel, the whole Gospel. But the great Catholic tradition of the liturgical year stresses now this, now that aspect of the many facets of the Gospel. In the words of the old rhyme:

"Advent tells us God is near
Christmas tells us God is here.
In Epiphany we trace
All the wonders of His grace."

As with the teaching and preaching of the Church, so with the work of the Church. There are seasons. Seasons proclaimed by the inscrutable Lord of history. Seasons which indicate that now is the time for one thing, and not for another. The carrying out of God's divine strategy means the thoughtful and careful discerning of the proper priorities in our response to His will.

Our National Church has set us an example of this. For over a year prior to the General Convention in Seattle, under the guidance of the Presiding Bishop, The Executive Council and Staff had addressed themselves to the arduous work of establishing priorities for the work of the National Church. This work continued right up to the time of the Convention itself, and made it possible for the Convention to affirm that the response to the urban crisis of our times should have first claim on our resources and efforts. The planning process of which this was evidence began with

identifying our theological presuppositions — what are our basic beliefs. Then, since these things we believe, it follows that we have certain basic goals. And, since these are our basic goals, we therefore have certain long-range objectives. Finally, since these are our long-range objectives, what do the signs of the times indicate as to which are most important and urgent at this time — the question of priorities — and what can we do creatively about them, what programs will best implement them? The current three-year program and budget of our National Church are the responsible result of this responsible process of careful stewardship.

I believe it is urgently important that in this Diocese we learn from the example set by the National Church. A beginning has been made. Through the office of the Program Development Coordinator, Father McCarty, every clergyman of the Diocese has had an opportunity to discuss with others the basic goals of the National Church with reference to our responsibility in this Diocese. A committee chaired by the Very Reverend Charles H. Long, Jr., has been appointed to define, for us, the dimension of the urban crisis in our locale — be it Bucks, Philadelphia, Montgomery, Chester or Delaware County. This process will continue this year, giving as many clergy and laity as possible a chance to participate in determining what our priorities as a diocese should be.

And this is a hard question, the needs are so many. For example, in consultation with Diocesan Council I am appointing a committee which will help us to minister more adequately to the servicemen in our area and to those eligible for service in the armed forces as well. Again, growing out of a concern shared by many, Episcopal Community Services is working on plans for a responsible effort on our part as a diocese toward a greater ministry to the elderly of our communities. Many also are concerned over the growing gulf between young people and the Church. And they represent the only future the Church has. How can they be helped to speak in their own tongue "the wonderful works of God"? At this Convention they are visible, but they are not audible in the official councils of the Church either at local or diocesan level.

The end result of such considerations will be, after thorough discussion across the Diocese, the presentation to our next Convention of a responsible program and budget based upon what we, as a Diocese, have determined to be the most urgent things for us to be doing in the next year coming. There has been so much unnecessary difference and disagreement over what we do as a Diocese precisely because we have never corporately determined as a Diocese what we should be doing. This we must correct. May our next Convention proclaim a clear mandate as to the direction and thrust of our work as a Diocese. Another beginning in careful planning has been made in the work of the Budget Committee. In speaking to Diocesan Council at its most recent meeting, I expressed confidence in and support for the program and budget which is being recommended to you by the Council. Mindful of all the difficulties and the vast amount of careful attention and tactful patience, not to mention painful agonizing, I want to thank Mr. S. Stoney Simons and his committee for their work. The budget which will be presented to you will be balanced. Since achieving balance means reducing

our support to the National Church, an accompanying Resolution will make full support of the National Church's asking of us the first priority of this Diocese, and indeed a recognized objective and obligation in terms of effort if not an actual commitment in terms of dollars pledged. Beyond this we hope that additional support during the course of the year will permit our Diocese and its Council to indulge in the joyful process of determining how to expand our Christian ministry. By way of underlining my confidence in this approach I am committing all funds to be received during 1968 from offerings at Confirmation Services, Ordinations and other such Episcopal ministrations, which ordinarily go to the Bishop's Discretionary Fund, to the support of this program and budget, and the support of its accompanying Resolution about our support of the program of the National Church.

One of the most important facets of our diocesan life is the matter of Confirmations. Over two years ago we embarked upon a three-year experiment with "group Confirmations" as we called them. This was for the purpose of making this Christian event symbolic of the larger Church to which we belong, and enabling a more adequate pattern of parish visitations by the Bishop. Now that the experimental period is drawing to a close a special committee of evaluation is being appointed to review this experience and to make recommendations for the future. A large volume of letters containing thoughtful comments is already on hand. Further, this committee will solicit opinions from as many of the people of the Diocese as possible. I do not wish to prejudge the work of that committee, but rather to have us all guided by the best corporate judgment of which we are capable. For this purpose this committee is being appointed.

One other diocesan matter I would mention. I rejoice over the recently announced appointment of Mr. Charles L. Ritchie, Jr., as Special Administrative Assistant to the Bishop. This additional help will add strength to a staff in which already I have the greatest confidence.

In conclusion, I see a good year before us. There are great things to be done, there are devoted people to do them. With the Church through the ages we can say "We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not foresaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies."

APPENDIX 2

NECROLOGY

Of the Bishops of the Church who have died since January 21, 1967:

The Rt. Rev. Harold L. Bowen, D.D.
The Rt. Rev. S. Harrington Littell, D.D.
The Rt. Rev. Albert S. Thomas, D.D.

Of the Clergy of the Diocese who have died since January 21, 1967:

The Rev. John H. A. Bomberger
The Rev. William C. Faust
The Rev. John Robbins Hart, Ph.D.
The Rev. Joseph Paul Morris
The Rev. Arthur Murray, D.D.
The Rev. S. Tagart Steele, Jr., D.D.
The Very Rev. G. Crofton Thompson

Of the Lay Deputies of former Conventions who have died since January 21, 1967:

Guy Scott Apeldorn — Grace Church, Mt. Airy
Paul R. Chandler — Trinity, Coatesville
E. Osborne Coates — Good Shepherd, Rosemont
Harry W. Englund — St. George's, Ardmore
Spencer Ervin — Good Shepherd, Rosemont
William S. Gallagher — St. Giles, Upper Darby
Harlan L. Graham — Advent, Kennett Square
John H. W. Ingersoll — Messiah, Gwynedd
Florence Clarke Kennedy — Church of the Saviour
Thomas H. Lewis — St. Peter's in the Great Valley
Charles A. McCarraher — St. Giles, Upper Darby
A. Clarence Monroe — St. Thomas', West Philadelphia
Isaac W. Roberts — St. Asaph's, Bala-Cynwyd
George W. Rodgers St. Simeon's Memorial Church
Roy Adamson Rogers — St. Andrew's, West Vincent
Frederick Swartz — Resurrection, Philadelphia
Walter Russell Taylor — Incarnation, Morrisville

Of the Rector's Wardens who have died since January 21, 1967:

Dr. Kirksey L. Curd — Church of the Annunciation

APPENDIX 3

CLERGY NEW TO THE DIOCESE SINCE JANUARY 21, 1967

Nils Blatz	Assistant: St. David's, Radnor
John C. Carpenter	Vicar: St. George & Holy Redeemer
Jon Paul Davidson	Annenberg School of Communications
Robert Watson Duncan	Teacher: Oak Lane School
Eliot Frederic	Curate: Holy Apostles & The Mediator
David M. Gracie	Diocesan Staff: Minister to Areas of Tension
Theodore Henderson	Supply Work: Church of Our Saviour, Jenkintown
Michael P. N. Hoffacker	Curate: Grace Church, Mt. Airy
M. Edgar Hollowell, Jr.	Chaplain: Valley Forge Military Academy
W. Benjamin Holmes	Rector: St. Martin-in-the-Fields
Barry R. Howe	Curate: St. David's, Radnor
Stanley Imboden	Rector: Redemption, Southampton
John C. Kimball	Institutional Chaplain: All Saints Hospital
W. Christian Koch	Vicar: Ascension, Parkesburg
Laurence C. Maud	Curate: St. Paul's, Chester
James H. Maxwell	Rector: St. John the Evangelist
Harry L. Mayfield	Rector: St. Mary's, Ardmore
Matthew McNaught	Assistant: St. Martin-in-the-Fields
Timothy Pickering	Rector: Redeemer, Bryn Mawr
Thomas W. Platt	Assistant Professor: Philadelphia College of Art
George A. J. Porthan	Curate: St. Clement's, Philadelphia
John W. Riegel	Assistant Chaplain: The Hill School
Edward N. Schneider	Assistant: Trinity Church, Swarthmore
Warren C. Skipp	Rector: Trinity Church, Swarthmore
Birney W. Smith, Jr.	Curate: St. Thomas', West Philadelphia
John Studebaker	Vicar: St. Barnabas,' Kensington
W. G. Hope Swayne	Assistant: St. John's, Norristown
Don F. Vandegrift	Vicar: St. Mark's, Honey Brook and St. Mary's, Warwick
Arthur D. Willis	Associate Rector: St. Timothy's, Roxborough
James E. P. Woodruff	Diocesan Staff: Urban Missioner

APPENDIX 4

Men Ordained to the Priesthood since January 20, 1967:

The Rev. John F. Hoover	January 28, 1967	Bishop	DeWitt
The Rev. Barton D. Berry, Jr.	March 8, 1967	"	"
The Rev. C. Jon Widing	April 12, 1967	"	"
The Rev. C. Leighton Erb	April 29, 1967	"	"
The Rev. Matthew McNaught	December 23, 1967	"	"
The Rev. Thomas W. Platt	December 30, 1967	"	"
The Rev. Barry R. Howe	January 13, 1968	"	"

Men Ordained to the Diaconate since January 20, 1967:

Michael P. N. Hoffacker	June 10, 1967	Bishop	DeWitt
Barry R. Howe	"	"	"
Thomas Walter Platt	"	"	"
Wayne Douglas Pokorny	"	"	"
Edward Douglas White	"	"	"

APPENDIX 5

DIOCESE OF PENNSYLVANIA

Balance Sheet as of December 31, 1967

ASSETS

Cash — Petty and Checking Accounts	$65,489.66	
Savings Accounts	92,170.76	$157,660.42
Investments (Schedule 1)		390,499.14
Accounts Receivable:		
Due from Parishes and Missions re: 1967	$95,896.38	
Miscellaneous	5,623.19	101,519.57
Loans to Parishes and Missions (Schedule 3)		346,655.98
TOTAL		$996,335.11

LIABILITIES AND FUND BALANCES

Payables:		
Taxes Payable	$ 2,474.82	
Local and National Offerings	2,877.67	
Miscellaneous	65,943.63	$ 71,296.12
Current Year's Budget:		
Episcopate (Schedule 2)	$23,884.95	
Convention and Diocesan (Schedule 2)	(2,101.27)	
Major Medical (Schedule 2)	(410.42)	
Missionary (Schedule 4)	(35,787.94)	(14,414.68)
Various Diocesan Purpose Funds (Schedule 3)		303,329.14
Reserve Funds (Schedule 1)		24,652.28
Unexpended Prior Year's Surpluses (Schedule 1)		264,816.27
Miscellaneous Loan Fund Reserve (Schedule 1)		346,655.98
TOTAL		$996,355.11

APPENDIX 5.1

DIOCESE OF PENNSYLVANIA

as of December 31, 1967

(Schedule 1)

	Date Due	Interest Rate (%)	Cost	
INVESTMENTS				
U.S.A. Treasury Bills				
$ 6,000	2/ 1/68	4.670	$ 5,931.12	
$ 25,000	2/23/68	4.989	25,684.75	
$ 25,000	2/29/68	4.957	24,686.75	
$ 10,000	3/ 7/68	4.324	9,890.70	$ 65,193.32
Sears Roebuck Acceptance Corporation				
$100.000	1/25/68	5.500	$ 99,587.50	
$ 75,000	2/ 9/68	5.500	74,518.75	$174,106.25
Ford Motors Credit Company				
$ 50,000	1/10/68	5.500	$ 49,908.33	
$100,000	2/23/68	5.500	99,144.44	$149,052.77
368 shs. Insurance Co. of North America Common				2,146.80
TOTAL				$390,499.14
RESERVE FUNDS				
Alms Basin Insurance			$ 58.45	
Automobile Fund			3,887.05	
Taxes and Insurance			4,155.52	
Lay Employees Pension			5,527.25	
Pension Fund Reserve			11,024.01	$ 24,652.28
UNEXPENDED PRIOR YEAR'S SURPLUSES				
Convention and Diocesan			$ 14,190.96	
Major Medical			35,415.95	
Rectors' Salaries and Pensions			37,726.02	
Episcopate			42,001.83	
Missionary			135,481.51	$264,816.27
MISCELLANEOUS LOAN FUND RESERVE				
Rectors' Salary and Pensions Fund			$ 150.00	
Capital Funds Campaign #1			1,145.05	
Builders for Christ Fund			2,800.00	
J. Vaughn Merrick Fund			15,820.00	
Unexpended Missionary Surplus Fund			47,294.93	
Bishop's Revolving Loan Fund			279,446.00	$346.655.98

APPENDIX 5.2

DIOCESE OF PENNSYLVANIA

as of December 31, 1967

(Schedule 2)

SUPPORT OF THE EPISCOPATE	Budget	Actual	Over (Under)
Income			
Assessments	$ 45,000	$ 44,720.51	$ (279.49)
Endowments	57,600	60,472.04	2,872.04
TOTAL INCOME	$102,600	$105,192.55	$ 2,592.55
Expenditures	102,600	81,307.60	(21,292.40)
EXCESS INCOME (EXPENDITURES)	$ —	$ 23,884.95	$ 23,884.95

CONVENTION AND DIOCESAN			
Income			
Assessments	$ 69,000	$ 69,369.25	$ 369.25
Other	960	6,681.96	5,721.96
TOTAL INCOME	$ 69,960	$ 76,051.21	$ 6,091.21
Expenditures	69,960	78,152.48	8,192.48
EXCESS INCOME (EXPENDITURES)	$ —	$ (2,101.27)	$ (2,101.27)
MAJOR MEDICAL			
Income			
Assessments	$ 18,400	$ 18,404.99	$ 4.99
Expenditures	18,400	18,815.41	415.41
EXCESS INCOME (EXPENDITURES)	$ —	$ (410.42)	$ (410.42)

APPENDIX 5.3

DIOCESE OF PENNSYLVANIA

as of December 31, 1967

(Schedule 3)

LOANS TO PARISHES AND MISSIONS		
All Saints, Norristown	$ 15,000.00	
Atonement, Morton	150.00	
Christ Church, Franklinville	2,896.00	
Emmanuel, Quakertown	50,000.00	
Epiphany, Royersford	6,252.00	
Good Shepherd, Hilltown	1,800.00	
Grace Church, Hulmeville	8,600.00	
Holy Innocents, Tacony	1,375.00	
House of Prayer	15,820.00	
Messiah, Philadelphia	26,900.00	
St. Ambrose	200.00	
St. Cyril's, Coatesville	926.00	
St. Dunstan's, Blue Bell	20,800.00	
St. Francis, Sugartown	2,000.00	
St. James, Green Ridge	29,966.93	
St. James, Kingsessing	18,000.00	
St. James, Prospect Park	4,600.00	
St. John's, Compass	1,145.05	
St. John's, Concord	8,450.00	
St. Jude & The Nativity	5,000.00	
St. Martin's, Marcus Hook	45,000.00	
St. Mary's Philadelphia	5,825.00	
St. Michael's, Yeadon	5,350.00	
St. Philip's, Memorial	6,100.00	
St. Stephen's, Norwood	8,150.00	
Trinity, Buckingham	50,000.00	
Trinity, Gulph Mills	6,350.00	$346,655.98
VARIOUS DIOCESAN PURPOSES		
J. Vaughn Merrick Fund — Development of Missions	$ 67.51	
Christian Social Relations — Refugee Fund	730.92	
Christian Education — Special Fund	875.04	
Mackay-Smith Fund — Clergy Salaries	1,046.03	
David N. Askley Fund — Hospitals	1,444.08	
Hershey Kennedy Fund — Foreign Missions	1,581.17	
Sallie Carter Fund — Hospitals	1,679.31	
Conference Center — Special Fund	2,588.98	
Bishop Taitt Fund — Missions	5,292.45	

Episcopal Churchwomen	13,685.40	
Missions — General Fund	17,553.48	
Bishop's Revolving Loan Fund	45,040.27	
Gertrude Houston Woodward Fund — Continuing Education	64,785.62	
*Bishop's Funds	146,958.88	= $303.329.14

* Includes certain discretionary and specific purpose funds.

APPENDIX 5.4

DIOCESE OF PENNSYLVANIA

Missionary Budget

Year Ended December 31, 1967

(Schedule 4)

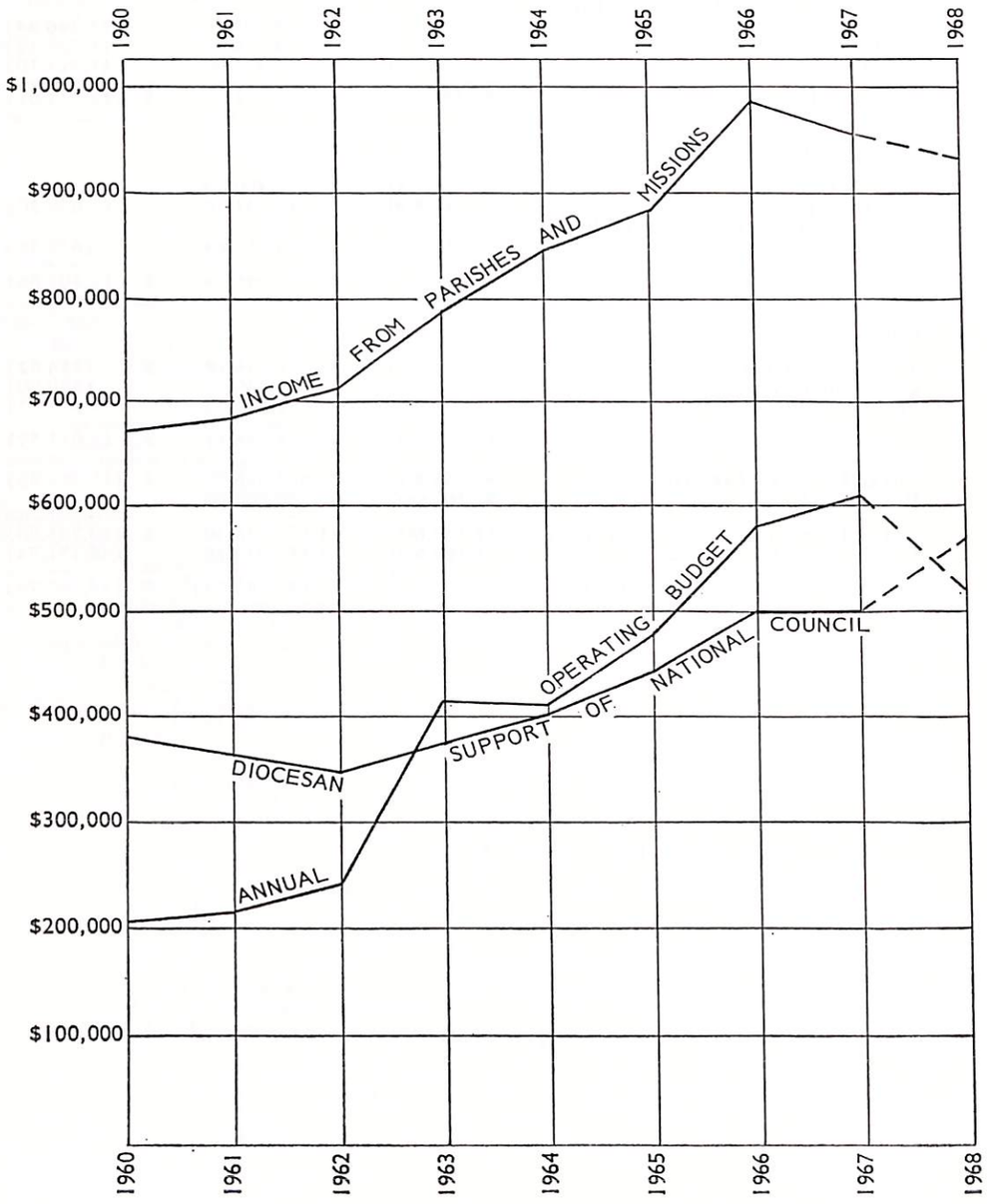
	Budget	Actual	Over (Under)
INCOME			
Endowments	$ 16,000	$ 18,797.17	$ 2,797.17
Fees — Communications	21,000	6,175.93	(14,824.07)
Fees — Conference Center	31,000	36,816.67	5,816.67
Grants — College Work	11,000	11,167.00	167.00
Individual Contributions	—	41,661.20	41,661.20
Other Income	32,400	31,880.20	(519.91)
Parishes and Missions	1,052,200	970,550.20	(81,649.80)
TOTAL INCOME	$1,163,600	$1,117,048.26	$ (46,551.74)
EXPENSES			
Missions			
Diocesan Missions (29 Congregations, Salaries in whole or part for 25 clergy, also Convocation Contingencies, moving of men, etc.)	$ 126,100	$ 135,033.61	$ 8,933.61
Special Missionary Areas			
Established:			
Episcopal Community Services (5 Chaplains, Admin. Asst., Blind and Children's work)	79,500	79,291.98	(208.02)
Recent:			
Church of the Advocate (Com. Program, N. Ph.)	33,300	33,300.00	—
Ministry to Areas of Tension	20,000	19,375.67	(624.33)
Met. Associates of Phila	25,400	25,052.86	(347.14)
	$ 78,700	$ 77,728.53	$ (971.47)
Missionary Departments			
Christian Social Relations (1 clergyman, sec'y, part-time Social Worker)	24,200	24,129.71	(70.29)
College Work (Director, sec'y, 2 Full-time Chaplains, and 1 layworker serving 4 institutions, 21 part-time Episcopal Chaplains serving 18 institutions, ecumenical work in 18 inst.)	75,500	75,335.11	(164.89)
	$ 99,700	$ 99,464.82	$ (235.18)
Missionary Administration (Archdeacon, sec'y, and $6,000 to G.P.C.C. re Research and Planning)	32,100	30,979.50	(1,120.50)
TOTAL MISSIONARY	$ 416,100	$ 422,498.44	$ 6,398.44

EDUCATION			
Laymen's Work	$ 2,000	$ 1,015.77	$ (984.23)
Theological (Seminarian Aid-Tuitions, Grants, Field Work)	24,500	19,236.28	(5,263.72)
Dept. of Christian Education (Director, sec'y, 2 Layworkers)	33,500	29,753.16	(3,746.84)
Dept. of Communications	60,700	59,370.88	(1,329.12)
Conference Center	63,900	62,376.90	(1,523.10)
TOTAL EDUCATION	$ 184,600	$ 171,752.99	$ (12,847.01)
FACILITATING SERVICES			
Church Foundation	$ 2,400	$ 2,400.00	—
Stewardship	17,800	16,141.70	(1,658.30)
Treasurer's Office (Financial and Business Administration)	34,200	33,554.64	(645.36)
TOTAL SERVICES	$ 54,400	$ 52,096.34	$ (2,303.66)
OTHER			
Insurance and Taxes	$ 1,500	$ 1,143.18	$ (356.82)
Contributions	2,000	1,800.00	(200.00)
Salary and Bonus Contingencies	5,000	3,545.25	(1,454.75)
	$ 8,500	$ 6,488.43	$ (2,011.57)
TOTAL DIOCESAN EXPENSES	$ 663,600	$ 652,836.20	$ (10,763.80)
Executive Council	$ 500,000	$ 500,000.00	—
TOTAL EXPENSES	$1,163,600	$1,152,836.20	$ (10,763.80)
Less Income above	1,163,600	1,117,048.26	(46,551.74)
EXCESS INCOME (EXPENDITURES)	—	$ (35,787.94)	$ (35,787.94)

APPENDIX 5.5

January 19, 1968 **NINE YEAR COMPARISON OF LEVELS OF** Appendix 5.5

Income from Parishes and Missions
Annual Operating Budget
Diocesan support of National Council



APPENDIX 6

DIOCESE OF PENNSYLVANIA

Proposed Missionary Budget 1968

INCOME

	(In Thousands) 1968 Asking	1968 Budget	1967 Actual
Endowments	16.0	16.0	18.8
Fees — Communications	6.0	—	6.2
Fees — Conference Center	30.0	30.0	36.8
Grants — College Work	9.0	9.0	11.1
Individual Contributions	—	—	41.7
Interest Income	30.0	30.0	31.9
TOTAL	91.0	85.0	146.5
Income from Parishes and Missions	931.0	931.0	970.5
TOTAL INCOME	1,022.0	1,016.0	1,117.0

EXPENSES

MISSIONS

**Diocesan Missions* (Congregations, Salaries in whole or part for clergy, also Convocations Contingencies, moving of men, etc. — including Work Among the Deaf)	154.0	114.0	135.0
Special Missionary Areas			
Established:			
Episcopal Community Services (Contribution toward expenses of 5 Chaplains, admin. asst., Blind and Children's Work)	87.6	78.9	79.3
Recent:			
Church of the Advocate (Community Prog. N. Phila.	33.3	30.0	33.3
Ministry to Areas of Tension	20.0	—	19.4
Metropolitan Associates of Phila. (Ecumenical Experimental Ministry in Industry, Labor and Commerce)	24.6	14.7	25.0
	77.9	44.7	77.7
Missionary Departments			
Christian Social Relations	23.4	21.4	24.1
College Work (Director, sec'y, 2 full-time Chaplains and 1 layworker serving 4 institutions, 21 part-time Episcopal Chaplains serving 18 institutions, ecumenical work in 18 institutions)	82.3	75.3	75.3
	105.7	96.7	99.4
Missionary Administration (Archdeacon's office and Contributions to G.P.C.C. re Research and Planning)	30.9	28.0	31.0
	456.1	362.3	422.4

EDUCATION

Laymen's Work	2.0	—	1.0
Theological (Seminarian Aid-Tuitions, Grants, Field Work)	28.0	20.0	19.2
Christian Education	31.4	6.0	29.8
Communications	60.0	20.0	59.4
Conference Center	67.0	59.0	62.3
TOTAL EDUCATION	188.4	105.0	171.7

FACILITATING SERVICES			
Church Foundation	2.4	—	2.4
Stewardship	17.1	15.5	16.1
Treasurer's Office (Financial and Business Administration)	37.2	33.9	33.6
TOTAL SERVICES	56.7	49.4	52.1
OTHER			
Insurance and Taxes	1.5	1.5	1.1
Contributions	2.0	—	1.8
Salary and Bonus Contingencies	6.0	3.5	3.5
TOTAL OTHERS	9.5	5.0	6.4
(Gross Diocesan Budget)	710.7	521.7	652.7
†Executive Council Pledge	572.0	494.3	500.0
BALANCE	(260.7)	—	(35.7)

*By action of Council 1/4/68
If Convention adopts certain changes in minimum salary and housing allowances an additional sum (approx. 18,000) will be included in this budget and underwritten by reserve funds within the diocese.
†Our 1968 Quota is $572,000

APPENDIX 6.1

STATEMENT MADE BY EXECUTIVE SECRETARY OF THE DEPARTMENT OF COMMUNICATIONS IN CONJUNCTION WITH THE BUDGET PRESENTATION AT 184th DIOCESAN CONVENTION

Last November the Department of Communications prepared and adopted a budget proposal for submission to the Budget Committee drawn up in accordance with goals and priorities similar to those mentioned last night by the Bishop in his address to Convention. In this proposal *The Church News* was evaluated as follows:

> "By far the greatest single expenditure of time, money and effort reflected in past budgets of this Department have gone into the publication and production and dissemination of *The Church News*. The effect on the Department is not unlike that of having to maintain a dinosaur. The question must be asked "Is it worth it?" and the answer must be "In its present form — No." In 1913 when *The Church News* was founded as a monthly diocesan magazine it served its purpose well. It has served equally well down through the years but from the point of view of good, practical, fast, aggressive communication a monthly 12-16 page combination newspaper and Diocesan bulletin board doesn't serve as well as we think it should. We propose an experiment that *The Church News* take the form of a series of bi-weekly mailings of a four 8x10 page (or equivalent) paper which shall contain a short (3 paragraph) message from the Bishop and a series of terse reports on significant issues, happenings, plans and developments initiated by, pertaining to or otherwise affecting the Diocese of Pennsylvania."

At today's prices the gross cost of publishing ten issues of *The Church News* in its present form for 1968 would run very close to $40,000.00. In view of the Department's evaluation it is not surprising that the Budget Committee saw fit to recommend that this item be lifted bodily from the Department's budget. We of the Department view this with mixed feelings. On the one hand our recommendation regarding the elimination of *The Church News* in its present form has been taken with the seriousness we feel it deserves. On the other hand, however, the Department is faced with the heavy responsibility for finding at minimal cost effective means of communication with the diocese while at the same time developing a more suitable and effective medium for inclusion in the 1969 budget.

The Church News has served us all well and obviously we hate to see it go. We realize, however, that the recommendation of the Budget Committee in this regard was not made lightly nor taken lightly by Diocesan Council which approved it. We are glad to report that the editor of *The Church News* who brought such creativity and imagination and energy and devotion to her task has found a ready and highly satisfactory market for her editorial and writing talents.

Certainly this is a time of testing for us in every phase of our diocesan life. The Department of Communications can assure you of this — by one means or another, imperfect though they may be, we will continue to communicate.

APPENDIX 6.2

STATEMENT MADE BY ARCHDEACON IN CONJUNCTION WITH THE PRESENTATION OF THE BUDGET TO 184th DIOCESAN CONVENTION

Our original budgetary requests were made on the basis of continuing current support of all missions or aided parishes. The Department has not, in the past, participated in any formal annual review or evaluation of existing works. It has now been forced to undertake this process by the reduced budgetary allocation. Although this is an uncomfortable process to enter into under the stringent pressures of time and funds, the Department has indicated that this should be, and will be, an annual procedure. Unfortunately, it sounds like a negative way to initiate a positive program of Mission Strategy.

The reduced appropriation necessitated the removal of four churches from budgetary appropriations. These churches are, in each case, within a very short distance of either other Diocesan Missions, or independent Parishes. In other words, we were in direct competition either with ourselves or with independent Parishes. In most cases, this will mean phasing out these churches and making careful preparation for the pastoral care of the individual parishioners by other nearby Episcopal churches. It is conceivable that one of these Missions may meet the challenge by raising the funds to become self-supporting. Two congregations have requested that the Department reconsider its decision which, of course, we will do at a subsequent meeting. It is not our intention to put churches out of business, merely to exercise good stewardship by using your money in the wisest and most strategic way.

The decision as to which churches were to be considered least strategic was made on a combination of factors. The following facts were considered: numerical strength, growth potential, nearness of other Episcopal churches, long range potential expense, financial strength, and specialization of program.

It has been hinted rather broadly by several individuals, and a newspaper account, that the decisions were linked either to the local performance or the outside activities of the individual Vicar. This suggestion is not only untrue, but indeed vicious. It would be completely immoral to decide the fate of an entire congregation, in either a positive or a negative direction, with any weight given to the person of the present vicar.

The members of the Commission on Rectors' Salaries and Pensions have indicated a willingness to assume the obligation for the salaries of all the Clergy involved in this shift for at least six months. Beyond that, Bishop DeWitt has expressed to Diocesan Council his feeling of responsibility to find new positions for the Clergy who will be affected.

One of our Missions, All Saints, Fallsington, has voted to attempt full self-support, an increase of $3000 a year. We congratulate them on this move. Two others, St. Philip's, New Hope, and Crucifixion, South Philadelphia, have increased by $1500 a year each. This too, is most helpful and encouraging. The rest by smaller amounts.

This has not been an easy or pleasant experience for the Budget Committee, the Department of Missions, the Diocesan Council, the Vicars and congregations involved, or the Archdeacon. However, approaching the matter in terms of an overall concept of Christian Stewardship, on behalf of the total Diocesan family, we feel that we can absorb this reduction without having it seriously harm our missionary strategy or effectiveness. And, in fact, in time one must hope that the surgery will indeed prove beneficial to the patient.

ROBERT M. WAINWRIGHT

APPENDIX 6.3

SPECIAL RESOLUTION PRESENTED BY S. STONEY SIMONS

WHEREAS Diocesan Council has been petitioned by the deputies to the General Convention of the Episcopal Church to insure insofar as may be that the Diocese of Pennsylvania meet the asking of our national church for 1968, and

WHEREAS Diocesan Council, acting on the above petition, is on record as favorably supporting same,

NOW THEREFORE BE IT RESOLVED that Convention recognizes the obligation to raise additional funds to meet the full asking figure of $572,000 in 1968 to Executive Council and furthermore directs Diocesan Council on behalf of this Convention to undertake such an effort and pledges its support thereto.

APPENDIX 7.0

DEPARTMENT OF CHRISTIAN EDUCATION
DIOCESE OF PENNSYLVANIA

Annual Report of 1967

Few years have seen so many changes in personnel as 1967. The Rev. Donald L. Farrow resigned as chairman. He is now a non-parochial priest working in the field of mental health education. Under his able leadership the department moved in new and effective ways.

The Rev. James A. Trimble, Chaplain, Episcopal Academy, chairman of the Summer Youth Conference Committee and member of the department's executive committee, was elected chairman to serve out Mr. Farrow's term of office.

After many years of leadership Miss Elizabeth Rapley, chairman, Children's Division; and the Rev. John F. Leser, chairman, Youth Division, resigned their respective offices. We are grateful for their fine leadership and are pleased that they will remain as members of the department.

Miss Dorothy E. Kohl, Church School-by-Mail worker, retired after twenty-seven years of devoted service; and Miss Joan K. Warner, assistant to the executive secretary, resigned to be married. The department is grateful to Miss Kohl for her dedicated service these many years and regrets that the diocese had such a short time to benefit from the many talents Miss Warner brought to her work here.

However, we are extremely fortunate in having the Rev. John F. Hardwick working in the department. He is the Director of Continuing Education for the Clergy and, as chairman of the Adult Division of the department, carries responsibilities in this area. He and Miss Warner participated in a series of six teacher training sessions with Church School teachers and other adults in the Kensington Team parishes. Miss Warner also made a monthly follow-up visit in each parish.

The Church School Trainers Program co-sponsored by the Church Training and Deaconess House Board and the department, announced in our 1966 annual report, began in March. Twenty-two men and women (eight and fourteen respectively) are enrolled from twenty-two parishes and missions. It is a year-long program and the cost per trainee is $200.00. We feel it is one of the most effective programs initiated in recent years.

One of the significant developments in the last several years has been the emphasis on training in sensitivity and group work. The department has been deeply involved in encouraging and enabling clergy and lay persons in educational responsibilities to take such training.

The department is in the process of reviewing its program — in order to respond to the mandate that our program and budget for 1968, insofar as possible, reflect

maximum involvement in the urban crisis. The data from our team visits to parishes and missions begun in 1966 and extending into 1967 has been analyzed and we feel it will give us guidelines for much of our work in 1968.

Reports of divisions and committees:

ADULT DIVISION — The Rev. John F. Hardwick, *Chairman*

This division — mostly through the activities of its chairman — participated in the following:

—A Program of Training for men in the first year of ministry.

—An exploratory meeting with the Rev. Walter R. Strickland of Episcopal Community Services, and other clergymen and lay persons, concerning a program of clergy education around pastoral care.

—Team member of a six-week study session with the clergy in the Kensington Team Ministry.

—Acted as Consultant to Christian Education Committee of St. Paul's, West Whiteland.

—Through the Rev. Douglas M. Spence, was represented at a meeting of representatives of social services, educational institutions and religious institutions called by Junto Adult Education School to explore ways in which that school can best serve the needs of the community.

—Served on committees of the Church Librarian's Exchange and the Church and Synagogue Library Association.

—Attended a meeting of members of churches in Montgomery Deanery concerned with Adult Education in which approaches, programs, ideas were exchanged.

—Through Mr. William Todd met with the Adult Work Department, Presbytery of Philadelphia.

CHILDREN'S DIVISION

Miss Elizabeth Rapley resigned as chairman and it was decided to await results of the Team Visits to parishes and missions before appointing a new chairman. Mrs. Walter W. Miller, acting as convenor, and Miss Newman began the process of determining possible directions for this division to move in. A representative group in the diocese of lay and clergy met to explore the needs of Church Schools; another such group will meet in January. Then the department will determine, from all the data available, the direction in which to move.

—PRESENTATION SERVICE COMMITTEE

(Church School Mission Offering)

The Rev. Edward B. Pollanick, *Chairman*

Mission Festival: May 21

On the grounds of the Cathedral Church of Christ, Roxborough, with procession of choirs, at 4:00 P.M.

Theme: "Our World: Our Mission"—a number story by Ruth Malone

Narrator: The Rev. Theodore F. Jones

Director: The Very Rev. H. Roberts Lorenz

Discussion regarding the value of this Service to the diocese has been going on for several years. Attendance has declined from approximately 4,000 in the early 1950's to less than 1,500 in 1967. While participation in the Church School Mission Offering continues in the parishes — $18,333.62 in 1967 — certainly interest in the Service has lessened. So after much consideration the department announced the discontinuance of this annual Service.

Announcement of this action taken by the department, with supporting data, was made to Diocesan Council December 8.

CHURCH SCHOOL-BY-MAIL COMMITTEE — The Rev. Joseph H. Laird, *Chairman*

Miss Dorothy E. Kohl, director of the Church School-by-Mail program, retired August 31, after twenty-seven years of devoted service. Times have changed . . . we no longer have isolated areas in the diocese and most families in the country have cars, so with Miss Kohl's retirement the work was phased out as of December 31.

This has been a very rewarding program — many children were baptized and many enrolled in the Church Schools nearest them.

From a high of 349, the enrollment dropped to 15. The parishes in which these fifteen children are located were contacted for follow-up.

Announcement of this action taken by the department, with supporting data, was made to Diocesan Council December 8.

YOUTH DIVISION — The Rev. John F. Leser, *Chairman* — Resigned, June, 1967

—*Consultation on Youth Ministry*
Led by: The Rev. F. Reid Isaac, Executive Council

—*Annual Episcopal Young Churchmen's Day,* June 3 — Denbigh
Attendance: 245 young people
Speaker: The Rev. Layton P. Zimmer
Money offering to Summer Service Projects

—*Initiated the Planning Committee for Ecumenical involvement of Philadelphia young people;* Roman Catholics, United Church of Christ, Presbyterians, Methodists, Episcopalians — represented.
Purpose: To explore possible joint venture to minister to youth in the Philadelphia area with emphasis on the urban situation.

—*Evaluation of EYC (Episcopal Young Churchmen's) NOTEBOOK for Executive Council.*

—*Consultation on Youth Ministry*
Led by: The Rev. Robert Hansel, Executive Council

—SUMMER YOUTH CONFERENCE COMMITTEE — The Rev. James A. Trimble, *Chairman*

Summer Conferences of 1967:

Senior High:	June 18-24: Experimental Youth Conference
	June 25-July 1
Middle High:	July 2-8
	July 9-15
Eighth Grade:	July 16-22

LEADERSHIP TRAINING DIVISION — The Rev. Richard L. Bartholomew, *Chairman*

The department is a member of the Mid-Atlantic Training Committee. This committee was formed because it was recognized that individual dioceses did not have the resources for this type training — the training of persons who would then train parish leaders. The Three-Phase Institute was the instrument through which this training took place. This department sent teams to be trained at all the institutes and also to the Advanced Laboratory for Sensitivity Trainers.

Four members of the division also participated in a Seminar on Training Emphases in Other Disciplines — held at the College of Preachers, Washington, D. C., in November.

We also continue to cooperate with the Diocese of Bethlehem in another training event: "A Short Course in Parish Planning Skills." This idea has been expanded . . . and plans are underway for a "two-weekend" session for lay persons.

We provide staff for training events in the diocese and province. Trainers also act in a consultative role with many individual parishes and groups.

The Rev. James C. Blackburn, member of the Steering Committee of the Leadership Training Division, directs the Training of Volunteers for Summer Service Projects. Workshops were held at St. Barnabas' Church, Haddington, June 29-July 1.

RESOURCES DIVISION — Mrs. Charles C. Jamison, *Chairman*

The need for such a division was recognized in the spring of 1967 and Mrs. Jamison was asked to head it up. While its function was seen broadly as that of knowing the diverse resources available in the field of education, and keeping the department/diocese informed, it was recognized that the division itself would have to define its functions realistically and make such recommendations to the department accordingly.

The department library and the Audio-Visual library will come under this division.

AUDIO-VISUALS — Mrs. Walter W. Miller, *Liaison*

Audio-Visual materials owned by the department are handled commercially by Christian Youth Cinema, Inc.

Fifty-seven parishes are members of the Audio-Visual Cooperative. October has been established as the month of renewal for all memberships; costs were prorated where necessary. Yearly membership remains at $15.00.

This fall, the first card supplements to the Audio-Visual Catalogue were made available to member parishes. They represent additions, changes and corrections taking place since the catalogue was published last year.

The Executive Secretary, Miss Beryl M. Newman, served on the:

—Executive Committee, Department of Christian Education and Evangelism, Greater Philadelphia Council of Churches

—Diocesan Board, Episcopal Churchwomen

—Committee on Voluntary Service Projects

—Inter-Faith Exploratory Committee on Religious Education

—Windham House Board, New York

—Church Training and Deaconess House Board, Philadelphia

—West Philadelphia Ecumenical Christian Education Project

The executive secretary joins the chairman in expressing deep appreciation for the creative and outstanding work of the members of the department — its divisions and committees and a special thank you to the "Teams" who visited the parishes and missions. Also, warm appreciation and gratitude to a hardworking, devoted staff in Room 30.

Respectfully submitted,

JAMES A. TRIMBLE
Chairman

APPENDIX 7.1

1967 ANNUAL REPORT OF THE DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

1967 has been an important year for the Department of Christian Social Relations both in terms of its activities and of delineating its role.

In legislative matters, the department recommended positions which were adopted by Diocesan Council in regard to fair housing. It is gratifying that at both the State and City levels legislation was enacted which embodied the recommendations we and others made.

At the department's suggestion Diocesan Council also expressed its conviction that the question of the legality of Philadelphia's Police Advisory Board should be pursued until its status is adjudged by the highest tribunal. It is a matter of regret that this has been held in abeyance by the City.

The department has also kept a watchful interest in regard to the Diocese's involvement in the hearings before the Federal Communications Commission in regard to WXUR.

Pursuing previous positions, the department has publicly reiterated the Church's stand in regard to Church-State and Public Welfare issues. Although in balance, some progress can be reported in terms of enactments at least part way along the lines of Churchpeople's concerns on these questions, new measures are poised which will demand our thoughtful and vigorous response. To be effective such response must be in concert with such other organizations as the Welfare Rights Organization, Health and Welfare Council, intergroup relations agencies.

A major effort of the department was an Institute on the Vietnam issues which attempted to bring leading exponents of the diverse opinions regarding our nation's involvement in that conflict for an objective confrontation. The intent of the Institute was not to establish a position, but rather to provide a forum where Churchpeople might have the conflicting positions presented in a manner that would help them appreciate the agonizing complexity of the question. Both attendance at the Institute and reaction afterward indicated that it performed a useful service to the people of the Diocese.

The department staff also served as a resource on social issues to the diocese's representatives to the 1967 General Convention. It also serviced the Bishop's Committee on Poverty, which has presented a Report to the Bishop, the Abortion Commission which reports separately to this Convention, and it also represented the diocese on various community organizations addressing themselves to social issues of major significance locally. It has also represented the diocese on the Central Committee on Christian Social Relations of the Five Dioceses in Pennsylvania. It secured participation by our clergy in the Clergy Economic Education Foundation Seminar and in Clergy Institutes for Troubled Children and Youth.

A continuing responsibility of the diocese in regard to the refugees it has sponsored for resettlement in this area is discharged by the department. Although the stream of refugees is currently slowed, those already here look to us frequently for guidance and support which the department staff has been able to provide with the assistance of a number of concerned parishes and clergy. In a related area, the department has served as the channel by which Churchpeople respond to the recurring world-wide needs for World Relief. Most noticeable this past year has been the response to the appeal for those dislocated by the Middle East War.

The implications of the Gospel to the social, political, and economic structures which so affect men's lives extend beyond the exclusive concern of a department, or any narrow segment of the diocese. Recognizing this, the future role of the department has been considered in conference with the Program Development Coordinator. Although the structure by which these concerns will be discharged is not, at this writing, clear, we are satisfied this increasingly essential work will be carried on by more staff members dispersed through various structures. In these responsibilities our staff will serve as the developing diocesan program indicates. Along with such specific assignments our Re-Study Committee indicated three areas which will be our continuing responsibility:

(1) Christian Social Relations Institutes to inform the diocese on social and economic issues;

(2) Liaison, through Deanery structures, between parishes and the diocese on social issues;

(3) Liaison, through an informal Christian Social Relations publication for widest possible distribution through the diocese, between the diocese and its individual constituents.

SAMUEL W. SEEMAN
Chairman

APPENDIX 7.2

REPORT OF THE CHAIRMAN OF THE DEPARTMENT OF COMMUNICATIONS

The Department of Communications during the past year has attempted through the medium of THE CHURCH NEWS to point up some of the pressing social problems of the five-county area which comprises our diocese. The attempt to increase advertising revenue in *The Church News* had to be abandoned because of inadequate personnel to devote full time to the effort. Arrangements were made for all new advertising to be solicited by an advertising agency.

The Department voted to accept the offer of the Bishop to make the services of the Rev. James Woodruff available for a special ministry to establish and maintain communication with the Black community.

The Department has held preliminary discussions relative to a changed format for *The Church News*, feeling that perhaps a paper with fewer pages, less expensively printed and appearing with greater frequency might better serve the overall needs of the Diocese. However, financial considerations of increased handling and postage make this something the Department wishes to study in greater depth.

We are indebted to Mrs. Ruth Malone for the imagination and energy with which she carries out her duties as Editor of *The Church News*.

Respectfully submitted,
GEORGES CAROUSSO

APPENDIX 7.3

CORPORATION FOR CHRISTIAN WORK IN EDUCATIONAL INSTITUTIONS

Report of the President
to the
Diocesan Convention 1968

We are witnessing a shift of the arena of higher education from isolated campuses to the general community, and a continued increase in the number of centers of learning. Responding to these developments, the Corporation has devoted much of its energy to an evaluation of its program and to redefining its goals. We have also placed considerable emphasis on communication and the interpretation of these changes to the larger Church community.

The goals of the Corporation in the field of higher education, as redefined and adopted in May, 1967, are:

Primary Goals

1. To assist Christians in the field of higher education to identify, and engage in, their ministry.
2. To provide and maintain a pastoral-teaching ministry for resident and commuting members of the academic community.
3. To be an educative instrument:
   a. To develop a program to enable clergy and laity to understand the implications of higher education for their ministries, and to enable them to share and support the ministry in higher education;
   b. To our seminaries:
      (1) To acquaint seminarians with the role of higher education in society;
      (2) To assist the seminary to realize its desire to relate more effectively to higher education in its other dimensions.
4. To provide an instrument through which the people of the Diocese can participate in the development of a meaningful higher education system in the state of Pennsylvania.

Operational Goals

1. To develop a Diocesan-wide strategy for the ministry in higher education.
2. To provide training and continuing education for staff persons (full-time and co-opted) engaged in the ministry in higher education.
3. To encourage and initiate greater co-ordination of the ministry in higher education with the agencies (or units of ministry) which share a given area of concern.
4. To be an instrument of maximum ecumenical involvement of the Episcopal Church in higher education.

To carry out this many-faceted program of the Corporation, there are now eleven full-time chaplains, eighteen part-time chaplains, and other field workers. The greater proportion of these are involved on a co-operative, ecumenical basis. Highlights of the Corporation's program in 1967 were the following:

1. A conference for faculty entitled "Psychiatry Views the Student: An Approach to Understanding." Representatives from area colleges planned and carried out the conference.
2. In co-operation with the Rev. Stanley Johnson, Chaplain to the University of Pennsylvania, and assisted by the University Development Staff, an all-day seminar for parish clergy was sponsored to provide an orientation to the modern, multi-million-dollar operation known as a multiversity. Some sixty clergy of the Diocese, together with representatives of other denominations, took part.
3. Another Diocesan-wide activity carried out by the staff of the Corporation was a "Go-See" trip for the Episcopal Churchwomen. This event was designed to communicate the importance of our ministry in these changing times to the urban centers of learning.
4. At the request of the Executive Council of the Episcopal Church, the Corporation's Executive Director led a group of twenty-five college students, six of whom were from this Diocese, to Swaziland, where they participated in a work-camp with college students from the Republic of South Africa, England, Swaziland, and Canada, during the summer
5. Meanwhile, in Philadelphia, thirteen summer service projects took place, which had been co-ordinated by the Corporation's Committee on Voluntary Services. The very success of these Philadelphia programs has caused the Corporation to relinquish responsibility for this program as of October 1, 1967, due to the overextension of the Corporation's staff.
6. The Corporation sponsored the annual Service and Dinner for the Academic Community in November, bringing the Rev. Myron E. Bloy, Executive Director of the Church Society for College Work, as the preacher, and John Osman, Senior Staff Member of the Brookings Institution, as the after-dinner speaker.
7. With the co-operation of the Rev. Warren Shaw, Rector of St. Paul's Church. Chester, work has been renewed at the PMC Colleges.
8. With the assistance of the Rev. Dr. Jesse Anderson, we are seeking a new thrust for the work at Cheyney State College and Lincoln University.
9. An important new development in the work of the Corporation has been the establishment of initial contacts with the State Commission for Higher Education. This opens up a whole new dimension of ministry in higher education, especially when we consider that the State is seeking to implement a Master Plan for Higher Education.

The Director, representing the Corporation, has been involved in the following committees and commissions:

1. The Provincial Commission for Ministry in Higher Education
2. The Strategy Committee for Ministry in Higher Education in Pennsylvania, for which he is serving his third term as Chairman
3. The National Advisory Committee of the College and University Division of the Episcopal Church for which he is Chairman of a special committee to study the Episcopal Church's involvement in higher education.
4. The Protestant Advisory Board at Temple University, of which he is Vice-President

The Corporation's Committee on Secondary Education continues to explore the areas of need and is developing a program to meet those needs, in co-operation with chaplains and faculty of area private schools, and with faculty and administration of public schools.

The members of the Corporation at this time are:

OFFICERS AND BOARD OF DIRECTORS

Mrs. Raymond A. Ballinger, *President*
The Rev. John J. Albert, *Vice-President*
Anthony W. Ridgway, *Secretary*
John Butterworth, Esq., *Treasurer*
J. Hazen Hardy, Esq.
The Rev. C. Edward Hopkin, Ph.D.
The Rev. Stanley E. Johnson
The Rev. Timothy Pickering
The Rev. Elbert K. St. Claire

ASSOCIATE MEMBERS

The Rev. Jesse F. Anderson, Sr., S.T.D.
E. Digby Baltzell, Ph.D.
Mrs. Karl H. Beyer
The Rev. Warren H. Davis, Jr.
The Very Rev. Edward G. Harris, D.D.
Mrs. Robert L. Kendall, Jr.
The Rev. Edward B. Pollanick
Mr. James Stocker

EXECUTIVE DIRECTOR

The Rev. William E. Blewett, Ph.D.

It should be noted that 84% of the time and budget of the Corporation is invested in urban centers of education. In this emphasis, we have anticipated the directions of the Presiding Bishop in relation to the needs of the present. In the future, we shall have to face increasing needs and opportunities in suburban areas and institutions, as well as the need for a stronger program of liaison with the State higher education authority.

The educational scene in Pennsylvania is an exciting one. It provides a continuing challenge to the Corporation, to its Board and to its staff, to carry out this Christian ministry on behalf of the Diocese.

Respectfully submitted,

LOUISE B. BALLINGER
President
(Mrs. Raymond A. Ballinger)

APPENDIX 7.4

DEPARTMENT OF MISSIONS
ANNUAL REPORT FOR 1967

The Department has undergone many changes during the past year.

On April first, the Rev. Robert M. Wainwright, former rector of the Church of the Messiah in Gwynedd, became the Archdeacon. Archdeacon Wainwright replaced the Rev. John McCarty who became Program Development Coordinator for the Diocese of Pennsylvania. The Rev. Peter Van der Hiel was once again elected as chairman of the Department.

Structurally, the Department of Missions and the Missionary Strategy Committee have worked much more closely this year. They are currently meeting simultaneously and hope that at this Convention, Canon 10 and 11 will be changed in order to incorporate both groups under the new Department of Church Extension.

Between March first and May thirty-first of this year, the six Convocations met and divided into twelve Deaneries, as approved by the change in Canon 8, passed at the 1967 Diocesan Convention. Although the twelve Deans have been relieved of much of the administrative responsibility connected with the former Convocations, their range of responsibility has been enlarged considerably. They meet monthly with the Bishop and his staff and assist the Bishop in carrying out his pastoral responsibility. They represent him in a wide range of activities and services taking place within their Deaneries.

During the year, one new mission has been established. St. Matthew's, Maple Glen, began its services in September in a rented church building in Prospectville. A vicarage has been purchased in Maple Glen and we are negotiating the purchase of the site for the future church. The Rev. Albert L. Mahan, Jr., formerly of All Saints, Norristown, is now the vicar of St. Matthew's.

One mission was closed by merging it with another congregation. In June of this year, St. Cyril's Church, Coatesville, was combined with Trinity Church, Coatesville.

The Church of the Holy Nativity, Oak Lane, closed and its rector, The Rev. Robert M. Forster, accepted a call to St. Martin's, Oak Lane. At the same time, the congregation of Holy Nativity joined with the congregation of St. Martin's.

During the year, two previously independent parishes were accepted as aided parishes, coming under Missionary jurisdiction. St. Stephen's, Wissahickon, and St. Luke's, in Kensington, are now aided parishes of the Diocese.

In April of this year, the Church of the Good Shepherd in Hilltown, became self-supporting and announced that they will seek parish status in the Diocesan Convention of 1969. St. Andrew's and St. Monica's, West Philadelphia, and St. James,

Green Ridge, have been self-supporting for two years and hope to be granted parish status during 1968.

Two of our faithful vicars have retired this year after many long years of service to the Diocese. The Rev. Edward Bak retired the end of August as vicar of St. George and Holy Redeemer, Richmond, and the Rev. Guilbert Braddock retired at the end of December as vicar of All Souls' Mission for the Deaf. We are indeed grateful to both of these men for many years of dedicated service to the Diocese of Pennsylvania and wish them well in their retirement.

We have had a great many new appointments during the last twelve months. The Rev. John Studebaker, from the Diocese of Newark, became vicar of St. Barnabas Church in Kensington. The Rev. E. Marshall Bevins is vicar of St. Mary of the Annunciation, Kensington. The Rev. Barton D. Berry, Jr. became vicar of St. John's Church, Compass. The Rev. W. Christian Koch, formerly chaplain of the University of Denver, became vicar of the Church of the Ascension in Parkesburg.

The Rev. Don F. Vandegrift from the Diocese of Newark accepted a call to become vicar of St. Mark's, Honey Brook, and St. Mary's, Warwick. The Rev. John Carpenter, of the Diocese of Kansas, became vicar of St. George and Holy Redeemer Church in Richmond.

The Rev. Clayton K. Hewett, Urban Missioner in the Mantua area of the city, resigned to accept a call to become rector of Calvary Church, Wilmington, Delaware.

One of our projects as a pilot diocese was to establish the Kensington Team Ministry under the chairmanship of the Rev. James Mole, vicar of St. Nathanael's Church, Kensington. Other members of the team are the Very Rev. H. Roberts Lorenz of St. Luke's, Kensington; the Rev. John Studebaker of St. Barnabas Church, Kensington; the Rev. E. Marshall Bevins of St. Mary of the Annunciation Church; the Rev. B. Collier Carmiencke of Christ Church, Franklinville, and St. Ambrose Church; the Rev. John P. Carpenter of St. George and the Holy Redeemer Church. This group meets once a week for an extended session. They cooperate on a number of ventures such as youth work, teacher training, Confirmation preparation, pulpit exchanges, etc. We are searching for new approaches to the difficult problems of the urban church.

It has been an active year in the Department of Missions and we are fortunate to have an extremely capable committee.

THE REV. PETER C. VAN DER HIEL, JR.
Chairman

APPENDIX 7.5

REPORT OF DEPARTMENT OF LAYMEN'S WORK 1967

It is the duty of our Department to cooperate with the various men's organizations on a Diocesan basis and individual parishes or missions where and when requested. This year has seen splendid rapport with the Brotherhood of St. Andrew, the Catholic Laymen's Union and the Fellowship of St. Dismas.

A representative of our Department has made a total of two hundred and three calls on clergy to discuss the "lay ministry."

This same individual from our Department has been making calls on all five county homes within our Diocese as part of this lay ministry. There is great need for men to assist in this ministry to the "guests" in these county homes. A great opportunity presents itself especially to retired individuals to participate in this ministry. Interested men are cordially invited to communicate with our Department, at the Church House.

During this year, through cooperation with the Episcopal Churchwomen, Bishop DeWitt, and this Department, it became official that the United Thank Offering is now truly "united" in that the men of the Diocese are now participating by using the little blue boxes and contributing to this offering at the time of the ingathering. The next offering will be presented in the spring. We take this opportunity to invite all men, through their parish or mission, to become active in this wonderful ministry of giving.

Lay ministry to prisoners has received cooperation and action from the Department through the Fellowship of St. Dismas. We have provided a number of the series of motion pictures; "Proving the Bible by Science" to the inmate group of the "Fellowship" at Holmesburg Prison on Sunday afternoons beginning last August. A representative from our Department conducted the serivce of Morning Prayer for the inmates at The Detention Center during the vacation period of the Chaplains. During the Christmas Season our Department was instrumental in procuring the help of seven parishes within the Diocese to give gifts to four hundred inmates at Holmesburg Prison. As a final gesture of lay ministry action, we were able to provide, with the approval of Diocesan Council, a small electronic organ to the Episcopal Fellowship of St. Dismas at Holmesburg Prison, to be used in their worship services, which heretofore never had music of any kind.

This "gift" from the Diocese for prison ministry came about partially because we had not held an annual "conference" for ourselves this year. We agreed; "Happiness is not having and getting; it consists in giving and serving!" Even with the organ gift, our Department used less than half of its annual budget. This was made possible by the generosity of members of the Department who have worked for us and have had considerable expense but have not presented these charges against our budget, thereby letting us show a considerable balance at the end of the fiscal year. It may have been

said, we were giving this "gift" as a means of using some of our favorable balance and just for the sake of spending money. This was furthest from the hearts and minds of the members of the Department when they voted favorably to take the action of the gift. Many people conduct their lives on the cafeteria style — self service only. Moreover, as we are told in I Cor. 4-2, we realize ". . . it is required of stewards that a man be found faithful!" We would not be faithful if we spent the Church's money unwisely. Our trouble often is that when trying times come, we stop trying and start crying!

For all His children, God desires
A life of Trust, not flurry!
His will for them each day is this;
That they should trust, not worry!
Anon.

Submitted,

RAYMOND SNYDER, V.M.D.
Chairman of the Department and Secretary Pro Tem

APPENDIX 7.6

DIOCESAN CONFERENCE CENTER

A new Diocesan Conference Center Committee was elected by the Diocesan Council at its meeting for organization last winter and this is my first report as chairman of the new committee.

In addition to making suggestions concerning programs which might be undertaken by the diocese using the facilities of the Conference Center, the committee has been asked to survey and assess present use of the Center and to evaluate the adequacy of its facilities for present and intensified use.

Pursuant to these instructions, a questionnaire has been sent to Clergy and Prime Consultants, daily use of the Center during the past two years has been tabulated by a new volunteer, Mr. J. Kenton Eisenbrey, Church of the Redeemer, Bryn Mawr, the data are being studied and a sub-committee has been appointed to begin the study of the facilities of the Center. We hope to have recommendations soon and look forward to a Conference Center and Conference Center program of even greater usefulness to the diocese than during its past thirteen years of service.

WOMEN'S COMMITTEE

The Women's Committee met several times during the year, including once with the Rev. John Hardwick. Though reduced in numbers by the resignation of some busy members, it has undertaken to look for ways in which the Center can be more useful, while continuing its work of improving Denbigh's furnishings, maintaining altar supplies and having floral arrangements in season to brighten the main building.

Major accomplishments include, an exhibit of the work of the Narberth artist, Robert McGovern, hung by Miss Virginia McCall, Church of the Redeemer, and new needlepoint-covered kneeling cushions for the chapel altar rails, the gift of Mrs. Edward Gardiner, also Church of the Redeemer. Other members of the Church of the Redeemer assisted Mrs. Gardiner in working the needlepoint.

OPERATIONS

The director reports another busy year. Parish and parish day camp picnics increased to sixteen, (six in 1966), in addition to the annual EYC Day of the Department of Christian Education and the parish that again brought its day camp several times to use the pool.

Because of the cool, rainy summer, use of the pool by clergy and families was down to a total attendance of 490, including 131 individuals, (1966: total attendance of 800 by 185 individuals). Also, summer conference attendance was down about one third from 1966, partly, it is thought, because so many young people of the diocese were involved in summer service projects and partly because so many more get summer jobs than formerly.

Most other statistics were equal to, or greater than last year. We counted a total of 6320 individuals in 179 groups, 5050 in 135 groups related to our diocese and 1270 in 44 "outside" groups, (1966: 5030 in 117 diocesan and 810 in 30 "outside" groups). A new priority system has been developed to give diocesan groups more opportunity to secure reservations before space is released to outside groups and more diocesan groups used the Center than in 1966, yet, more outside groups were able to secure unclaimed dates than in 1966.

Receipts from operations totalled $35,300, about, only a little less than the near-record $36,200, reported in 1966. In addition, $1,510 was received in rent for the East Gate House. The total includes, $25,020 from 17,070 meals and $9,070 from 4,960 overnight lodgings, (1966: $26,250 from 18,430 meals and $8,830 from 5,670 overnights).

Because of the large volume of business, the deficit for the year will be lower than was anticipated at the time the budget was prepared, though higher than in 1966, because of sharply increased costs for labor and food.

Capital or Major Improvements

A new digestion and percolation system with 2000 feet of field drains, adequate for the foreseeable future was installed during the year, replacing an overloaded septic system installed 25 years ago, designed for private use.

Respectfully submitted,

Mrs. Wistar H. MacLaren
Chairman

APPENDIX 7.7

REPORT OF THE DIOCESAN PROPERTY COMMITTEE — 1967

Operating under the Finance Committee of Executive Council in matters pertaining to Mission and Aided Parish properties, this committee began the fiscal year with Mr. William F. Oberhuber as Chairman, Mr. Walter Poole, Mr. William DeMauriac, Mr. William Pearson, members, and The Rev. Wallace Houston, Jr. as Executive Secretary.

Mr. Pearson retired from the committee early in the year and Mr. Oberhuber submitted his resignation in the fall, but has continued his interest and labor unabated pending the reorganization of the committee.

A plan evolved by Mr. Oberhuber for such a reorganization is being submitted with this report.

During the past year a detailed survey has been made of all of the Mission and Aided Parish properties, with two exceptions still to be completed.

This survey has been conducted by the Secretary and a professional builder hired on a per-diem basis. Two sets of figures have been developed, the first representing estimated costs of theoretical complete *renovation* of the properties, the second estimates of *maintaining* them over a period of ten years.

Presently under way is a recapitulation of these figures into a master sheet, by Deaneries, in order that the survey may be made as concise as possible, so as to insure that the figures and statistics may be readily available for study by the Diocese.

Several major improvements in properties have been undertaken during the year such as:

1. St. Barnabas Church 3rd & Dauphin Sts.	New heating boiler
2. St. Ambrose Church Howard & Ontario Sts.	Repairs to roofs
3. All Souls Mission 3224 N. 16th St.	Repairs to roofs and tower windows
4. Christ Church 6th & Venango Sts.	New roof on Church building
5. St. Bartholomew's Church 2430 W. Lehigh Ave.	Contracts let for fire escapes

The Committee has been able to be of service to one parish in the sale of a former Choir Camp property, effecting a much higher return than would likely have been received.

Counseling of several other Parishes in the sale of properties and advice on building improvement specifications have been a part of the Committee work.

Contracts for work at St. George and Holy Redeemer Church to accommodate a special function of the Philadelphia School Board under a rental agreement have been let, with the work to be under way during December.

The vacant Vicarage at St. Ambrose was let through a local realtor to a responsible tenant.

Studies of the heating plant at St. Mary's Church, 18th & Bainbridge were carried out.

Mr. Oberhuber was deeply involved in the making of physical arrangements for the dedication of the new buildings at All Saints Hospital in the spring of the year.

A continuing work of dealing with mechanical and maintenance problems at the Rittenhouse Square properties was rendered by the chairman.

A continuing search is under way for a competent retired business man to serve in the chairman's office for the future in Mr. Oberhuber's place.

This report would be incomplete without an accolade to Mr. Oberhuber who has served faithfully, imaginatively and enthusiastically as chairman of the Property Committee during the past three years. His decision to retire has been reached reluctantly as has our acceptance of his resignation. The Diocese of Pennsylvania owes him a tremendous debt of thanks.

Respectfully submitted,

THE REV. WALLACE HOUSTON, JR.
Executive Secretary

APPENDIX 7.8

ANNUAL REPORT OF THE SECRETARY FOR STEWARDSHIP

January 1, 1968

1. Introduction

My role as a staff member with responsibility in stewardship involves me in the following ways:

- Assisting parishes in programs designed to develop greater understanding of the meanings of stewardship;
- Assisting parishes with fund raising;
- Working to involve laymen in the work of the diocese as volunteers;
- Seeking to give parishes a clearer idea of the programs of the diocese and their share in these programs;
- Special assignments regarding diocesan finances.

2. Prime Consultants and Every-Parish Visitation

The third Every-Parish Visitation was held during the Fall of 1967. The visitation was designed to offer a choice of subject matter, and the following themes were prepared:

- What's Ahead for the Diocese of Pennsylvania
- Opportunities for Parish Activity
- Opportunities for Lay Participation
- A meeting to answer your members' questions

115 parishes joined in, some selecting several themes. 71 men enlisted as prime consultants, 36 being former p.c.'s and the rest enlisting for the first time. Training included overnight sessions followed by special training in each theme. A man elected the theme he wished to present, and worked with a teammate on an assignment of 4 or 5 parishes. Most parish meetings were on Sunday morning.

As in other years, the meeting often included discussion of diocesan activities generally. This two-way communication is to my mind the greatest asset of the visitation idea. I feel that a year should never go by without our providing parishes with a chance to hold a meeting so that diocesan programs, plans and opportunities can be discussed.

3. Every-member visitations within parishes

During 1967, I designed and led a program in which 9 parishes carried out a visitation to every family in their membership. The purpose was to provide a sense of sharing and communication within the parish. The following parishes took part:

All Saints, Fallsington
St. James, Bristol
St. Peter, Glenside
Calvary, Germantown
St. Mary, Hamilton Village
St. Christopher, Gladwyne
St. Philip, Lombard St.
Calvary, Rockdale
St. Mary, Wayne

Consultants were available to assist parish leaders in organizing the visitation, enlisting and training callers, planning publicity. I prepared a detailed manual, providing suggestions and practical steps for the visitation.

I believe there is a place in the life of a parish for visits by members to one another, in their own homes, to discuss the purpose and program of their parish. All too frequently the only visiting a parish does is for money; and that is usually much less a visit than a stiff and uncomfortable confrontation.

I do not want to suggest that money is therefore unimportant in the life of our church. I feel that a vigorous home visit ought to be planned to discuss parish financial plans and (if the parish wishes) the place of tithing, sacrificial giving, and financial commitment. But I feel that such a visit ought to be part of a larger visiting program, not a dreaded and uncomfortable single effort.

4. Counselling individual parishes

I am frequently asked by a vestry or parish finance committee to advise them in their plans for annual appeals, capital gift drives, and other parish financial programs. I am planning to offer specific assistance in 1968 for Every-Member Canvass techniques.

5. Coordination with Treasurer's Office and Department of Finance

Stewardship on the scale of our whole diocese cannot be simply a matter of mailings, "releases," and mass appeals. With such diversity in people, parishes, and communities, no one program or suggestion brings a response from more than a small part of our membership.

In 1966, the diocese took a first step toward providing parishes with a clearer sense of responsibility as members of this diocese, by discarding quotas and mathematical shares as a measurement of parish support of the diocesan missionary budget, and asking each parish to measure its own corporate responsibility to the diocese. (The quota for the Assessment Budget is still used.)

A study will begin in 1968 of the financial resources of the diocese. I feel certain that its findings will provide me with new directions, for my work as Secretary of Stewardship.

JOHN P. STEVENS III
Secretary for Stewardship

APPENDIX 8.0

REPORT OF THE BRANDYWINE DEANERY

The Brandywine Deanery had its Organizational Meeting on September 23, 1967 at the Church of the Good Samaritan in Paoli. Mr. John R. McGhee of Coatesville was elected Dean's Warden, Mrs. Caroline Walker of Media was elected Treasurer and Mr. A. Theodore Liebert of Sugartown was elected Secretary. At the meeting in September the by-laws were presented by The Rev. Frederick Breuninger. In the discussion that followed, it was decided to take the recommendations of the members of the Deanery and draft the by-laws and present them in their completed form at the next Deanery Meeting on January 6, 1968.

The women present from the Episcopal Churchwomen Organizations were asked to return to their parishes and discuss with their members whether they would like to have a separate organization or be incorporated in the regular representation from each member congregation. The next meeting of the Deanery will be at the Church of the Good Samaritan on January 6, 1968.

Faithfully yours,

HARRY RIDDLE JOHNSON
Dean
BRANDYWINE DEANERY

APPENDIX 8.1

REPORT OF THE BUCKS DEANERY

In the Spring of 1967, the last official dinner and meeting of the Convocation of Germantown was held at St. Luke's church in Newtown. At the direction of Canon VIII, the nominating committee presented the following names for election as officers of the newly formed Bucks Deanery:

The Reverend Crofton Thompson, Dean
Mr. Edward Wisneski, Dean's Warden
The Reverend Frederick Kettle, Secretary
Mr. James E. Perkins, Treasurer

The Executive Committee of the Deanery was enlarged to include:
The Reverend Ralph Johnson
Mr. Milton Benson
Mrs. Howard Martin
Mrs. Charles Bartburger

During the summer, the Deanery, and indeed the whole Diocese, was greatly saddened by the untimely death of Dean Thompson. He had been a natural and unassuming leader among the area clergy for years and he was held in profound affection by the clergy and laity alike.

The Bishop then appointed the writer of this report as Acting Dean. Election by members of the Deanery took place at the Fall meeting.

This first dinner and meeting of the Bucks Deanery was held in October at Trinity Church, Solebury. Bishop DeWitt and Mrs. William R. Hudson spoke to us of the General Convention, with special emphasis on the central nature of the urban crisis.

In early November, the clergy of the Bucks Deanery met for luncheon and discussion of future plans. Out of this luncheon came the exploration of several areas. The Reverend Henry Williams is working in the area of continuing education with tentative plans for one, and possibly two clergy conferences during the first part of 1968. The Reverend Harry Casey is working in the area of Christian Education. We are attempting to develop a central source for information as to audio visual resources. Also, there are plans for a meeting with Church School superintendents, and also possibly Church School consultants. The Reverend Frank T. Griswold, III, and the Reverend Charles Snowden are available for assistance in matters liturgical.

At the end of November, an additional Fall dinner and meeting was held in the Church of the Incarnation for the purpose of gaining additional information on the Diocesan budget and program. Diocesan resource persons were the Ven. Robert Wainwright and the Reverend Arnold Purdie. In early December, an extremely helpful afternoon was spent at St. Andrew's, Yardley, with informal discussion on the new Liturgy. The afternoon ended with a Celebration. St. Andrew's is a small, traditional building which has adapted itself very effectively to the new Liturgy.

During 1967, the Department of Missions approved the consideration of a mission site in or near Warminster Township. Population projection shows a striking increase in this area during the next few years. At present, there are continuing discussions with churches closest to this proposed area.

WILLIAM E. MILLS, JR.
Dean

Deanery's Treasury Balance as of June 20, 1967		$ —0—
Bucks Deanery's first Executive Meeting held June 20, 1967		
RECEIPTS:		
1967 Dues (18 Parishes)		$180.00
Episcopal Churchwomen		$150.00
1/3 Division of Germantown Convocation Treasury		$440.38
Total Income as of 12/20/67		$770.38
DISBURSEMENTS:		
F. V. Kettle, Secretary		
Honorarium ½ year	$25.00	
Deanery Expenses to-date	$29.07	
Incarnation, Morrisville		
Deanery Expenses to-date	$11.45	
Total Expenses	$65.52	$ 65.52
Bank Balance as of December 20, 1967		$704.86

NOTE:

Banking with 1st National Bank & Trust Company
Newtown, Bucks County, Pa. 18940
Bank #60-1278/313
Deanery Account #107-762-0

Respectfully submitted,

JAMES H. PERKINS, *Treasurer*

REPORT OF EPISCOPAL CHURCHWOMEN OF THE BUCKS DEANERY

The women of Germantown Convocation held an Education Day at Trinity, Oxford on January 31, 1967, where they enjoyed a panel discussion on "Are Christian Ethics Outmoded?"

The last meeting of Germantown Convocation was held at St. Luke's, Newtown, on May 16, 1967. The women heard a talk by Mrs. Henry Hood and then voted over $900 for projects which included Hood Conference Scholarships, Corporation for Christian Work in Educational Institutions, Episcopal Community Services, Greater

Kensington Team Ministry, the Convocations' mission churches, an Episcopal Japanese college student. The remaining money was divided among the E.C.W.'s of the three new deaneries.

At the October 17, 1967 meeting of the Bucks Deanery, held at Trinity, Solebury, the women gave $150 to the Deanery Treasury and decided to meet with the men, on an equal basis, at regular Deanery meetings and also hold one separate Education Day each Spring.

SHEILA MARTIN,
President, E.C.W. of the Bucks Deanery

APPENDIX 8.2

REPORT OF THE CONESTOGA DEANERY

The Conestoga Deanery held its organizational meeting at Saint Faith Church, Havertown, on Tuesday, May 23, 1967. At this meeting the delegates, divided into "buzz" groups, concerned themselves with discussion as to ideas how the parishes in the Deanery might co-operate in programs to strengthen the work of the Church in the Diocese, in the pooling of resources, in the sharing of projects that had proved successful, in teacher training, and in other related areas of parish life and work.

The following officers were then elected:

Dean's Warden:	Mr. Henry L. Hood	Saint Faith Church, Havertown
Secretary:	Mr. Reyburn T. Lake	Holy Sacrament, Highland Park
Treasurer:	Mr. Leslie R. Plotts	St. John's Church, Lansdowne

Delegates to the Diocesan Council, the Rev. Charles F. Kelbaugh, Holy Sacrament, and Mr. Richard E. Travis, St. Alban's, Newtown Square.

At the meeting in the Fall the By-laws, with certain changes necessitated by the structure of the Deanery, were adopted. The Rev. Michael Campbell, All Saints, Darby, was elected to the Diocesan Council to succeed the Rev. Charles Kelbaugh who had left the Deanery.

Trinity Church, Collingdale, requested and was given permission by the committee on structure of the deaneries to transfer to the Deanery of Delaware. Nihil obstat.

The Dean meets with his clergy each month following the meeting of the deans with the Bishop and his staff.

The Women of the Deanery decided to have their own organization, and have elected their officers:

Chairman:	Mrs. Frederic P. Hoppman	St. Alban's, Newtown Square
Vice-chairman:	Mrs. Paul D. Richardson	Incarnation, Drexel Hill
Secretary:	Mrs. Edward B. Larson	Saint Faith, Havertown
Treasurer:	Mrs. James C. Charlesworth	Holy Sacrament, Highland Pk.

CHRISTOPHER ATKINSON
Dean

APPENDIX 8.3

REPORT TO THE DIOCESAN CONVENTION FROM THE DELAWARE DEANERY

Dear Reverend Father in God and Representatives to the Diocesan Convention,

At the last meeting of the Convocation of Chester held in the Spring of 1967, the present Dean was elected by the representatives of the Parishes and Missions comprising the Delaware Deanery. Subsequently two Committees were formed—a Nominating Committee and a Purpose or Navigating Committee.

A meeting was held with representatives of the Women of the Deanery and it was the unanimous decision of this group to abandon any separate organizational structure in the Deanery for Women and to unite into one group.

In September an organizational meeting of the Deanery was held at St. James', Prospect Park. The Nominating Committee reported and the following were duly elected:

Mr. John T. Conner, Jr.	Dean's Warden
Mrs. Ruth A. Heartley	Secretary
Mr. Herbert F. Williams	Treasurer
Miss Anne Longstreth	Lay Delegate to Diocesan Council
The Rev. Floyd A. Adams, Jr.	Clerical Delegate to Diocesan Council

Later the following appointments were made by the Dean:

The Rev. Robert S. Snyder	Deanery Representative on Dept. of Christian Social Relations
Mrs. Albert C. Openshaw	Deanery Representative to the Episcopal Churchwomen

At the same Organizational Meeting the Purpose or Navigation Committee submitted the following Statement of Purpose which was duly approved:

The purpose of the Deanery is:

(1) To encourage and assist all members of this Deanery to fulfill and extend their Christian obligation and (2) to seek out, utilize and develop personnel and material resources through cooperative activities that would not be possible for individual congregations or practicable for the diocese as a whole.

At the present time a By-Laws Committee is at work. Hopefully by February of 1968 this Committee will be ready to submit its report to the Deanery.

The Clergymen that now form the Delaware Deanery have been meeting regularly for many years on a once a month basis. A Quiet Day is planned for this group in January. Last year ten members of this group participated in an exchange of Sunday morning service assignments and it is hoped that we can do this again.

Respectfully submitted,

WILLIAM S. MUSSELMAN
Dean of Delaware

APPENDIX 8.4

REPORT OF FAIRMOUNT DEANERY FOR 1968 CONVENTION

The Fairmount Deanery was organized on May 9, 1967.

The following are the officers:

Dean: The Very Rev. H. Roberts Lorenz
Secretary: The Rev. John Studebaker
Treasurer: The Rev. Robert MacDonald
Warden: Mr. John Kirk

Executive Committee: The Rev. James Mole
The Rev. Paul Washington
The Rev. James Harvey
Mrs. Ethel Copper
Mr. Maxie Polston
Mr. Loren Houtz

Diocesan Council: The Rev. William Turner
Mr. Arthur Slater

The Deanery again offered scholarships to Summer Youth Conferences. It also held a pre-Convention Meeting in December to consider matters that would come before the Convention in January. The Fall meeting had a report of the General Convention presented by Father Washington.

Respectfully submitted,

H. Roberts Lorenz
Dean

APPENDIX 8.5

REPORT OF THE MERION DEANERY TO THE CONVENTION OF THE DIOCESE OF PENNSYLVANIA OF JANUARY 1968

The Merion Deanery held its first official meeting on June 7, 1967, at St. Mary's Church in Ardmore.

The following persons were elected to the offices indicated:

Dean's Warden:	Stephen Gardner	St. Christopher's Church, Gladwyne
Secretary:	Edward Blanchard	St. Mary's Church, Ardmore
Treasurer:	Edmund Thayer	Christ Church (Ithan), Villanova

Mrs. Robert C. Lea, (St. David's Church, Wayne), and Mrs. Robert C. Watson, (Christ Church—Ithan, Villanova), were elected to represent the women of the Deanery on the Executive Council.

Mrs. Kaighn Smith, (Church of the Redeemer, Bryn Mawr), and Mrs. Harry Frazer, (All Saints, Wynnewood), were elected to represent the Deanery on the Diocesan Board of the E.C.W.

The Rev. Edgar G. Adams, Rector of St. Asaph's Church, and Mr. Donald Belcher of St. Mary's Church, Wayne, were chosen to represent the Deanery on the Diocesan Council. The Very Rev. William Jefferys, Jr. had been elected to the office of Dean by the Deanery delegates present at the final meeting of the Convocation of Chester.

The Rev. James Trimble, Chaplain of the Episcopal Academy, was encouraged to establish a committee of persons representing each congregation to consider plans for an adult school of religion for the laity of the Deanery.

On June 21, 1967, a meeting of the representatives of the Episcopal Churchwomen of the congregations in the Deanery was held at St. Martin's Church, Radnor. It was unanimously decided not to have a separate organization of the women, if the by-laws of the Merion Deanery would provide for adequate representation by the women in the conduct of the business of the Deanery.

The second regular meeting was held at St. Christopher's Church, Gladwyne, on October 24, 1967. By-laws were duly adopted which provided, among other things, that the missions of the Deanery should have equal representation with the parishes and that the delegations of the congregations of the Deanery to its meetings should include at least one person of each sex.

A by-law of courtesy was added to the effect that "any clergyman who is not canonically resident in the Deanery, but who by way of his residence, association, or duties, has an interest in the Deanery, shall be extended an invitation to attend the meetings, but shall not be given a vote."

The Treasurer reported the following receipts:

Convocation of Chester	$541.77
Women of Convocation	400.00
Women of St. David's	200.00
Women of St. Christopher's	50.00

The sum of $600 has been turned over to the Diocese of Pennsylvania for its missionary program.

Mr. Edward Doelp of St. John's, Bala-Cynwyd, was elected as our delegate to the Diocesan Department of Christian Social Relations. The Rev. Edgar Adams of St. Asaph's agreed to serve as chairman pro tem. of a Deanery Committee on Christian Social Relations, and the Deanery voted to sponsor a proposed Child Day Care Center at the Church of the Good Shepherd in Rosemont.

At a special meeting held on December 5, 1967, at St. Martin's Church, Radnor, Archdeacon Wainwright and Mr. Donald Belcher presented for consideration and discussion certain matters to come before the Diocesan Convention, including the proposed streamlining of the Diocesan Council. There was strong feeling that representation of every Deanery on the Council was highly desirable and that some formula for insuring this should be devised.

The appointment of Mr. Charles E. Goodman, Jr., (St. Martin's, Radnor), to the Diocesan Property Committee was approved.

It is our strong feeling that the value of the Deanery system is already apparent and that it will do much to create a sense of community and fellowship among our congregations and will provide greatly improved two-way communication between the Diocese and its congregations.

Respectfully submitted,

WILLIAM H. JEFFERYS, JR.
Dean of Merion

APPENDIX 8.6

REPORT OF MONTGOMERY DEANERY

1967

The Deanery was formally established at the final meeting of the Convocation of Norristown at St. Anne's Church, Abington, on April 27, 1967. The following were elected to offices: Dean, The Rev. Charles H. Long, Jr., Rector of St. Peter's Church, Glenside; Dean's Warden, Mr. David West, Church of the Messiah, Gwynedd, Secretary, The Rev. Paul Lingle, Rector of St. John's Church, Huntingdon Valley; Treasurer, Mr. Frank Conly, All Hallows Church, Wyncote; Representatives to Diocesan Council, Dr. M. Luther Kauffman, St. Peter's Church, Glenside, and the Rev. Herbert Rowe, Rector of St. Anne's Church, Abington.

The above persons, together with Mrs. George Poorman and Mrs. Alfred Van Horn, President and Secretary respectively of the Women of the Deanery, constitute the Executive Committee. This committee has met three times during the Fall. The clergy of the Deanery meet for lunch once a month. A special joint meeting of the Vestries was arranged by the Deanery to hear and meet the Rev. David Gracie, on November 5, at St. Peter's Church, Glenside.

A Special Committee on Adult Education has been exploring ways of coordinating programs among parishes in the Deanery. Mr. Robert Allen of Trinity Church, Ambler, was appointed Deanery Representative to the Diocesan Department of Christian Social Relations.

The only stated meeting of the Deanery held in this period was on December 7 at St. Paul's Church, Elkins Park. The program included the adoption of new By-Laws and a discussion of issues to be faced at the Diocesan Convention, led by Archdeacon Wainwright, the Rev. Dr. James MacColl and Mr. John Peter Stevens.

Respectfully submitted,

CHARLES H. LONG, JR.
Dean

APPENDIX 8.7

1967 REPORT OF THE PENNYPACK DEANERY

Pennypack Deanery was convened by the Reverend Edward Chinn at St. Luke's Parish, Newtown, Bucks County, Tuesday, May 16th, 1967 immediately following the dissolution of the Convocation of Germantown. Duly elected officers were the Dean, The Very Reverend John D. Clark; the Dean's Warden, Mr. George R. Miller, Jr.; Secretary, The Reverend Roland S. Lindsay; Treasurer, Mr. Emil Lewis, with the Reverend Albert F. Fischer and Mr. Robert Dorner as clergy and lay representatives to the Deanery Executive Council.

The Deanery initially includes fifteen parishes in good standing and no missions or aided parishes.

Representative Episcopal Churchwomen of the Parishes met in late Summer and elected of their number as representatives to the Deanery Council, Mrs. Joan Mechlin and Mrs. Edith Kowaleski. They recommended that men and women in the Deanery meet together.

The first general meeting of Pennypack was held at All Saint's, Torresdale in September; the second meeting for pre-Convention briefing of Parish delegates was held at St. Luke's, Bustleton in December.

Pennypack clergy have met on several occasions, informally, to consider areas of extending inter-parish cooperation and deanery-diocese understanding.

The Deanery Council has met twice for planning and to consider its role in relation to the Diocese.

Respectfully submitted

JOHN D. CLARK
Dean

APPENDIX 8.8

REPORT OF THE SCHUYLKILL DEANERY

In our Deanery we have thirty-five clergymen with thirteen parishes. We have a small area in size, but a density of population, with large institutions such as the Philadelphia Divinity School, University of Pennsylvania, Drexel Institute, St. Joseph's College, Phila. General Hospital, Veterans Hospital, University of Pennsylvania Hospital, Mercy-Douglas Hospital and above all a zoo.

Confirmation services for five churches were held on Sunday, November 26th in The Church of The Saviour with thirty-five candidates being confirmed by the Rt. Rev. Sterling, Bishop of Montana. We are looking forward to two similar services on February 25th and May 5th.

The Episcopal Churchwomen under the able leadership of the President, Mrs. George Baitzel, are very helpful in serving refreshments at Confirmation and at the Dean's meeting.

St. Andrew's and St. Monica's, 3600 Baring Street, after a marriage of three years are now able to assume full parish status. In the near future the Rev. Matthew Davis will be instituted as Rector of the parish.

We are sorry to lose the services of The Rev. Clayton K. Hewett, who was rendering an able ministry in the Mantua section of the Deanery. The Young Great Society which he organized will carry on under the able leadership of Mr. Wrice.

In the near future, I do hope that the various clergymen will have a retreat at the Divinity School, exchange of pulpits and have the vestries to visit one another, to aid them in developing new ideas for the future growth of our parishes.

THOMAS S. LOGAN
Dean

APPENDIX 8.9

REPORT OF THE DEAN OF THE SOUTHWARK DEANERY

Pursuant to the directive of the head of the Department of Communications of the Diocese of Pennsylvania, the following report for the Southwark Deanery is submitted herewith:

Conforming to action taken at the 1967 Convention of the Diocese, the activities of the South Philadelphia Convocation per se were terminated and those of the Southwark Deanery commenced, at a meeting held on April 25, 1967 at the Church of Saint Luke and the Epiphany. The following officers were elected:

Dean: The Very Reverend Cuthbert Pratt, D.D.
Dean's Warden: Mitchell Capps, Esq.
Secretary: The Reverend Kenneth O. Grannum
Treasurer: D. Cortlandt Montgomery, Esq.
Lay Delegate to Diocesan Council: Louis Windholz, Esq.
Clergy Delegate to Diocesan Council: The Reverend John Craig Roak, D.D.

There has been one ad hoc meeting with the Reverend David Gracie, clergy, and others of the Southwark Deanery to consider problems attendant to the construction of the expressway across South Philadelphia.

The Fall meeting pursuant to Canon was held at the Trinity Memorial Church on October 24, 1967.

The afternoon meeting was devoted to a presentation by Mrs. Van Horn of the Tri-ennial meeting held in connection with the General Convention in Seattle, Washington. In connection with the business considered by the Women of the Deanery, it was voted in terms of time to continue separate meetings for the men and women of the Southwark Deanery, the women's meeting to be an afternoon occasion.

In the setting of the evening meeting of the Deanery, concern was expressed and a committee was ordered to be appointed to consider possible facilities and the proper servicing of them for service personnel (within the confines of the Deanery) since present arrangements make it necessary for people to come into Center City for any facility that might be of help to them.

Considerations were made relative to the manner in which older people might be served and further discussions were entertained as to how it might be possible for Parishes in the Deanery to proceed to do *cooperatively* things which had long been done *competitively.*

The Dean together with his fellow Deans has attended those meetings which have been established at Denbigh for the Deans of the Diocese with the Bishop and the members of Church House Staff.

Attached herewith—to this report—is the statement of the financial position of the Deanery from the Treasurer, Mr. D. Cortlandt Montgomery, and a report of the activities of the Women from Mrs. Kenneth O. Grannum.

Respectfully submitted,

CUTHBERT PRATT
Dean, Southwark Deanery

DIOCESE OF PENNSYLVANIA
THE CONVOCATION OF SOUTH PHILADELPHIA

Fall Meeting — October 24, 1967

TREASURER'S REPORT
From April 25, 1967 to May 8, 1967

OPENING BALANCE	$400.96
RECEIPTS:	
Offering at Spring Meeting of Convocation 4-25-67	64.00
Total	$464.96
DISBURSEMENTS:	
Closing account of The Convocation of South Philadelphia by opening account of Southwark Deanery in The Fidelity Bank— Account Number 00-81-89-3	$464.96
BALANCE	$ 0.00

Respectfully submitted,

D. CORTLANDT MONTGOMERY
Treasurer

APPENDIX 8.10

VALLEY FORGE DEANERY
1967 DEAN'S REPORT

The organization, adoption of by-laws and election of Officers was held immediately following the last meeting of the Convocation of Norristown at St. Anne's, Abington on April 27th. The following persons were elected:

The Rev. J. Preston Ough, Jr.—Dean
Mr. Lawrence Campbell—Dean's Warden
The Rev. Lawrence Seyler—Secretary
Mr. Virgil P. Templeton, Jr.—Treasurer
The Rev. Edward Price—Member of Diocesan Council
Mr. James S. McClenohan—Member of Diocesan Council

The Executive Committee has met regularly as a Program and Planning Committee. Several meetings with the Clergy have been held. Among the various activities in the Deanery have been an Evening Training Program for Clergy and Every Member Canvass Chairmen which was led by The Rev. Lawrence Seyler. An active Christian Education Committee, comprised of clergy and laity, has been organized and is now preparing a Teacher Training Program to be held early in 1968.

The women of the Deanery have been active under the leadership of Miss Janet Strawbridge, Chairman; Mrs. Evelyn Medley, Vice-Chairman; Mrs. Greer C. Heindel, Secretary and Mrs. William Azer, Treasurer. The Fall Meeting was held at St. Johns Church, Norristown at which time the report on the Triennial and General Convention was presented by Mrs. Richard Thorington.

The Fall Meeting of the Deanery was held at All Saints' Church, Norristown on October 19th. The highlight of this meeting was the presentation of a report of the General Convention and Triennial by Mrs. Wm. R. Hudson and Mr. Howard Kellogg. The resignation, due to pressures of business, of Mr. Lawrence Campbell as Dean's Warden was received and Mr. Albert Underkofler was elected for the unexpired term.

In recognition of his many years of faithful service as Rector of St. James Church, Perkiomen, a gift was presented to The Rev. Edward Platts who will retire in February 1968.

The Dean appreciates the enthusiastic cooperation of the Officers and Members of the Valley Forge Deanery.

Respectfully submitted,

J. PRESTON OUGH, JR.
Dean

APPENDIX 8.11

WISSAHICKON DEANERY REPORT

The clergy of the Wissahickon Deanery have met 3 times together (about 80% attending) since its inception, dividing into committees having to do with Christian Education; Youth Activities; Communication; Advent/Lenten retreats; Every Member Canvass Programs; Ecumenicity; Confirmation (strong emphasis on need for Confirmation by Bishop when he makes his triennial visitation); Women's Work; Combined Lenten Programs; Clergy training; Deanery newspaper; Mite Box presentation and combined meetings of Rector's Wardens. The Dean met with one representative from each Churchwomen's group in the Deanery when the women at this combined meeting voted to attend Deanery meetings ONLY as delegates. To hold their own separate Deanery Churchwomen's meetings at other than Deanery meetings. The Dean met once with ALL the officers of the Deanery. He has met monthly with the Bishop and all other Deans. Our ONLY Deanery meeting to date was held for consideration of the new Diocesan Council plans and the 1968 budget. Some concern was expressed over the method of electing delegates to the NEW Diocesan Council. Since the budget was NOT ready the Deanery again meets January 8 to familiarize itself with the budget prior to Convention. At one of the clergy meetings a resolution objecting to a phase of the Experimental Ministry was passed—8 to 7—with the Dean NOT voting. The Valley Forge and Wissahickon Deaneries met with the Bishop at Denbigh when the Bishop MOST convincingly explained his reasons for NOT desiring a Suffragan Bishop at present. The 12 Deaneries have already proven popular and practical. Decidedly a step in the right direction.

W. HAMILTON AULENBACH, D.D., *Dean,*
WISSAHICKON DEANERY.

APPENDIX 9

EPISCOPAL COMMUNITY SERVICES OF THE DIOCESE OF PENNSYLVANIA

Annual Report — 1967

The most dramatic event in the life of Episcopal Community Services in 1967 was the opening of our new patient and treatment building at All Saints' Hospital. Dedicated by Bishop DeWitt on May 15, 1967, the building was actually occupied by patients in July. This event marked a culmination of many years of planning and was the result of the work and generosity of many persons.

Less dramatic, but in the long run of great significance, was the report prepared by a special committee of the Board of Council after a thoroughgoing study of what ought to be our next steps in developing our services for the aging, the handicapped and the chronically ill.

The necessity of fair compensation for members of our staff led to a study of all our positions by an outside consulting group. Their report and recommendations are being implemented to the extent that seems desirable and possible through the work of the Personnel Committee.

Study over the past year by Episcopal Community Services and its Family Counseling Service and by The Children's Center of the Episcopal Church has led to a decision to combine the functions of Family Counseling Service and The Children's Center into a new program to be known as The Children and Family Service, which will function as a division of Episcopal Community Services. This new program is made possible by an agreement signed among the three sponsoring agencies — The Church Home for Children, Episcopal Community Services, and The Sheltering Arms.

It has indeed been a year of planning and action in order to serve God's children better in the name of Christ and His Church. Changes in the life of our community have always been a constant throughout our 98 year history, necessitating shifts in policy and program to fit the need.

The difference today is in part in the pace of change and in the rapid growth in population. We have tried to react to these changes and to provide an effective pastoral ministry to those who cannot be reached through parish churches, social services to families and individuals under stress, and care and treatment for the aging, the handicapped, and the chronically ill. Teamwork of professional and volunteer staff members has made possible the degree of success we have achieved.

It would be impossible in this report not to recognize the retirement of Miss D. Milo Upjohn who, for almost 22 years has served with unusual distinction as Director of our Family Counseling Service. Also, our appreciation is expressed to Miss Adelia C. Pearo, our Supervising Accountant, who is leaving us after 34 years of skilled and dedicated service.

The following brief statistics show the kind of services given during 1967.

266 patients cared for at All Saints' Hospital
362 blind people served by Church Work Among the Blind
116 Children and families served by Episcopal Children's Service, working as a part of The Children's Center
1,092 troubled families or individuals served by Family Counseling Service
21,075 interviews and 1,787 services held by staff chaplains
15 guests received care at The James C. Smith Memorial Home

THE REV. ARNOLD PURDIE, D.D., ACSW
Executive Director

APPENDIX 10

EPISCOPAL HOSPITAL REPORT TO THE 184th DIOCESAN CONVENTION OF THE DIOCESE OF PENNSYLVANIA BY CHAPLAIN BENJAMIN AXLEROAD

It is a pleasure to report that the new Potter-Morris Building was dedicated in April with the participation of Bishop DeWitt and the Pastor of the Visitation Roman Catholic Church, who is responsible for his denomination's weekly Mass in the chapel. All floors of the Potter-Morris Building are now in operation, the second floor having been opened in October.

Eleven new stained glass windows have been installed in the chapel with funds provided by the Diocese of Pennsylvania and All Saints Parish, Wynnewood. We are now trying to secure a few hundred dollars more to pay for the cost of protective screening for the windows as there are no funds available for this purpose.

The schedule of services continues to be Holy Eucharist at 10:15 a.m. each Sunday with volunteer young people from Episcopal churches bringing patients to chapel. The Roman Catholic Mass is at 8:45 a.m. and there are observations of Thanksgiving, Christmas, Holy Week and other meaningful occasions. A St. Luke's Day service includes medical staff participation, and there are carol services for the patients in the chapel in the weeks preceding Christmas.

Four weddings were held in the chapel this year. Every Friday there is a service for the residents of Harrison House. Three student nurses received the Chaplain's awards for assistance in the worship program: Jeanne Benjamin, David Polner, and James Fraley.

The Pastoral Care Seminar for clergy lasted for eight weeks in the fall with an average of five ministers of several denominations in attendance. Members of our

medical, surgical, and nursing staffs led panel discussions on "Fear", "Truth", and "The Ministry to Various Types of Patients." The clergy also had conducted tours of several hospital departments.

In the fall the chaplain began a ten week course for freshmen nurses on the "Religious Foundations of Nursing." Clergy and physicians representing five different religions, including the Moslem and Buddhist, took part. I also participated in several seminars with senior students on the subject of "Terminal Illness and Bereavement."

Eighteen candidates for Holy Orders were interviewed. Six sermons relating to the chaplain's work were delivered in different churches and nine other talks were given to church groups. With the increased amount of service being given and work done, the cost of the chaplaincy program has risen to about $27,000. This represents a rise in cost of a little less than $1,000. At the same time, the Thanksgiving Offering has continued to drop slightly each year; at present the spread between this offering and the budget is about $11,500. This amount is paid annually out of the hospital operating budget. Nevertheless, the offering is still considerable, and we much appreciate the thoughtfulness and generosity of those who give it.

APPENDIX 11

REPORT OF THE CHURCH FOUNDATION TO DIOCESAN CONVENTION IN JANUARY 1968

Bishop DeWitt, Convention Delegates and Distinguished Guests:

In the opinion of many, two of the biggest management problems in today's world are internal communication, and continuity of effort and direction.

Speaking briefly to the first, we of the Board of Directors of the Church Foundation look forward to the annual opportunity to report on the Foundation to Convention. We have no salesmen to communicate with our potential clients, and we do a minimum of advertising. Even that was eliminated with the death of *The Church News* — thus to say a few words at Convention is one of our best means of communications.

To some of you not already taking advantage of what the Foundation has to offer, we suggest that you consider carefully whether or not it has services which might be helpful in the case of your parish. Don't let what may be a worthwhile adjunct to your operations go unheeded by lack of thought — in other words by default.

Our executive vice president, Mr. Shumate, his able and devoted assistant Miss Niethammer, or any member of the board will appreciate the opportunity to explore with any of you how the Foundation's services may solve some of your problems.

In the second problem — continuity of effort and direction — the Foundation offers very definite opportunities in each of its three basic activities.

Perhaps its most important function is to be custodian and manager — in a trustee capacity — of the funds of churches and church-related organizations. Such funds are invested under the supervision of a group of leaders in the investment field, guided through the sometimes dense maze of statutory limitations and precedents by men well versed in matters ecclesiastical and legal.

In this important area of activity the board can point with pride to a record of real achievement, based on an investment policy of safety, income and long term appreciation. The bulk of the monies in its care are in a balanced type consolidated fund which year in and year out is 50 percent in common stocks and 50 percent in fixed income securities. Our adminstration charges are a percentage of income, rather than principal and are far lower than are found elsewhere.

In witness to this, it is gratifying to call your attention to the fact that in the last five years the number of funds in the Foundation's custody has risen by 25 percent despite the liquidation of several and that the income per unit has increased by 21 percent over the same five-year period.

A second area of activity is that the Church Foundation holds title to all diocesan real estate, as well as to that of many parishes. Again it is noteworthy that 66 churches other than missions are titled in the Foundation.

In connection with this activity it can assist in all aspects of real estate management, for instance in selecting architects and builders for new construction or remodeling and, subject to the approval of the appropriate diocesan authorities, may make funds available to undertake an approved project.

Closely allied to its real estate activities is a third, the purchase and maintenance of appropriate and adequate insurance to protect against loss of assets through fire and other risks and against loss through legal liabilities. In this area it works closely with the Church Insurance Company, not only in providing insurance per se, but also in securing competent appraisals on real property for which it has responsibility.

In each of these three primary areas it has the advantage of continuity of effort and management through the continuing availability of an experienced executive vice president, a board of directors who are well versed and active in their respective fields of endeavor, and through its long term collective familiarity with and understanding of the needs of its customers and the policies of the diocese.

Again, the Foundation has no sales organization, and certainly tries its best to avoid being a pressure group. However, it is a service arm of the diocese and — if you will — of this Convention. It needs the support of all of you — and we of the board of directors are confident that we can perform to your advantage in any of our areas of activity.

When, in a couple of months, you receive the formal report of the Foundation for 1967, study it and see where it can be of assistance to your organization.

Since preparing it, we have been advised of the elimination of Diocesan Budget support. However, we will — one way or another — keep our ship afloat and improve our services rather than let them diminish in scope or quality.

Thank you for this opportunity once more to lay our wares on the table in front of you.

WYLLYS TERRY, JR.
Director

APPENDIX 11.1

THE CHURCH FOUNDATION

Preliminary Report for 1967 to the Diocesan Convention

TO THE DELEGATES:

As you know, we are accustomed to report on the basis of the calendar year. In order to meet a printer's deadline, we give you herewith our 1967 report in thumbnail form.

Our regular Annual Report for 1967 will be mailed in about two months. That report will be available to any interested person in the Diocese who does not happen to be on our mailing list.

A.M.S.

1. FUNDS

During eleven months of 1967 we received New Funds (including additions to existing funds) aggregating $466,437. Withdrawals have totaled $58,252, showing net new investment of $408,185.

As we go to press, we find both the stock market and the bond market shaky. Nevertheless the latest available unit value of our Consolidated Fund is $20.80, against $19.74 a year ago.

Income from this fund has continued to rise. Latest available income figure, on an annual basis, was 96.26¢ per unit in September, indicating a current yield of 4.63%.

2. REAL ESTATE

During 1967 we have bought a vicarage for St. Barnabas, Kensington, and a dwelling in Powelton Avenue, West Philadelphia.

We have sold a dwelling in West Chester (former vicarage of the Church of the Ascension), and 2 acres of vacant ground in Lower Makefield Township, Bucks County. Acting for the Church of the Incarnation, we have sold their old church building and rectory in Morrisville. For St. Martin, Marcus Hook, we have signed an agreement to sell the old St. Luke, Highland Gardens, property.

Settling in the condemnation of the Church of the Advent, Philadelphia, with the Philadelphia Redevelopment Authority, we have realized $11,000 (in addition to the fire insurance settlement there). In the condemnation of the Neshaminy Camp property of Trinity Memorial Church, we have almost completed settlement for the consideration of $18,000.

We transferred title to the real estate of Good Shepherd, Rosemont, to the parish corporation, because of the requirements of the Township in regard to new work there.

Acting for Incarnation, Drexel Hill, we executed an Extension Agreement under their mortgage, as approved by the Standing Committee.

We have finally obtained the recording of a Decree in dissolution of the Church of St. John the Baptist, Germantown. This releases a fund in excess of $30,000, part of which has been appropriated for the purchase of a vicarage for the new church of St. Matthew, Maple Glen.

New leases have been executed to protect income from the property 204 W. Rittenhouse Square.

3. INSURANCE

A new program of on-the-spot appraisals has been begun by the Church Insurance Company. It is our hope that every church in the Diocese will have a physical appraisal of its property once every ten years.

An "Umbrella Policy", designed to protect against insufficient liability limits in individual churches, is under study by our Committee on Insurance and by the Diocesan Insurance Committee (under the Department of Finance).

Some of the claims settled during 1967 are as follows:

Advent, Philadelphia—Fire	$37,000.
St. George, West Phila.—Windstorm	95.
Trinity Memorial—Stained Glass Damage	76.
Washington Memorial Chapel, Valley Forge—Motor Vehicle Damage	634.
St. James, Green Ridge—Lightning	14,633.
St. Nathanael, Phila.—Theft	350.

4. SUMMING UP:

We welcome requests for our forthcoming complete Annual Report.
We also welcome inquiries for further information about:

—Investing a church fund
—Making a church-related bequest
—Church Comprehensive form of insurance
—Any other matter within our field.

Respectfully submitted,

A. MITCHELL SHUMATE
Executive Vice-President

APPENDIX 12

PAROCHIAL HISTORY COMMITTEE

This Committee was set up over 100 years ago by resolution of the Convention. Its purpose is to gather and preserve books, pamphlets, papers and manuscripts relating to the History of the Church, particularly of the Diocese. A room on the fourth floor of the Church House contains files with parish histories. Scrap books, clippings and pictures of historic value are also preserved.

During the past year we have received a number of historic booklets, published by parishes having anniversaries. Recently we have been working over the parish histories and find many gaps, where parishes have never sent us any records of their history. A request within the last few months for information has brought only a few responses. May we urge that every parish have a historian to keep records of outstanding events, and to keep us informed.

It is our hope that more suitable and larger quarters may be set aside for the preservation of these historic records. Cataloging and indexing, as well as better filing facilities are most necessary.

Being one of the older Dioceses of the Church, and the center of the Church's beginning and the nation's founding, we should treasure and protect the precious documents of the past.

J. WESLEY TWELVES
Registrar

APPENDIX 13

REPORT OF THE REGISTRAR

The canonical duties of the Registrar have been duly performed throughout the year. Requests for certificates of Holy Baptism, Marriages and Burials from the registers of closed parishes have been complied with, insofar as the records were available. Because of Social Security and Medicare an unusually large number of requests have been handled during the year.

We have the records of over thirty closed parishes, some of which date back to very early days. In the case of the dissolution of a parish or mission, the books and papers are required by canon to be turned over to the Registrar for permanent storage in the Church House vault.

Again we call attention to the crowded condition of the Church House vault, and stress the urgent need for larger and safe facilities for the many records and documents of the Diocese since its founding.

J. WESLEY TWELVES
Historiographer

APPENDIX 14

REPORT OF THE TRUSTEES OF THE CHRISTMAS FUND

December 18, 1967

The purpose of the Christmas Fund is to appropriate grants of money, first, to clergy who have been entitled to seats and votes in the Diocesan Convention and who are disabled through age, infirmity or other cause from performing their duties, second, to widows, orphans or other dependents of such clergy, and, third, to deaconesses retired on account of age or infirmity.

At the meeting held January 12, 1967, grants were reviewed and based on the answers to the questionnaires received annually and the available income, some upward adjustments were made to reflect higher living costs. Payments were authorized to eighteen persons totaling $18,800. One additional grant at the annual rate of $1,200 has been made since then. Currently, there are no deaconesses on the list.

The Trustees have approved the recommendation made by diocesan officials that Subsection 7.7.3 of Canon 7 be amended to permit grants to lay employees of the diocese with more than twenty years service. We understand the Committee on Canons will submit an amendment to this effect at the Diocesan Convention on January 19-20, 1968.

The report of the treasurer is incorporated with that of the treasurer of the diocese.

The Trustees record with sorrow the death on January 4, 1967, of their colleague, F. Eugene Newbold, who served as Trustee for thirty years. His wise counsel on investments and his humanitarian views were of great value in assisting the Trustees in the performance of their responsibilities. Mr. John S. Newbold was elected by Convention in his stead.

Respectfully submitted,

FREDERICK R. DRAYTON
Secretary

APPENDIX 15

THE DIOCESE OF PENNSYLVANIA
COMMISSION ON RECTORS' SALARIES AND PENSIONS

Annual Report 1967

During the year assistance was given to three parishes. A fourth parish required assistance with their pension assessment. On two occasions pension payments were made to the Pension Fund on behalf of a parish but these were later refunded.

The Commission has considered the proposed changes to Canon 4.5, changing its name to "Clergy —" from "Rectors —" and thereby broadening its area of concern and recommends this revision to Convention. The Commission also recommends the revision of Canon 7.5 concerning the same matters.

The Commission records with sorrow the death of Mr. E. Osborne Coates who had faithfully served this Commission and other areas of our Diocese for so many years.

We call to your attention the changes in the benefit structure of the Church Pension Fund effective January 1, 1968:

1. Making 65 the normal retirement age rather than 68.
2. Allowing benefit (at reduced figure) on retirement down to age 60.
3. Relating clergy benefits to 10-year average salary rather than career average.
4. Basing widows' benefits on years from ordination to age 65 rather than years from later marriage to death or retirement.
5. Eliminating the 40 year ceiling in the number of years factor.
6. Increasing minimum benefits to normal cases from $2,223. to $2,500. for clergy and $1,482. to $1,600. for widows.
7. Changing the $1,000. lump-sum grant to widows to $2,000. payable to any named dependent beneficiary or to the estate.

All applications for assistance from this Commission should be made through the Treasurer's Office at Church House.

COMMISSION ON RECTORS' SALARIES AND PENSIONS

Statement of condition
Year Ended December 31, 1967

Balance January 1, 1967		$43,604.32
Interest		898.33
		$44,502.65
Expenses:		
Assistance — St. David's Manayunk	$ 643.46	
Assistance — St. Luke's, Kensington	1,180.00	
Assistance — St. Mary's, Bainbridge	1,600.00	
Assistance — St. Gabriel's	3,353.17	6,776.33
Balance December 31, 1967		$37,726.02

WALTER J. ROBERTSON
Secretary

APPENDIX 16

REPORT OF THE BISHOP'S COMMITTEE ON CLERGY SALARIES TO THE 1968 CONVENTION OF THE DIOCESE OF PENNSYLVANIA

As was indicated in our Report to the 1967 Convention of the Diocese, consideration of a cost of living increase in the minimum salary to be paid to full-time clergy in the diocese was deferred to allow the parishes additional time to digest the salary scale adopted by the Convention of May 1965.

The Salary Committee has considered with care this year a number of questions including the matter of a cost of living increase. By January 1968, the present salary structure will have been in effect for 2½ years. During that time the government cost of living index will have risen almost 8%. Therefore, the Committee recommends the base minimum salary be increased from $5000 to $5400 in order to retain the same purchasing power. This to take effect on March 1, 1968.

The standard utilities allowance of $750 was deemed still to be adequate. However, the rental allowance of $1500 is unrealistic in many cases. The Committee recommends that this be increased to $1950 per year to take effect March 1, 1968. It should be pointed out that in any situation or neighborhood where this rental allowance is disproportionately high, a parish or mission may in lieu thereof provide living quarters for its clergy either by purchase or rental of a residence or an adequate apartment.

The Committee reviewed the annual increment based on years of service. It felt that the $100 a year increase for the first ten years beginning on January 1st of the calendar year after ordination to the priesthood was still appropriate. However, it was felt that $100 for every five years after the first ten was not. The committee, therefore, recommends that a $50 increase per year be substituted for the present $100 for every five years after the first ten years. These proposed changes in the salary scale have by motion duly seconded been endorsed by the Diocesan Council and will be submitted to the Convention in January 1968 for adoption.

The Committee again recommends that a basic medical insurance plan to cover all clergy be secured.

The Committee recommends that the Treasurer's office and the Archdeacon review the clergy salaries listed on the parochial reports and that the canon regarding minimum clergy salaries be enforced.

The Committee is concerned about parishes retaining their independent status by the employment of part-time rectors or supply clergy. The Committee feels that the norm for an independent parish should be the employment of a full-time rector at the minimum salary or better. If after a period of more than a year, a parish fails to elect a full-time rector, the Committee urges that the Bishop be empowered to declare it an aided parish and fill the vacancy by appointment.

If the Convention adopts the proposed changes in the canons concerning the composition and function of the Commission on Rectors' Salaries and Pensions which would extend the responsibilities of that Commission so as to encompass *all* clergy salaries and the duty of considering and recommending changes in the diocesan salary scale, we would propose that the Bishop's Committee on Clergy Salaries be discontinued.

Respectfully submitted,
(The Very Rev.) William H. Jefferys, Jr.
Chairman

APPENDIX 17

REPORT OF THE CATHEDRAL CHAPTER

During 1967 the Chapter of the Cathedral Church of Christ held five meetings. In addition, there were certain committee meetings which occurred during the year.

St. Mary's Mission continues to utilize actively the Cathedral property. This has been a most satisfactory arrangement and the Chapter continues to encourage the Mission in its work. Progress is now being made in correcting several maintenance problems on the property, and work has been authorized to improve the entrance to the Cathedral.

The Program and Use Committee is continuing its efforts to develop an improved utilization of the property. It is hoped that the Diocese, and various groups within the Diocese, will recognize the availability of the property for appropriate Diocesan functions. It is planned to restudy the west wall of the Cathedral to ascertain whether further improvements can be made without involving any large major expenditures.

Samuel H. Ballam, Jr.
Secretary-Registrar

APPENDIX 18

REPORT OF THE COMMITTEE ON ECUMENICAL RELATIONS FOR THE YEAR ENDING JANUARY 1968

The Committee has held regular monthly meetings, with the exception of the summer, since the last Convention.

The members of the Committee are: the Rev. Robert B. MacDonald, chairman, the Rev. Eugene F. Lefebvre, secretary, Mr. Harry E. Broadbent, Jr., the Rev. John R. Chisholm, the Rev. Robert E. DuBose, Jr., Mr. Charles Granville, Mrs. William F. Irwin, the Rev. Edward L. Lee, Jr., Mrs. Albert Lennan, the Very Rev. Charles H. Long, Jr., the Rev. Edward C. McCoy, Mrs. Siter Owen, Mrs. Edward J. Parnum, Mrs. C. Stanley Rogers, the Rev. Sheldon M. Smith, and the Rev. Daniel B. Stevick.

During the year, the Committee has studied the various documents produced within the ecumenical field to increase our knowledge of an area which is undergoing rapid expansion.

A Sub-Committee of seven Clergymen has held regular monthly meetings with seven Clergymen appointed by the Archdiocese of Philadelphia. These meetings have given us opportunity to be present at each others' Worship, and to make a study of the theology and practice of Holy Baptism, to the end of producing a definite local statement of the policy of accepting without question Holy Baptism administered in either Church. The intention of the Sub-Committee is to continue the meetings, going on into the study of the theology and practice of Holy Matrimony.

A Sub-Committee has been appointed to carry on similar conversations with the Clergy of the local Orthodox Churches in Communion with the Patriarch of Constantinople. Approval of this plan has been secured from Archbishop Iakovos, the Exarch of the Patriarch in New York, and meetings will commence in the near future.

During the past Lent, an excellent series of Ecumenical Services and meetings was held under the Rev. John R. Chisholm in Doylestown, resulting in a noteworthy growth of co-operative spirit with no loss of principle, a balance difficult to obtain. It was projected to hold a similar series in each Deanery in Lent, 1968, and, since adequate preparation is an absolute necessity for any measure of success, we requested the appointment of a representative of each Deanery, to be in charge of organization locally. This, however, proved inexpedient due to the new organization of the Deaneries, and it now appears that this effort will have to be postponed.

In the Spring, the Committee received a memorandum from the National Council of Churches recommending the formation of local programs for the preparation of people entering the armed forces. A Sub-Committee was appointed to consider this matter, especially with the view of advising these young people on their relationships with Chaplains in an ecumenical setting. As the Sub-Committee considered its task, it became evident that the entire field of preparing our young people would be involved, and that the task should be the work of an entirely separate Diocesan Committee charged with this part of our pastoral ministry so widely neglected. The appropriate recommendation has been made to the Diocesan Office.

We note that the General Convention of 1967 recommended Diocesan Committees for the specific study of *Principles of Church Union*, to report back to the General Convention. We see this as one of the functions of our Committee. We note also that the General Convention of 1967 encourages Church people in parishes to study the reports and documents of the Consultation on Church Union with other ecumenical developments such as Vatican II and Anglican-Orthodox relations. Our Committee stands prepared to help any parish contemplating the implementation of this Resolution of the General Convention.

During the year, our Committee has operated without a budget. We recommend that the Diocesan Budget for the future include an item of $100.00 for expenses connected with our work. In this connection, we point out that a member of our Committee, entertaining visiting foreign Roman Catholic Clergy at the request of the Diocese, was obliged to furnish his guests with items of clothing.

Because of the growing importance of the work covered by our Committee, we recommend that provision be made to give us renewed recognition through the Diocesan Council.

We further recommend that for 1968 the Bishop appoint a new Committee on Ecumenical Relations in which lay participation will be stressed, and that provision be made for continuing our conversations with the Archdiocese of Philadelphia and with the Orthodox Clergy, the personnel of our delegations to continue as at present.

Respectfully submitted,

ROBERT B. MACDONALD
Chairman

APPENDIX 19

ANNUAL REPORT OF THE COMMISSION ON MUSIC DIOCESE OF PENNSYLVANIA

The work of The Commission on Music has been, as in the past, largely a matter of communications and education. We try to assist choirmasters and organists in parish churches in their duties, particularly as regards the choice of appropriate music of high standard for services. To this end we have organized Schools of Church Music. Classes were held in the basic techniques of chanting, and in the handling of the organ in services. A large amount of time was also given to the reading of anthems and service music for all times and seasons. These repertoire sessions varied in value, of course, with the quality of the music used—and it is sometimes very difficult to find new publications of any quality whatever which are within the capabilities of the average choir. However, we are sure that for some new horizons were opened, and it is our expectation to continue this approach in future months.

A successful Choir Festival was held in April in two locations simultaneously. It included both adult and junior choirs. Our thanks go to the rectors and staffs of the two host churches, St. Mark's Church, Frankford, and St. Paul's Church, Chester, for their co-operation and help in these projects. Mr. Albert Robinson directed the northern branch of the Festival, with organist Beverly Davis. The chairman of this Commission directed the Chester branch, with Mr. Walter T. Chambers at the organ.

To further our contact with the clergy of this diocese, we sponsored a Clergy Conference on Church Music, held at Chapter House on November 6, 1967. Response to this was heartening, in spite of a hastily-called meeting of clergy which was in conflict with it. Speakers at this Conference were The Rev. Richard A. Norris, PhD, of Philadelphia Divinity School; John E. Fryer, MD, psychiatrist and organist; and Mr. Lee H. Bristol, Jr., president of Westminster Choir College and an active Episcopal layman interested in church music. As would be expected, these three men approached our subject ("Music in a Changing Church") from three very different angles. However, it was clear that each appreciated the value of music in church as a vitalizing and unifying force, and their comments tended therefore to complement each other. Apart from the actual subject matter explored, this meeting had value in that it opened a door for communication between clergy and this Commission. We shall pursue similar lines in the future.

The Commission will be active in coming months in two special fields. One is the compilation of music for the New Liturgy, where new materials are needed. We hope that this will be available for use by the spring. Second, we plan A Festival for Choirs of Men and Boys, to be held on the Second Sunday after Easter in Christ Chapel, Episcopal Academy.

Respectfully submitted,

ROBERT SMART
Chairman, The Commission on Music

APPENDIX 20

ANNUAL REPORT FOR 1967 OF THE EPISCOPAL CO-OPERATING COMMITTEE, DIOCESE OF PENNSYLVANIA, FOR THE CHINESE CHRISTIAN CHURCH & CENTER, PHILADELPHIA, PA.

1. The Chinese Christian Church is an interdenominational mission to the Chinese community of Philadelphia, in which the Diocese of Pennsylvania is an important partner. The work of the Mission is supervised by the Board of Trustees, consisting of denominational representatives, including three Episcopalians appointed by the Bishop of the Diocese, namely, Very Rev. Charles H. Long, Jr., Dr. Percy Stockman, and Bishop Tsu. The Church is located at 225 N. 10th St., with a lovely chapel seating 125, a small parish hall and parsonage; the Center is at 1006 Race St., with facilities for various community services, such as children's classes, library and reading room, recreational activities, playground, etc., under the direction of Miss Maribelle, an experienced church and social worker.

2. The new Pastor: In November, the Rev. John C. S. Ling, M.A., B.D., was installed as the new Pastor, succeeding Dr. Y. T. Hoh, who retired for age after twelve years of faithful and fruitful ministry. Mr. Ling comes from a church family, being the son of the late Rev. N. C. Ling of the Diocese of Chekiang, Chung Hua Sheng Kung Hui, the Anglican Church in China. He was educated at St. John's University, Shanghai, the well-known Episcopal missionary college, founded by Rt. Rev. Samuel Isaac Joseph Schereschewsky in 1878. Mr. Ling did his graduate studies in this country at Wheaton College, receiving his M.A. in religious education in 1960 and his B.D. in theology in 1966. He has had extensive teaching and pastoral experience before assuming his new post in Philadelphia.

3. The Episcopal Cooperating Committee is a group of volunteers who assist the Diocese in raising its share for the support of the Chinese Mission. The Mission's annual budget amounts to $21,000.00, of which the sum of $4,000.00 is raised by the Chinese members under the chairmanship of Mr. Robert Young. The quota for the Diocese is $2,500.00 a year, of which $500.00 comes from the diocesan budget and the balance from individual donors and church groups. The quota for 1967 was fully met by the Committee. In addition the Committee was able to provide $250.00 for special purposes for the Mission and $50.00 for sending children to summer camp.

4. We are happy to announce that President Mrs. Henry Hood of the Diocesan Board of Episcopal Churchwomen has appointed two ladies to represent the Board on the Cooperating Committee: Mrs. Charles S. Sterrett, V. President, Dept. of Missions, Mrs. Dane E. Wells, V. President, Dept. of Diocesan Affairs. They will join the Committee in 1968.

5. Our Secretary, Dr. Percy Stockman, was hospitalized since summer after a major operation and is now convalescing at Bryn Mawr Terrace. We wish to record our great appreciation of his devoted service to the Chinese Mission all these many

years and wish him full restoration to health. Dr. Charles H. Long, Sr. has generously offered to serve as Acting Secretary during Dr. Stockman's absence.

6. IN MEMORIAM: Early in 1967 we lost through death Miss Mary Jarvis Doyle, who had served for many years faithfully as Treasurer. In her place, Mr. E. Osborne Coates became Treasurer, but he passed away in the summer. In behalf of the Committee we record our profound esteem and gratitude for their valuable service.

7. As a result of an election recently held, the officers for the next triennium, 1968-69-70 will be:

Bishop Y. Y. Tsu, Chairman
Very Rev. Charles H. Long, Jr., V. Chairman
Dr. Percy Stockman, Secretary
Mrs. Leonard P. Swenson, Associate Secretary
Mr. Joseph Paul Morris, Jr., Treasurer

Submitted to the Diocesan Convention, through Ven. Robert Wainwright, Archdeacon by

Y. Y. Tsu, *Chairman*
Charles H. Long, Sr., *Acting Secretary*

APPENDIX 21

REPORT OF THE BOARD OF CONTROL OF THE DIOCESAN LIBRARY

The year 1967 marked a great step forward in the usefulness and availability of the Diocesan Library. At its meeting on April 18, 1967 the Board voted to explore ways in which the Diocesan Library could maintain its identity while being housed as part of the library of the Philadelphia Divinity School.

Subsequently, the Rev. John Lamb, assistant librarian at the Divinity School, advised the Board that not only would it be feasible to make such a move, but that with funds available to the Board of Control, the Diocesan Library could be serviced, books purchased, the lending service by mail continued, and a general upgrading of all our library practices put into effect.

It was agreed that since the reference works in the Diocesan Library were already in possession of the Divinity School Library, these should remain in the Church House. Other volumes, of little or no usefulness, were disposed of and approximately 1500 volumes comprise the Diocesan Library at the Divinity School.

In this new location, where parking facilities are readily available, the Diocesan Library will serve a greater need for a larger number of borrowers. The Divinity School Library is accessible in the evenings as well as in the daytime, a feature which did not obtain at the Church House. The lending service by mail, instituted by the Board several years ago, will be continued.

We of the Library Board are grateful for the cooperation of the Dean and Faculty of the Divinity School in this matter, for the particular helpfulness of Fr. Lamb in implementing the change of location, and we record our indebtedness to Miss Dorothy Kohl, who before her retirement in the summer of 1967, served the Library so effectively and devotedly for so many years.

Respectfully submitted,

The Rev. Charles F. Ehly, *Chairman*
Board of Control of the Diocesan Library

APPENDIX 22

REPORT OF THE BOARD OF EXAMINING CHAPLAINS TO THE CONVENTION — 1968

The Board has held three regular meetings during the year, in addition to which there was considerable correspondence between the chairman and various board members. Too, there were innumerable phone calls concerning individual cases and special work. At the organizational meeting following the last convention the Rev. Francis P. Davis was re-elected chairman of the board and the Rev. T. Gordon Ott, S.T.D. was elected secretary.

Regular examinations were held on the Tuesday, Wednesday and Thursday following Easter. The examinations normally scheduled for the three days prior to Thanksgiving were rescheduled for the second week in January, 1968, to coincide with the latter part of the Christmas holidays for the men at the Philadelphia Divinity School. The Spring examinations have been re-scheduled from Easter week to the week following the close of the Seminary year. During the year thirteen men were examined in a variety of canonically required subjects and a number of additional examinations were given by mail. At the suggestion of the Bishop, dispensation from Greek is being generally given to men who are not specializing in New Testament.

The Rev. John F. Hardwick continues as the director of studies for the Board for those seeking ordination to the Perpetual Diaconate. Currently there are only two candidates, with no additional candidates being received in this category for the present.

The Rev. Warren H. Davis, Jr., and the Rev. Milton S. Leber have responsibility for the Lay Readers' School which is conducted at the Philadelphia Divinity School on Tuesday evenings during the Fall and Winter months. In March some forty-six persons completed the work satisfactorily and a similar school is currently in progress.

Because the Fall examination period was moved to January there were no Postulants taking the oral examination in the Holy Bible, the step leading to recommendation for candidacy.

The following were recommended for ordination to Holy Orders:

Michael P. N. Hoffacker
Barry R. Howe
Thomas Walter Platt
Wayne D. Pokorny
E. Douglas White

The members of the Board have all been most active and faithful in the discharge of their responsibilities.

Respectfully submitted,

FRANCIS P. DAVIS
Chairman

APPENDIX 23

REPORT OF THE COMMITTEE ON CANONS

The Committee on Canons recommends to the 184th Annual Convention of the Diocese of Pennsylvania adoption of the following:

RESOLVED:

That Article VI, Paragraph 2 of the Constitution of the Diocese be amended to read:

2. Members of the Standing Committee, Deputies to General Convention, and members of Diocesan Council, both clerical and lay, must, in order to their election, receive a majority of the whole number of votes cast at such election by each Order. In election to any other office or Committee, the vote of a majority of the Deputies present shall suffice unless otherwise ordered by this Constitution, or, in cases not specifically provided for by the Constitution, by any Canon, but the Convention may, in their discretion . . . (remainder without change)

That Article IV, Section 2, of the Constitution of the Diocese be amended in its 5th sentence, to read:

"In a vote by ballot or by Orders, the Deputation from each Church shall be entitled to one vote, and no more."

That Article IV, Section 3, of the Constitution of the Diocese be amended by substituting for the phrase "one lay Deputy," three lay Deputies."

That Article VI, Section 1, be amended in its first sentence by substituting for the phrases "Annual Convention" and "next Convention," "stated Convention," and "next stated Convention," respectively.

That the Constitution and Canons of the Diocese, without specific enumeration of instances be amended at all points to substitute for the words "Annual Convention," or "annual meeting of Convention," the words "stated Convention" or "stated meeting of Convention," respectively.

That Sec. 4.5 of Canon 4 be repealed and in place thereof there be enacted the following:

Sec. 4.5. The Commission on Clergy Salaries and Pensions

4.5.1 There shall be a Commission of the Diocese to be known as "The Commission on Clergy Salaries and Pensions, consisting of the Bishop, *ex officio,* who shall be the Chairman, and twelve other members. The stated Convention of 1969 shall elect six members, three clergy and three lay persons, of which one clergyman and one lay person shall be deemed to have been elected for three years, one clergyman and one lay person for two years, and one clergyman and one lay person for one year. At its first meeting after the stated Convention of 1969, the Commission shall determine by lot the respective terms to which its elected members have been elected. Each stated Convention

thereafter shall elect one clergyman and one lay person to serve for three years. At its first meeting after the stated Convention of 1968, the Diocesan Council shall elect six members, one clergyman and one lay person for a term of three years, one clergyman and one lay person for a term of two years, and one clergyman and one lay person for a term of one year. At its first meeting after each ensuing stated Convention the Diocesan Council shall elect one clergyman and one lay person for a term of one year. The Commission shall have power to fill vacancies among the members elected by Convention until the next stated Convention, and the Diocesan Council may fill vacancies among the members elected by it. Any member shall be eligible for re-election, but except for having been chosen to fill a vacancy and to serve out the unexpired term of another, no person shall serve for more than two full terms consecutively.

4.5.2 The Commission shall administer the Clergy Salaries and Pension Assessment, as provided for in Canon 7, Sec. 7.5. It shall also act as the Church Pension Fund Committee of the Diocese, as provided for in Canon 7, Sec. 7.6. In addition, it shall have the duty and authority to study, investigate and make recommendations to the Convention, Diocesan Council, or any parish concerning all matters relating to compensation for the clergy in the employ of the Diocese, its parishes or its missions.

That Sec. 7.5.2 and 7.5.5 of Canon 7 be repealed and in place thereof there be enacted the following:

7.5.2 The Commission on Clergy Salaries and Pensions, in these Canons hereinbefore provided for, shall estimate and recommend to each Annual Convention the amount believed to be necessary in the next ensuing calendar year in order to augment to the minima, as above established, the salaries of clergy whose Churches are unable to pay those salaries in full, and for making such payments of Church Pension Fund assessments as may be necessary to prevent in this Diocese the existence of such arrearages in Church Pension Fund assessments as might impair the rights of the Clergy and their widows and children under the Church Pension Fund system.

7.5.5 The Treasurer shall, upon recommendation of said Commission, make payments to augment the salaries of Clergy to amounts not exceeding the minima fixed by the Convention. He shall also, upon like recommendation, make the payments of Pension Fund Assessments above provided for.

That the Canons of the Diocese, without specific enumeration of instances, be amended at all points so as to read "The Commission on Clergy Salaries and Pensions" in place of "The Commission on Rectors' Salaries and Pensions," and "Clergy Salaries and Pension Assessment" in place of "Rectors' Salaries and Pensions Assessment" (e.g., Canons 7.4.1, 7.5.3, 7.5.4, 7.6.2, 7.6.6, and 9.2.14).

That the resolution of the Convention of 1965 amended in 1967 be in Paragraph 6 thereof further amended to read as follows:

6. That the Committee on Clergy Salaries and Pensions, in the Canons of this Diocese hereinbefore provided for, be charged with the responsibility of studying all variables affecting fair and equitable remuneration of clergy, using as standards the

remuneration in commensurate professions; and report any recommended changes in the Diocesan salary scale to the annual Convention of the Diocese from year to year.

That the existing continuing Committee provided for in the said 6th Paragraph of the aforesaid resolution, prior to its amendment as above, be discharged.

That Canon 6 be repealed and in place thereof there be enacted the following:

"Of the Diocesan Council"

Sec. 6.1

6.1.1 There shall be a Diocesan Council which shall consist of the Bishop, or Bishops, the Secretary of the Convention, the Treasurer of the Diocese, all *ex officio*, and 18 other members to be elected by the Convention. The term of office shall be 3 years. The Convention of 1968 shall elect 18 members, not necessarily from among Convention delegates, 9 clergy and 9 lay persons, of whom 3 clergy and 3 lay persons shall be deemed to have been elected for 3 years, 3 clergy and 3 lay persons for 2 years, and 3 clergy and 3 lay persons for 1 year. At its first meeting after this Convention, the Council shall determine by lot the respective terms to which its members have been elected. Each succeeding Convention shall then elect 3 clergy and 3 lay persons to serve for 3 years. Any member shall be eligible for re-election, but no one shall serve for more than 6 consecutive years, and no salaried employee of the Diocese shall be eligible for election to the Council. In case of vacancies, the Council may elect persons to serve until the next Convention.

6.1.2 The Bishop shall be the chief officer of the Council, but he may delegate the responsibility of presiding at meetings to any other member. Wherever the word "Council" appears in these canons, it shall be understood to signify "Bishop and Council."

6.1.3 The Bishop may invite any persons to attend Council meetings and participate in the discussion; the Council may likewise invite any persons by resolution of the quorum.

6.1.4 A quorum shall consist of not less than one-half of the full membership, which shall be necessary for the transaction of business.

6.1.5. The Secretary of the Convention shall also serve as Secretary of the Council. The Council may elect other officers from its membership and organize itself as it considers necessary. It shall make its own rules for the conduct of its business, and shall meet at least monthly, with the exception of July and August. Special meetings may be called by the Bishop or by written petition to the Bishop or Ecclesiastical Authority signed by 9 members.

Sec. 6.2

6.2.1 Between meetings of the Convention, the Council shall have the powers of the Convention, subject only to any limitations or directives adopted by the Convention itself. The Council shall assist the Bishop in the formulation of his administrative and pastoral policies and shall determine all programs and policies to be sponsored or adopted by the Diocese, regardless of how such programs are funded.

6.2.2 The Bishop and his staff, and the persons to whom he shall delegate the necessary and appropriate authority shall administer and carry on from day to day the program as approved by Convention and Council. All such persons shall be responsible directly to the Bishop for the performance of their duties, and the Bishop shall be responsible to the Convention and the Council in all matters relating to the adopted programs.

6.2.3 The Council shall be responsible for having the Bishop furnished with every assistance, personal and material, for the administration of the Diocese.

6.2.4 The Council shall organize a Committee on Finance and Property which shall:

6.2.4.1 Provide for the maintenance, repair, safety and other requirements of all diocesan properties; the due discharge of taxes and assessments thereon, and the payment of indebtedness on mortgages.

6.2.4.2 Provide for the fixing of the total amount and the proportionate shares of the annual Assessment for Convention and Diocesan Expense, and of quotas for the missionary, educational, social service, financial, promotional, and other responsibilities of the Diocese.

6.2.4.3 Provide for the billing, and subject to the directions of the Treasurer of the Diocese, receipting and accounting for, all assessments and quotas, including those determined for the Support of the Episcopate by the Standing Committee, and for Rectors' Salaries and Pensions by the Committee on Rectors' Salaries and Pensions.

6.2.4.4 Provide for the enforcement Of the Canons of the Mode of Securing an Accurate View of the State of the Church in this Diocese, and Of Business Methods in Church Affairs, and of the section on Diocesan Institutions in the Canon of Institutions.

6.2.4.5 Consider and make recommendations respecting all appeals for funds or offerings within the Diocese of Pennsylvania, requiring diocesan approval.

6.2.4.6 Be responsible, under the direction of the Diocesan Council, for all the financial affairs of the Diocese, and act in any other business or executive capacity that may be required of it by the Diocesan Council or the Convention.

6.2.4.7 Notify the Parishes and Missions of the Diocese before November 1st of each year, of all assessments and apportionments for the ensuing calendar year.

Sec. 6.3

6.3.1 The Council shall prepare and submit to each stated Convention a budget for the work of the Diocese as undertaken or proposed for the ensuing year. The Council

shall have authority to expend all monies provided for in the budget as adopted, to allocate any otherwise unappropriated funds, and to transfer unexpected balances.

6.3.2 The Council, as soon as practicable after the end of each calendar year, shall have prepared and circulated a full report of its work, which report shall also be presented to the stated Convention. It shall publicize the Treasurer's Report, together with a statement of all trust funds or property in its possession and control.

It shall be the duty of the Council to suggest to the Convention from time to time, such changes in legislation or methods as may seem to the Council to be advantageous to the work of the Church.

(The paragraph, here omitted, concerning enforcement of financial safeguards under Canon 17 and Canon 19, is a mere repetition of the above 6.2.4.4. There is no need, in the judgment of the Committee on Constitution and Canons, for saying anything twice within a few pages.)

That the former Canon 6.3.4 be re-enacted but transferred to Section 3.3 of Canon 3 and be appropriately renumbered.

That Canon 10 and 11 be repealed and in place thereof there be enacted the following:

CANON 10

Of the Establishment of New Places of Public Worship

SEC. 10.1 No new Congregation or Church School shall be gathered or new Church, Chapel, or Mission established, nor shall the site of any existing Church, Chapel, Church School, or Mission be changed without the consent of the Bishop of the Diocese. Any petition for leave to take any of the actions aforesaid must be formally presented to, investigated by, and acted upon by the Diocesan Council or an agency designated by it, provided that if the application be to change the site of any existing Church, Chapel or Mission, the petition shall aver that notice of the proposed change of site has been given by the Rector or Minister-in-Charge to the Congregation at each public service on each of the three Sundays immediately preceding the presentation of such petition, or presented in writing to each family of the Parish at least twenty days in advance of the presentation of such petition.

SEC. 10.2 The Council or its designated agency shall cause a copy of the petition to be sent to the Rectors and Secretaries of Vestries of all Congregations immediately adjacent to the site of the proposed new Place of Worship or Church School together with an invitation to said Rectors and Vestries to meet with the Council or its designated agency, at a time named by it, not less than twenty or more than thirty days from the sending of the invitation, for a conference as to the wisdom of the proposed enterprise in that particular area.

SEC. 10.3 Notice similar to that provided for in Section 10.2 shall be given by the Council or its designated agency to any Rector, or Minister-in-Charge of a Congregation

or Vestry or Mission Committee, whose interests it considers likely to be affected, should the prayer of the petition be granted.

SEC. 10.4 At the time named the Council or its designated agency shall hear any person or persons who may desire to be heard either for or against the petition, and shall promptly make its recommendation in writing to the Bishop. As soon as may be after the receipt of this recommendation, the Bishop shall either grant or refuse the prayer of said petition and file his decision in writing with the Secretary to the Convention.

SEC. 10.5 If any of the Parishes mentioned in Section 10.3 be without a Rector, service of the petition and notice upon the Secretary of the Vestry of said Parish shall be sufficient.

CANON 11

Of the Establishment and Organization of Missions

SEC. 11.1

11.1.1 The residents of any community desiring the establishment of a Mission of the Episcopal Church shall first present to the Bishop the petition called for in the Canon on the Establishment of New Places of Worship. Having obtained approval of the site of the proposed Mission they shall make application to the Bishop, in the form herein below provided, for the establishment of a Mission. This application shall be forwarded to the Diocesan Council or its designated agency, and if approved shall be presented to the Bishop for action thereon.

11.1.2 Such application shall be in the following form:

We, the undersigned residents of the town of ....., county of ....., Diocese of Pennsylvania, being desirous of establishing a Mission of the Episcopal Church, do hereby request you to provide such for us as you may think fit. For which benefits we do hereby agree to put ourselves under your charge, promising conformity to the Constitution, Canons, Doctrine, Discipline, and Worship of said Church, to the Constitution and Canons of the Diocese of Pennsylvania, and to the rules regulating Missions in the Diocese. And in accordance with these rules we are now desirous to be organized as a Mission under the name of ..... Furthermore, we hereby agree to pay to the Treasurer of the Diocese the sum of ....., at least for the first year.

Respectfully,

This application shall be signed by the adults who propose to be members of the Mission.

SEC. 11.2 Title to Real Estate

11.2.1 The title to real estate given to or purchased by or for the Mission for Church purposes shall be vested in The Church Foundation, to be held by it upon such trusts as are declared for the work of the Church in this Diocese, as carried on in said Mission. When a Parish is formed to succeed a Diocesan Mission, the Diocesan Council may transfer the title to such real estate to the Parish, subject to the acceptance by the Parish of any mortgage obligations which encumber the title, in trust, nevertheless, for use in accordance with the Constitution, Canons, Doctrine, Discipline and Worship of the Episcopal Church in the United States of America in this Diocese as the same may be determined by the Ecclesiastical Authority and Diocesan Council, and to be reconveyed by the parish at such times, for such purposes, and to such persons as the Ecclesiastical Authority and Diocesan Council may require.

SEC. 11.3 Officers of the Mission and Their Duties

11.3.1 If the Bishop consents to the organization of a Mission, he shall appoint the Vicar, who, subject to the approval of the Bishop, shall appoint annually the following officers: a warden, a Treasurer, and a Secretary; and other members of the Mission Committee. When the revenue exclusive of all receipts from outside sources shall amount to more than five thousand dollars per annum, said officers shall be elected annually by the registered contributors of full age, who are worshippers in said Mission, and who have been regular contributors for one year prior to the election.

11.3.2 Every person becoming a member of the Mission, and willing to aid in its support, is expected to name a certain sum which he will at stated times pay to the Treasurer.

11.3.3 It shall be the duty of the Warden, subject to the approval of the Vicar, to provide a Place of Public Worship; to see that the same be kept clean and in good repair, and that it be provided with all things necessary for conducting the services of the Church decently and in order.

11.3.4 It shall be the duty of the Treasurer to collect and receive all monies contributed by the Mission, and to remit or disburse them in accordance with the rules of the Diocese. His accounts shall be audited annually under direction of the Treasurer's Office of the Diocese.

11.3.5 It shall be the duty of the Secretary to keep a record of events of importance to the Mission, and a list of its families and members, and in case the Vicar be non-resident, to have the custody of the Register, but not to make entries therein except at the Vicar's request, and to attend to any correspondence required by or for the Mission.

11.3.6 Subject to the approval of the Bishop, the Vicar shall appoint the Sexton, Organist, Choir Master, Church School Superintendent, and any other assistance he may find necessary; but if there be no Vicar, the right of such appointment shall rest with the officers previously named, subject to the approval of the Bishop.

11.3.7 The Vicar and/or officers of the Mission shall make such report as the Diocesan Council or its designated agency may require.

11.4.1 No Vicar, or any other person or persons connected with a Mission, shall sign any promissory notes, or contracts, or in any other way obligate the Mission for a total of more than one thousand dollars without the consent of the Diocesan Council.

11.4.2 No Mission authorities shall take steps to incorporate the organization without the consent of the Bishop and Diocesan Council.

That Canon 16, Section 16.1, be amended by changing "first day of February" to read "15th day of January."

That Canon 21, Section 21.2, be amended by striking therefrom the words "by the concurrent ballot of the Clerical and Lay votes."

That Canon 21.2.2 be amended by changing the phrase "concurrent vote of the remaining Clerical and Lay Deputies" to read "by the vote of the remaining Deputies," and the phrase "remaining Clerical and Lay Deputies" to read "remaining Deputies."

That Standing Order IX, Paragraph 1, be amended by changing the phrase "the 15th day of June following" to read "not later than 30 days following."

That Standing Order IX, Paragraph 2, be amended by changing the phrase "not later than the 15th of October following" to read "not later than 60 days following."

Respectfully submitted,

THE REVS. CHARLES F. EHLY
JOHN AHERN SCHULTZ
RALPH K. ROGERS

HARRY C. BARBIN, ESQ.
ERNEST SCOTT, ESQ.
HENRY THOMAS DOLAN, ESQ.
Chairman

APPENDIX 24

REPORT OF COMMISSION ON ABORTION

January 19, 1968

Approximately a year ago, one of the clergy of the Diocese informally asked the Department of Christian Social Relations to introduce a resolution at Diocesan Convention calling for complete revision of legal statutes governing abortion. The Department suggested that any recommendations for revision be based on a study of the issue in which enough members of the Diocese might share so that the process of arriving at a resolution would be an educational one. Diocesan Council gave permission for the introduction of such a Resolution on condition that the study called for be a comprehensive one, not one which would simply produce an opinion paper.

Following the concurrence of the 183rd Convention, the Bishop appointed a Commission which not only represented a cross section of the Diocese in terms of sex, race and vocation, but whose members individually possessed a recognized competence in fields bearing on the study. In addition, the members of the Commission wanted to hear from every interested and informed person in the Diocese as to what should be encompassed in the study and final report. To provide for this, the Commission held an open hearing on November 20, 1967, and through clergy of the diocese, invited such participation. The thoughtful contribution made by those who appeared at the hearing as well as by those who communicated with the Commission in other ways enriched the deliberations.

Although this Commission's task was made easier by the many thorough and detailed studies of abortion which have been made by others, its members, individually and collectively, spent many hours on its assignment. The Report, Recommendations, and suggested Resolution which follow are the result of this work. Its various sections were not written by one author (the differing styles of physicians, lawyers, clergymen bear witness to this), but this diversity is an asset rather than a liability because it demonstrates the concensus on abortion which has been arrived at by representatives of distinctly different disciplines.

It is believed that the Report and the accompanying bibliography will be helpful to parish clergy planning adult study groups on the subject or on family life or on the nature of human sexuality. Therefore, it is shared with all those who must act on its Recommendations at the 1968 diocesan convention.

THE. REV. EDWARD L. LEE, JR., *Chairman*
Episcopal Advisor, University Christian Movement
Temple University

JOHN P. EMICH, JR., M.D.
Associate Clinical Professor
Hospital of the University of Pennsylvania

JAMES R. HARRIS, M.D.
Coordinator of Psychiatric Affairs
Pennsylvania Hospital Community
Mental Health Center

THE REV. C. EDWARD HOPKIN, PH.D.
Philadelphia Divinity School

ROBERT L. KENDALL, JR., ESQ.
Schnader, Harrison, Segal & Lewis

THE REV. JAMES R. MACCOLL, III, D.D.
Rector
St. Thomas' Church, Whitemarsh

THE REV. RONALD MCBRIDE
Institutional Chaplaincy Service
Episcopal Community Services

THE REV. JOHN M. SCOTT, *Rector*
St. Mary's Church, Hamilton Village

KATHARINE R. STURGIS, M.D.
Professor and Chairman
Department of Preventive Medicine
Woman's Medical College of Pennsylvania

Staff: THE REV. ARTHUR C. BARNHART
Diocese of Pennsylvania

THE PROBLEM

Abortion is one approach to the problem of unwanted pregnancy. It often seems to be the only way out to an anxious, often desperate woman, as well as to the responsible man.

Because both the legal and moral traditions of the United States prohibit abortion unless the mother's life is in jeopardy, the procedure is usually done under illegal, clandestine circumstances so that the true magnitude of the problem is unknown. In addition to some 10,000 annual legally-induced abortions in the United States, it is estimated that illegally-induced abortions number more than a million per year.

Economic and legal circumstances have a great deal to do with what constitutes a therapeutic or an illegal abortion. The border zone between legal and illegal abortion is narrow and shifts frequently not only from state to state and city to city, but also between hospitals within a city and between services in the same hospital. This inconsistency is due to the financial ability of the affluent and their influential connections which convert a technically illegal abortion into a therapeutic abortion, a feat impossible for the poor and disadvantaged in our society.

The majority of those seeking an illegal abortion are married women attempting to plan their families. This is as true for rich as for poor, for privileged as for underprivileged. Furthermore, pregnant women who obtain abortions in the United States are more often white than Negro, of college rather than of high school level in educational background.

A situation of this size and scope presents a serious moral and pastoral problem for the Church and individual Christians. The time has come for the Church to explore the various aspects of the dilemma about abortion.

MEDICAL ASPECTS OF ABORTION

The estimated one million illegal abortions each year in the United States constitute a medical problem of major importance. Not only do abortions account for one-fifth of all maternal deaths in the United States, but there is an enormous toll in complications,

illness, disability, and sterility. The impact on the physical and emotional well-being of the women involved and their families, while not clearly delineated because of the furtive conditions under which abortions are performed, must concern all of those interested in physical, mental, and spiritual health.

Deaths from abortions are better recorded than abortions; they number about 1000 per year in the United States.

Some estimate of the situation in Philadelphia may be gained by considering that 50 per cent of maternal deaths over the past 5 years have been due to infection associated with abortion. The number of women who do not die but suffer some of the sequellae mentioned above is not known.

Ten per cent of all live births in Philadelphia County are delivered at Philadelphia General Hospital. About 1000 incomplete abortions per year are seen there. If we extrapolate on the basis of maternity experience, then there are probably 10,000 incomplete abortions each year in Philadelphia County. There are no data on the number of annual abortions which are not followed by grave complications.

The number of *legal* abortions performed annually is diminishing. From 1940 when one pregnancy in 150 was aborted to save mothers with diseases such as those mentioned below, the ratio is now estimated to be one abortion in 400 pregnancies. Slightly less than 0.5 per cent of all pregnancies in Philadelphia are terminated by *therapeutic* abortion.

Medical indications for abortion are decreasing; skill in obstetrics and anesthesiology are improving, so rapid, safe deliveries are more possible. There is less active tuberculosis and the treatment of the tuberculous pregnant women is now wiser without abortion since available drugs are quite effective. Diabetic mothers can now be delivered of healthy babies. On the other hand, proof is now available of the teratogenic effect of rubella and such drugs as thalidomide. A vaccine against rubella, however, will become available in the not too distant future.

Abortions performed by physicians are not as dangerous as they used to be, largely because of the availability of antibiotics to prevent infections that so frequently ensued. Present approved techniques provide no threat to a woman's physiological well-being and may be performed simply. The emotional impact may or may not be apparent.

Psychiatrists have recently recognized that the problems surrounding abortion are extremely complex and need a holistic approach from medical, social and spiritual angles as well as from purely psychiatric considerations. Abortions may be followed by a deep sense of guilt, fear of being unable to have babies or of having imperfect children, or of severe damage to the woman's self-image somewhat similar to the effect of mastectomy.

Statistically significant documentation of the varied reasons why *married* women resort to abortion are not available, but we are of the opinion that most of them turn first to their physicians for guidance. *Unmarried* women illegitimately pregnant tend to

go first to sympathetic friends or ministers rather than to their physicians because of fear of disclosure to their families. However, at some point, they generally see their doctors before they go to abortionists. Physicians are not facing this problem for a number of reasons. There are no clear-cut guidelines. Each case is exceedingly time-consuming. With the physician shortage, doctors are overworked, With increased specialization, fewer physicians are knowledgeable in this area. Doctors do not want the reputation of being abortionists nor do they want to violate the law.

A report in the November, 1967, issue of the *American Journal of Public Health,* states "The practice of abortion in American hospitals is inequitable, inconsistent, and largely illegal." In most hospitals the therapeutic abortion rate is higher on private than on ward services. This suggests that the affluent and influential have better access to medical and psychiatric evalution. In the introduction to "The Abortion Crisis—Danger and Opportunity," published in November, 1966, by the National Board of the YWCA, Harriet Pilpel says, "While studies show that the members of such (low income) groups want as few or fewer children than do their economically more fortunate fellow citizens, the fact is that those without means have many more. There are a number of reasons for this. By and large, the underprivileged have not had access to reliable birth control information and help. Indeed, until the 'discovery' of the pill and intrauterine devices, even if such access existed, lack of privacy and facilities necessary to the use of such previously established methods as the diaphram and jelly made their effective use very difficult. Moreover, contraceptive services, even today, are not available to more than a fraction of the 5 million underprivileged women of childbearing age who need, and in most instances, want them."

When unwanted pregnancies result in the birth of unwanted children with all the inherent social implications, the relative moral values of abortion versus such desperate predicaments make it essential to view abortion in the larger context of sex education and birth control. The social and emotional environment of the unwanted child may be disastrous. Everyone suffers, particularly the child.

Among psychiatric indications for abortion are (1) a pregnant woman incapable of handling life in an organized way; under such circumstances one may anticipate that a child born to such a woman may be emotionally damaged; (2) a pregnant woman who has suffered severe post partum depressions after the birth of 2 or 3 children; (3) a pregnant woman who wants the abortion to hurt her husband, parents, or others; such a woman is not apt to provide the loving environment important for the emotional development of a young child; (4) a mentally retarded pregnant woman who is being repeatedly raped; (5) a woman pregnant through incest; (6) a woman raped by a thief or gang.

It is the thoughtful conviction of the physicians on this Commission that, provided the pregnant woman is competent, more attention should be given to her desires. She should have access to sympathetic counsel in depth so that she, herself, can talk out her anxieties and recognize her real motivation.

Legislation against abortion has been unenforceable as have all laws legislated in regard to personal life when the innate wisdom of the people has convinced them that the laws are unfair. We feel that the law should be liberalized so that qualified physicians have the freedom to use their best judgment unhampered by legalistic considerations or ponderous machinery. If committee structures and mechanisms created to implement abortion laws are elaborate the inherent delays are such that the anxiety-ridden woman is apt to resort to an illegal solution.

We are in a period of transition in regard to human sexuality, an area only now under scientific study. With the increased use of simple contraceptive techniques, the need for abortion will probably decrease. Pending this we would like to recommend:

1. That the abortion laws be liberalized to include abortion for the mother's physical and mental health as well as her life; for strong medical evidence that the baby will be born seriously malformed; or when the pregnancy has resulted from rape or incest. Such laws should avoid setting up ponderous mechanisms of approval.
2. That the ministry and the medical profession set up services to counsel in depth women desiring abortion to help them understand their real motivation.

LEGAL ASPECTS OF ABORTION

Laws dealing with termination of pregnancy are complex and, in view of the stringent language in most abortion statutes, their practical application presents severe strains upon the credibility, morality and humanity of doctor, lawyer, priest, law enforcement official, and pregnant woman alike.

Before the 19th century, induced abortion before "quickening" (usually thought to occur 16 to 20 weeks after conception) was not a crime at common law in England. This was based upon the beliefs that the human embryo was inanimate for an undeterminable period of time after conception, and that life began only at quickening. An exception developed to the rule that termination after quickening was an indictable offense, namely that an abortion to save the life of the mother was deemed not punishable at any stage of gestation.

However, it has always been the law of Pennsylvania that interruption of pregnancy before quickening was a crime. Even at common law in this Commonwealth, any intentional interruption of pregnancy without medical justification is regarded as criminal.

The crime of abortion was first codified in Pennsylvania in 1860. Abortion before, as well as after, quickening was declared by statute to be a felony. Other states enacted similar statutes during the 19th century. Many states lessened the severity of the crime when committed prior to quickening, but generally any abortion not required to save the life of the mother was made subject to legal sanction by statute.

This situation persists today in many states. The statutes of 38 states still permit termination of pregnancy only when necessary to preserve the *life* of the mother. Two additional states and the District of Columbia allow termination when necessary to

preserve the life or *health* of the mother. One state allows an abortion to save the life of or prevent serious bodily injury to the mother; another state only when the physician is satisfied that no other method will secure the *safety* of the mother. In New Jersey, the act is criminal if done "maliciously or without lawful justification." Massachusetts and Pennsylvania simply require for violation that the act be done "unlawfully" without any specific exception to the general prohibition against abortion and without defining what "unlawfully" encompasses. Judicial construction in New Jersey and Massachusetts, but apparently not in Pennsylvania, has added limitations in favor of physicians acting to save the life (and health in Massachusetts) of the mother.

The current effective provisions dealing with abortions in Pennsylvania were enacted in 1939. The Penal Code of Pennsylvania, 1939, June 24, P.L. 872, sec. 718, 18 P.S. sec. 4718, now provides:

> "Whoever, with intent to procure the miscarriage of any woman, unlawfully administers to her any poison, drug or substance, or unlawfully uses any instrument, or other means, with the like intent, is guilty of felony. . . ."

This provision goes even further than the common-law view by making it punishable as abortion to attempt to procure a miscarriage. It is unnecessary under this law that an actual abortion occur and unnecessary that the woman actually be pregnant, so long as defendant believed her to be and used instruments, drugs, and other means to produce the abortion. In other words, the statute does not make the actual abortion a crime, but sets forth the act which constitutes an attempt to produce an abortion. It makes the mere attempt the crime.

In Pennsylvania, when death results from an attempted abortion the felony carries a penalty twice as severe as statutory abortion not resulting in death. 1939, June 24, P.L. 872, sec. 719, 18 P.S. sec. 4719.

In recent years, the thalidomide and rubella babies, and instances of rapes by criminals or mental defectives resulting in pregnancies, have brought the legality of abortions sharply before the public as a controversial issue. The effect of this controversy has been to spur legislative efforts to modify laws to approximate more closely public sentiment favoring legalized termination of pregnancy, principally as a therapeutic measure.

The American Law Institute responded to the need for leadership by making recommendations for justifiable abortion in its proposed Model Penal Code. Section 230.3 of the Code, proposed in 1962, defines justifiable abortion to be termination of pregnancy by a licensed physician on any of three grounds: "(1) if he believes there is substantial risk that continuance of the pregnancy would gravely impair the physical or mental health of the mother or that (2) the child would be born with grave physical or mental defect, or that (3) the pregnancy resulted from rape, incest, or other felonious intercourse" (defined to include intercourse with a girl below the age of 16).

The obvious disregard for state laws in an estimated million cases of furtive

abortions each year and the tolerance shown by law enforcement officials toward therapeutic abortions which do not meet legal tests, have since prompted reform statutes, many patterned on the American Law Institute model, to be initiated in 29 state legislatures. Colorado recently enacted such a bill permitting therapeutic abortion, with the approval of a three-man hospital committee, in cases where the mother's life, physical or mental health is endangered; where there may be serious permanent physical deformity or mental retardation if the child is born alive; where the pregnancy has resulted from rape or incest (provided that no more than 16 weeks of gestation have passed); and where a girl under 16 years of age is pregnant as a result of rape or incest. North Carolina has enacted a new law basically similar to that of Colorado with the addition of a four-month residency requirement. Mississippi and California have also enacted new abortion legislation. Liberalized abortion bills have failed of passage in a few other states where they have come to a vote.

The winds of reform are also stirring in Pennsylvania. Laws dealing with abortion together with all other criminal laws of the Commonwealth have recently been subjected to intensive review. Beginning in October 1962, the Pennsylvania Bar Association studied the need for recodification of Pennsylvania penal law, using the Model Penal Code of the American Law Institute as a basic approach. As a result, a completely revised and codified version of Pennsylvania penal law was introduced in the General Assembly as Senate Bill No. 38 in the 1967 Session, and was referred to the Judiciary General Committee of the Senate. It has not been reported out of Committee.

Section 1803 in Article XVIII of the proposed code, which deals with the offense of abortion and defines those instances in which abortion is justifiable, follows the Model Penal Code. Section 1803 provides:

> "(b) Justifiable Abortion: A licensed physician is justified in terminating a pregnancy if he believes there is substantial risk that continuance of the pregnancy would gravely impair the physical or mental health of the mother or that the child would be born with grave physical or mental defect; or that the pregnancy resulted from rape, incest, or other felonious intercourse. All illicit intercourse with a girl below the age of sixteen (16) years shall be deemed felonious for purposes of this subsection. Justifiable abortions shall be performed only in a licensed hospital except in case of emergency when hospital facilities are unavailable."

Concerning, as it does, both sexual behavior and life itself, abortion law reform generates intense emotional feelings. The present restrictive laws on abortion provide a shield for many from uncomfortable moral and medical judgments. However, the existing laws create intolerable situations for physicians who have no choice between performing an illegal act or turning aside from a patient in real need. Liberalization of abortion laws to permit pregnant women to receive proper treatment, openly, in licensed hospitals, will reduce criminal abortion as an important, preventable cause of maternal death.

MORAL-THEOLOGICAL ASPECT OF ABORTION

One will look in vain for a satisfactory moral stand in most cases in which abortion is proposed. The emotional overtones surrounding the very word "abortion" seem to presuppose a situation in which every possible way of proceeding is in some degree morally unsatisfactory. Those involved do not feel free to do what they consider "the right thing." Instead, they are perplexed over having to make a difficult choice. The Christian conscience is called upon to accept and to work within this perplexity.

To be sure, there are some reasonably clear cases in which the Christian moral tradition agrees with the typical legal stipulation that a fetus may be removed if specified medical authorities declare the mother's life to be at stake. But even in such cases one is faced with a conflict of interests between the mother and the fetus in which, if one gives priority to the rights of the mother, one does so on the ground that the less developed life should cede before the more developed. That raises the further question — at what stage of development are full personal rights attained?

From ancient times Christian moral theology has attempted to decide at what stage of development a fetus would so be considered a person that an act killing the fetus would be an act of murder. After all fixations at some intermediate point of development proved unsatisfactory in the experience of the Western Church over the centuries, the modern Roman Church has accepted responsibility for the personal rights of the fetus from the moment of conception. Those Christians who cannot in good conscience take this stand are driven back upon the generalized contrast between a "potential" and an "actual" person.

It is futile to expect to obtain precise definitions in this area from fundamental ethical codes, whether religious or secular. The reassuring "certainties" which result from the attempt cannot stand the light of investigation. The basic ethical codes of any society presuppose that the term "person" is sufficiently defined by daily, adult experience. Where this definition is ambiguous we unconsciously depart from the code on the basis of what, if questioned, we would defend as "common sense."

We do not, for example, accord precisely the same rights of personhood to a four-year-old child that we do to his parents, nor to a pupil in school that we do to his teacher. When we Christians submit an infant to the rite of baptism without giving the infant a choice in the matter we obviously are assuming some modification of our definition of "personhood." Our justification is that the infant needs our help and that we are doing something for him which we believe will contribute to his personhood as a child of God. If this were not so, infant baptism would be immoral from the religious point of view and an infringement upon individual rights from the legal point of view.

Therefore, the fixed assumption that personhood is a defined status which begins at conception or at birth is not one which we slavishly follow in the application of our fundamental ethical codes in everyday life. To be sure, we agree to treat infanticide as murder, but in so doing we are conscious that we are coming close to the edge of the

meaning of that word, and that it would not take much in the way of modifying circumstance to make the word "murder" inapplicable. If killing in a just war is not "murder," because of circumstance and intention, then possibly the direct killing of a fetus may not be murder, given the justifying circumstance and intention. Nor does the concept of "innocence" apply here. A just war does not, as a rule, kill the guilty enemy. It kills his relatively innocent soldiers; and "innocence" applied to a fetus can have only the same negative meaning for all. These reflections make it clear that the Church cannot, consistently with her own practice in other moral areas, speak of the "soul," (that is the "personhood") of a fetus in a simple manner, nor consider its direct killing to be "murder" in a simple manner. The door must be left open to rational considerations here, as elsewhere in moral theology.

The type of moral problem in which the rights of the fetus are in conflict with the rights of the mother has served as our point of departure. Let us consider this type further. It presumes either (1) that the mother does not want the child or (2) that even if she does want it the birth and/or rearing of the child will endanger her welfare.

The mother's not wanting the child raises the moral issue of responsibility in sexual intercourse. Since pregnancy is a natural consequence of intercourse between the sexes there is a truly human responsibility in the face of that fact. To indulge in intercourse with the opposite sex as though ignorant that pregnancy might follow is not a human act. It is the act of a person who has abdicated humanity. In a society which discourages full humanity (and all societies do this in one degree or another) the responsibility for this abdication cannot be laid solely on the individual. Yet the Christian individual who possesses the image of full humanity in the person of Jesus should be more, rather than less, responsible.

To be sure, child-bearing is not the only function of sexual intercourse. The latter is an expression of affection and a response to a biological urge as well. Where these purposes rightly dominate, as in the case of a married couple with as many children as they can raise decently, contraceptives are indicated; and that with the knowledge that they do not always succeed.

Thus, where pregnancy is unwanted merely because it was unexpected, there is a prima-facie responsibility to bear and rear the child, hopefully with the maturing and humanizing effect of acceptance; but this responsibility varies with the advantages and disadvantages of the mother. In slum areas, where nothing approaching full humanity can possibly be known, the burden is society's rather than the individual's and, in extreme cases of spiritual deprivation and poverty, abortion might be a justifiable last resort. Pregnancy resulting from rape is also an instance in which the mother cannot be held responsible. So in the case of an unwanted pregnancy, we must ask why the pregnancy was unwanted. In the case of a reasonably advantaged mother, whether married or unmarried, abortion is wrong unless other negative indications are present.

Another kind of problem is faced where the mother may accept the burden of childbearing but in so doing might put her welfare in some jeopardy. It is generally

agreed that in the extreme case where medical action is necessary to save the mother's life such action is justified even though it involve the death of the fetus. Roman Catholic moral theology specifies that direct killing of the fetus is always morally wrong. By that standard the killing of the fetus is only justified if it is an indirect result of other action taken to save the mother's life. Non-Roman Catholic statements allow the direct killing of the fetus under this necessity.* (See Ford and Kelley, Part II, pp. 254-255, for a summary of Anglican, Roman Catholic and Protestant positions.)

When we leave the area of conflict between the rights of the fetus and the rights of the mother and consider the rights of the fetus solely in themselves we face the question of what kind of life the fetus has a right to. To say that the fetus has a right to live is far too simple a statement to be of much use. What is the responsibility of the mother and father and of the physician when there is a probability that the new life will be doomed to extreme mental or physical abnormality? This probability, of course, can only be determined medically and, perhaps, never with certainty. What percentage of probability and what degree of abnormality could justify interruption of pregnancy? He would be a foolhardy moralist indeed who would pretend to draw an absolute line. At one extreme it can be said that an interrupted pregnancy is to be chosen in preference to an almost certain birth of a person so mentally or physically handicapped as to be incapable of cooperative life. At the other extreme a slight possibility of such a birth is present in all pregnancies and could not be a justification for abortion. Between these extremes it is foolish to seek certainties where none exist.

To sum up: We begin with the observation that situations in which abortion is proposed are situations of fact and in which moral choice is limited and difficult. Upon weighing the context, facts and probable results, under the love of God, we seek a just decision involving all the concerned parties, for justice is the form of love. We cannot expect always to arrive at moral certainties. We reject as working principles the overly simple definitions of "person" and "murder" upon which the traditional search for certainty rests. We look for moral light from the image of full humanity as revealed in the person of Jesus. In this light we see the act of intercourse between the sexes as a humanly responsible act from which it is known that a pregnancy can result. This knowledge entails the moral obligation to bear and raise the child. Where the child was not wanted the burden of obligation is on the parents, whether married or unmarried. We noted, however, some types of extenuating circumstances leading to exceptions, such as slum living, in which full human responsibility cannot be expected, rape, need for medical action terminating the pregnancy in order to save the life of the mother, and probabilities that the fetus, if born, cannot expect a normal life.

While there is a separate section of the Committee's report dealing with legal aspects of abortion we feel impelled to note one factor relating to this, namely, that Christians cannot expect the law to reflect their every moral ideal. Christian morality depends upon

*Dangers to the mother's welfare other than those to her life have not, up to this point by traditional consent of the same authorities, seemed to justify abortion, but further medical and sociological experience might alter the consensus in the future.

belief in God, his love and his grace. It would be disastrous for legislators to try to enforce a certain behaviour upon a population which does not accept the foundation of faith. The law is a social instrument which must take into account sociological fact for the good of society as a whole. We are reminded of the New Testament statement that Moses for the hardness of their hearts suffered them to put away their wives. Even the religious lawgiver par excellence accommodated legislation to fact.

The delineation of the rights and responsibilities, and of the motivations and concerns expressed in human acts is the task of moral theology. Such delineation will often resemble legal language, but must not be equated with it. If we are to go further in seeking directions for either personal or public policy, moral theology's task ceases once the factors bearing on the moral decision have been outlined. Resolution and action will be, for the Christian, a matter of our understanding of the life and teaching of Jesus Christ, and of what that implies about the development of human personality and the social order. If we believe in the unique value of individuals, we will also believe that society's task is to encourage each one's full development as a free, loving and mature human being. Both moral counsel and law should further that goal, but neither morals nor laws alone can achieve it, for it springs only from our identity with Christ.

RECOMMENDATIONS

As a result of this study the Commission makes the following recommendations:

1. *Maximal availability and distribution of family planning information and services.* Unwanted pregnancies should be *prevented,* not aborted. Since most women currently seeking abortion do so for the purpose of family planning, it is imperative that knowledge and means of regulating parenthood be available to all people in all socio-economic circumstances. In Pennsylvania and Philadelphia restrictions still prevent initiation and open discussion of family planning by case workers at public health and welfare agencies, clinics and hospitals. Such restrictions on the availability and distribution of contraceptive and family planning information and services, in themselves, contributes to the problem of illegal abortion. Therefore, the Commission recommends that the Diocese of Pennsylvania reaffirm the resolution passed at its 181st Convention in 1965 which requested and urged

> "the Governor and the Secretary of Welfare of this Commonweath as well as the Mayor and Commissioner of Public Health of the City of Philadelphia that family planning and birth control information, instruction, and medically approved methods and means be made available at once in and through the public health and welfare agencies, clinics and hospitals of the Commonwealth and the City on an equal and open basis as are other medical health and welfare resources, but in such a manner that the consciences and religious convictions of public health and welfare clients be respected."

2. *Immediate need for initiation and implementation of new programs in sex education.* The Commission urges sex education as a second preventive measure to unwanted pregnancy and abortion. Dr. Mary S. Calderone, co-founder and executive director of

the Sex Information and Education Council of the United States (SIECUS), has said, "Abortion is not really itself the disease of society, but only one of the symptoms. Other symptoms are out-of-wedlock pregnancies, venereal disease, promiscuity, and sexual exploitation, commercially, within and without marriage. The real disease of which these are all symptoms is *the irresponsible use that people are making of sex in terms of their relationships to each other.*" Dr. Calderone and others ask for programs in sex education which explore and enlighten all aspects of human sexuality, not merely physical development and reproductive function which inadequately pass for sex education in our homes, schools, and churches. Because of this urgent need for new programs in sex education for children, young people, and adults, the Commission recommends that the Diocese of Pennsylvania study, initiate, and implement programs in sex education which will make a significant contribution to a healthy, creative and intelligent understanding of human sexuality. Such programs should be formulated from the viewpoint of the Christian faith in keeping with the Resolution on Human Sexuality adopted at the most recent (1967) General Convention of the Episcopal Church, which, in part, says

> " . . . Man having been created a sexual being, sexuality is of the very nature of life and is good; and
>
> . . . Attitudes about sexuality should be focused less on specific sexual acts and more upon the development of human personality and relationship in the context of social responsibility; . . ."

3. *Suggestions for pastoral counseling in a situation involving an unwanted pregnancy.* The Commission recommends that pastoral counselors, usually clergy, do not exclude automatically, either for questionable theological reasons or existing legal prohibitions, the possibility of allowing a woman to consider abortion in the case of unwanted pregnancy. The Commission envisions the counselor functioning in this situation as the person who creates and maintains a setting and climate in which the woman's predicament can be discussed openly, fully, and compassionately. Consideration should be given to the following factors:

a. Determination of the circumstances leading to the pregnancy, i.e. rape, incest, etc.

b. The background factors involved in the pregnancy's not being wanted, i.e. maternal health problems, unmarried status, family economic problems, etc.

c. Thoughtful consideration of the pregnant woman's motivation, desires, and tentative decisions.

d. Involvement, so far as possible, of all people significantly related to the situation such as husbands, parents, etc., and supportive friends. The counselor should make sure that such involvement does not exert undue pressure in favor of a pre-determined solution which may not be in the best interest of the woman.

e. Consultation with all proper and necessary medical and legal authorities in an effort to help the woman arrive at a right course of action for herself and any other involved person.

f. Exploration of all possible solutions to the unwanted pregnancy, even abortion. The Commission believes that with such counseling, many woman, who now out of fear and desperation surreptitiously seek abortion under unfavorable conditions, would consider other courses of action, and arrive at a solution far more beneficial to them and to the others involved.

The Commission also recognizes that some counselors might be hesitant in advising abortion under any circumstances because of current legal prohibitions. Such unconditional exclusion of abortion is not warranted for the legal, medical, and theological reasons presented in the body of this Report. The Christian counselor, despite legal prohibitions, has the responsibility to consider abortion as a possible alternative under certain circumstances.

4. *Law Reform.* This Report has discussed at length the problems surrounding abortion and the law. Legal reform has been enacted in several states, bringing abortion in certain situations out of the realm of criminal law into the physician's office where it belongs. In so doing, such reform has enabled physicians, pastors, and patients to work out an essentially medical and moral problem by lifting it out of what has been a primarily legal, and unfortunately, criminal, context. The Commission believes this to be correct and right. It, therefore, recommends that the Diocese of Pennsylvania, through formal resolution by this Convention, go on record as supporting the enactment by the Commonwealth of Pennsylvania of such reform of the present laws governing the practice of abortion which as a minimum will bring them into accord with those proposed by the American Law Institute in its Model Penal Code, those proposed by the American Medical Association, and those suggestions put forth in this Report. The Commission reminds the Diocese that dioceses of New York, Rhode Island and Albany have passed such resolutions, and that the most recent General Convention of the Episcopal Church adopted a resolution endorsing abortion law reform along such lines.

5. *The continual need for review, rethinking, and revision of our understanding and attitudes about abortion.* As legal sanctions and prohibitions change, as new medical techniques and drugs become available, and as additional demographic, psychological, and sociological data and insights emerge, the Commission recognizes the need for continuing investigation and rethinking by the Church of the problem of abortion. Therefore, it recommends that the Diocese of Pennsylvania, particularly the Department of Christian Social Relations, be alert to this need and summon, when necessary a commission to re-study and re-think the situation so that the Church will keep abreast of the problem with intelligence, truthfulness, and charity.

BIBLIOGRAPHICAL NOTES

1. The formal resolutions of the Lambeth Conference of 1958 make no reference to abortion, but it is mentioned in the report of that Conference's Committee on "The Family in Contemporary Society," as follows:

> "In the strongest terms, Christians reject the practice of induced abortion, or infanticide, which involves the killing of a life already conceived (as well as a violation of the personality of the mother), save the dictate of strict and undeniable medical necessity. The plight of families, or, indeed, of governments, trapped in

hopeless poverty and over-population, may well help us understand why they think abortion more merciful than the slow starvation which looms ahead. Still, the sacredness of life is, in Christian eyes, an absolute which should not be violated."

2. A much more useful document is the report of a committee under the auspices of THE CHURCH ASSEMBLY BOARD FOR SOCIAL RESPONSIBILITY, of which the Bishop of Leicester is chairman. This report was published in 1965 by The Church Information Service, Westminster, under the title: "Abortion, An Ethical Discussion." Since it makes recommendations for legislation then pending in the British Parliament, it investigates the problem elaborately and informatively from many angles. Consequently, it is more open-ended and rationally oriented than is the Lambeth statement just referred to.

3. The Roman Catholic position can be gleaned from any standard Roman Catholic Moral Theology; for example, Slater, the Rev. Thomas, S.J., "A Manual of Moral Theology for English-Speaking Countries"; 2 vols., Vol. I, pp. 312 ff. Benziger, N. Y. 1918.
   A very useful, updated defense of the Roman Catholic position; and a comparison with Protestant positions, is found in: Ford, John C., J.S. and Kelly, Gerald, S.J., "Contemporary Moral Theology," 2 vols. Newman Press, Westminster, 1963.

4. A polemic, but well-documented and well-written, attack upon legal and religious restrictions is to be had in: Lader, Lawrence, "Abortion," Bobbs-Merrill, Indianapolis, 1966. A philosophic discussion of the relation between morality and law is found in: Stumpf, Samuel E., "Morality and the Law," Vanderbilt University Press, Nashville, 1966.

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RESOLUTION

BE IT RESOLVED, that the 184th Convention of the Diocese of Pennsylvania receive and accept the Report of the Commission on the Study of Abortion, and authorize the appropriate officers of the Diocese to proceed and implement the Recommendations made by the Commission.

BE IT RESOLVED, that the 184th Convention of the Diocese of Pennsylvania implement the Recommendation made by the Commission on the Study of Abortion by requesting and urging the Governor of the Commonwealth of Pennsylvania, and the state senators and representatives of the five county area within which the diocese serves, to enact immediately reform of present abortion laws in accord with the recommendations of the Model Penal Code of the American Law Institute, the American Medical Association, the Pennsylvania Medical Association, and the Commission's Report.

BE IT FURTHER RESOLVED, that the Commission's Report and this Resolution be sent to the other dioceses in the Commonwealth of Pennsylvania with the request that they consider taking parallel supporting positions and actions in this matter.

APPENDIX 25

AN ADDRESS DELIVERED BY THE REV. T. GORDON OTT, OF THE RESURRECTION, MAYFAIR, ON "DRAFT COUNSELING" TO THE DIOCESAN CONVENTION HELD AT THE SHERATON HOTEL

January 20, 1968

Brethren of the Clergy and Laity:

In the Fall of 1946 I went to the Church of the Holy Trinity as Associate to the Rev. Dr. Salmon. The first few Sundays following the presentation of the Offertory, the Choir sang one verse of "America." On the third Sunday following it was omitted from then on. At the close of the Service that day an elderly parishioner, and a member of the D.A.R. remarked to a friend, "Too much 'CANADIANISM' in the Chancel now to have 'America' sung."

I do not know what that lady would say today if she were living and read this resolution on draft counselling. Knowing her as I did she would have been greatly upset as I can tell this Convention I too am greatly upset over this resolution. To me it is a mark of downright disloyalty to our country.

I realize only too well that one of the greatest problems arising out of the conflict in which our nation is engaged today is the relation of the Church to the Vietnamese war. A small minority in the Church is of the opinion this war is immoral, is wrong, and one's conscience as an individual tells him that he must resist in different ways; either in counselling draft card dodgers, acts of civil disobedience or interfering with induction centers. Right as these ways may be to the individual who thinks along these lines, yet, on the other hand, he must also see his character and duty as a member of the state. For, what may be right for a man as an individual may be wrong for him when considered in relation to those dependent upon him. His conscience may be a good and sufficient guide for him in one case, but the collective conscience of the state may have to guide him in the other. When a man assumes responsibility for others, he ceases to be his own; his life is inseparably bound up with others. So that if our country becomes engaged in conflict and assumes responsibility for others, every member of the state is bound by the ties of citizenship to forget self and individual interest and make her cause his own. This responsibility upon each and every citizen cannot be shirked without danger to our country.

I have the greatest respect for Christian conscience, but I have a deep suspicion of the conscience which leads a man to tear down his country. Surely, the soul of man is dead who can stand and see his country engaged in conflict and his brother man making sacrifices, and then listen to his conscience to tell others to resist the draft.

It is an interesting factor in this grand and rich country of ours that our soldiers have a far better idea of what they are fighting for and why they are fighting than some

of our people here at home. They are out in the field. They see the enemy and his works. They see the terror, the hunger and the cruelty imposed upon people who come under Communistic domination.

It is ironic that they risk their lives that we may remain free and continue to enjoy individual liberty. Their sacrifices make it possible for disloyal Americans to behave as they do. In Russia, in North Vietnam there is no such thing as draft card burning or agitators to encourge others to do so, or protest marches on their respective capitals, or flag destruction, or telephone calls to wives and widows of servicemen, or draft card counsellors. If there were, the answer would be jails or put away. This is something those opposing the war in Vietnam do not think about. When such things become a part of American life something is wrong. IRRESONSIBLE, DISLOYAL, UNPATRIOTIC acts such as these only give comfort and aid to our enemies and help to prolong the war. The only reason they are not treasonous is because we have not formally declared a state of war.

The advocates of civil disobedience which have caused this Diocese untold harm and irreparable damage say that the laws they are breaking are bad laws. They go on the assumption of a supposed higher law which gives them the right to violate the written law of the land, instead of seeking to change the law through proper channels. Our society provides ample means for changing laws without recourse to the violation of the laws sought to be changed. You may argue and work for the change of any law but, as long as the law is upon the STATUTE books of this land, it is to be obeyed. It is said that a Cockney Englishman describing the Magna Charta, which is the charter of British liberty, told how King John was taken down to Runnymede by those who were the leaders of the people at the time and told bluntly to sign on the dotted line, or off would come his head. That happened, you know, to some Kings before him, and John did not want to lose his head so he signed on the dotted line. The Cockney summed up the whole charter by saying "Every Englishman can do as he likes as long as he does what he is told." You may laugh at this but there is a great truth in the Cockney's interpretation. Just as long as we obey the laws of the land we are free, when we break the law we are subject to arrest. Anyone WHO sanctions Civil Disobedience in a Democracy invites anarchy, for it would allow any citizen to order his conduct according to personal conviction rather than according to the structure of society. Society must insist that its laws be obeyed for its own survival. A person a short time ago trying to defend this breaking of the law said to me, "If these people are willing to pay the penalty isn't that all right?" I say, No, it is not all right." There is a case before the court now brought by the government against two individuals whose names we all know well. Let us suppose they are found guilty and have to pay the penalty. What is five years in jail, or a fine of ten thousand dollars compared to the RUIN of our nation's military establishments or obeying only the laws you like. NO GREATER PERIL COULD BEFALL THIS NATION. Furthermore, it is a downright contradiction of the teaching of the Church catechism which tells us "to honor and obey the civil authority." Besides, our citizenship in this nation demands of us obedience to the laws of our land.

Members of the Convention, I hold in my hand here two very important and precious documents. One is my Naturalization paper that made me a citizen of this country and gave me all the rights and privileges as if I was born in this country. The other is the certificate of citizenship of one of my two sons born in Ottawa, Canada. Well do I remember the day my citizenship was given to me and my family. It was February, 1958, but before we were given our citizenship, the judge turned to my two sons. One was twelve at the time, the other ten. He said, "Do you know what this means?", and they said, "Yes." He then asked them, "Are you willing to defend your country and serve in the armed forces if called upon to do so?", and they said, "Yes." Both of these boys are serving today in the forces of this country. They could have escaped the draft. They could have returned to the land of their birth, but their citizenship in this country would have been on the line, just as the citizenship of three thousand young men is on the line who are in Canada today escaping the draft. Every man must be a citizen of some country. Nothing is more pathetic, as Edward Everett Hale said, "than a man without a country."

Last week I called the United States Court House to ask what would have happened had my boys said, "No," to serving in the Services of this nation. The answer was, "They likely would not have been admitted as citizens." If serving in the armed forces of this country is incumbent upon those who are naturalized Americans, how much more is it incumbent upon those born in this country? When I became a citizen, this country asked of me, as she demands of you, LOYALTY to her ideals and traditions, and from me she will get that LOYALTY. She can't demand of me Patriotism for that is reserved for the land of one's birth. Unless we foster in the breast of every American the embers of Loyalty and Patriotism, American civilization will wither and decay.

"Are you willing to defend your country?", and the answer was "Yes." I know what war is like. I have seen war in all its fury. I have seen the destruction war brings. I have seen the innocent killed along with servicemen. I have had to console fathers and mothers who always have to bear the hardest part of any war. This is why the task before every one of us is to pray and work (ora et labora) harder every day for the betterment of mankind and the peace of the world. All our problems are spiritual, the abolition of race hatred, the elimination of poverty and the war in Vietnam. These are controlled by men's wills and men's wills only go right when directed by God. Only as we can find something that will change the heart of man will we be able to transform the world, and that is where the Church must back her REDEMPTIVE ministry. Some like to say Christ was a Revolutionary; it is a harsh word. I like to think of Him as a great Reformer, but he was only a great Reformer because He was a Saviour first. I firmly believe that if the Episcopal Church will get back to its main task of preaching the Gospel of Jesus Christ and working to change the heart of man she would have a far greater impact upon the social structure of our nation and the world than she could possibly have in any other way.

In the meantime I must do my part as a citizen of this nation to safeguard the

freedom and liberty which is mine and yours. For, if ever the Communists get the reins of this country our four precious freedoms would soon come to an end, and then the soul of America would die.

So, I ask of you confidence and faith in our elected leaders. To be sure, they have their faults, but, I think, they do their best for the good of all. Always let us maintain trust and faith in those elected to rule and guide us. Without that we are lost.

Let us above all have Faith in America. She has made mistakes, so have other nations. But America with all her mistakes is still the finest land in the world. Each and every one of us should be proud of her. Foreigners judge America by us. Let us show to the world what CITIZENSHIP in this great country means. I quote to you out of the D.A.R. Manual for Citizenship that was placed in my hands when I became a citizen. Listen to the words of William Tyler Page — "I therefore believe it is my duty to my country to love it; to support its Constitution; to obey its laws; to respect its flag; and to defend it against all enemies."

This is what America asks of each citizen, no more, no less.

GOD BLESS AMERICA

APPENDIX 26

ANNUAL REPORT OF THE CHURCH OF THE ADVOCATE TO THE 184th CONVENTION OF THE DIOCESE OF PENNSYLVANIA

Annual Report

For the past five years and more, the Church of the Advocate saw the necessity of keeping the people of our diocese as well as others well informed as to what we were doing. *The Church News* as well as other media were instrumental in accomplishing this.

At this point in our life, wherein this church is still very much involved in many aspects of our total community, what is even more important today than what we are doing, is what we have become. We are known to be identified with the struggle of the poorest segment of American society, and we are known to keep company with "all sorts and conditions of men," but there are others, not poor — with whom we are identified.

There are people who know where we stand, and have no doubts as to our willingness to be identified with their moral aspirations.

To transform the character of a church, like transforming the character of man, does not come about without suffering. We have had to say that our ministry is to souls, not labels. Those who have not understood this have cried (some literally) and asked, "What is our church coming to?" Of the souls who walk into various buildings of the Advocate, many are poor, but some have been rich; many are black, but some are white; some are of one culture and others of another. Some are Moslems, Jews and all denominations of Christians; some are for black Nationalism, while others struggle to find a place under the American flag; many are "ex-cons," but all are people, souls, and our ministry is to such.

Time was when the Church of the Advocate was despised by people of its surrounding community because it gave no recognition to the people of its community and their needs. Today, there are some who may despise us because we do recognize our community and respond to its needs.

In the year 1967, seven hundred and twenty food orders were issued to hungry families (averaging 5 per family) which means three thousand, six hundred meals were provided for hungry persons.

Countless meetings were held in our Parish House of groups alienated from life in America — banished to life in America's "the black ghetto." Today these groups, rejected one time too many are saying "we have been following the hay dangling always just in front of our noses, never realizing that it was not intended that we should ever reach it." Today these groups are examining their own potential, their own resources toward the end of self realization.

These groups have been looked upon with suspicion even to the extent of having attempts made by the police to invade their meetings; of having the police take printed literature from high school students; of students being taken to police headquarters for questioning; of having the police park at the church's entrances, watching those entering and leaving.

This is not the first time that churches have been looked upon as being inimical to the status-quo; it is also true that we are not in conformity with "this world."

The image of the Advocate is different, so is therefore the image of the Diocese of Pennsylvania.

FINANCIAL SUMMARY

RECEIPTS

SUPPORT		
Plate Offerings	$ 870.29	
Pledge Payments	9,286.86	
Church School	60.52	
Gleaners	210.35	
Easter	139.10	
Thanksgiving	110.21	
Christmas	197.96	
Heater, Organ and Altar	906.91	
Investment Income	3,475.00	
Other Sources	608.33	
Rent, Get Set Program	4,500.00	
		$20,365.53
Diocesan Appropriations		33,300.00
Receipts for work outside Parish		101.37
Bequests		5,625.00
Total Receipts		59,391.90
Balance on hand January 1, 1967		1,379.60
PROOF TOTAL		$60,771.50

DISBURSEMENTS

SALARIES		
Clergy and Assisting Clergy	$11,860.32	
Clerk	1,847.70	
Sexton and Janitor	4,889.01	
Organist	1,393.20	
Youth Center Employees (four)	4,594.25	
Community Organization Employee	1,803.77	
	$26.388.25	
Community Organization Expenses	$ 1,010.00	
Social Security and Other Taxes	3,755.95	
Insurance Premiums	228.06	
Fuel, Light and Water	9,652.55	
Office Supplies, Including Postage	952.62	
Automobile Allowances	1,450.00	
Telephones	1,088.21	
Altar Supplies	256.62	
Christian Education	162.10	
Music Supplies and Maintenance of Instruments	302.47	
Bulletins and Printing	551.30	
Pension Premiums	1,655.90	
Diocesan Assessments	1,488.50	
Summer Day Camp Program	3,900.00	
Diocesan and General Church Program	694.63	
Miscellaneous Outside of Parish	115.00	
Maintenance of Properties	3,564.47	
Other Expenses	1,998.79	
Total Disbursements		59,175.42
Balance on Hand December 31, 1967		1,596.08
PROOF TOTAL		$60,771.50

WATER W. MORRIS
Accounting Warden

APPENDIX 27

The deputies from St. Mary's Church, Hamilton Village, to the 184th Convention of the Diocese of Pennsylvania propose the following revision of Canon 6:

"Of the Diocesan Council"

Sec. 6.1

6.1.1 There shall be a Diocesan Council which shall consist of the Bishop, or Bishops, the Secretary of the Convention, the Treasurer of the Diocese, all *ex officio*, and eighteen other members. Six of the eighteen other members shall be elected by the Convention, two each year (one clergyman and one lay person) for three year terms. Twelve of the eighteen other members shall be elected by the deaneries. Each deanery in alphabetical sequence (four deaneries each year) every three years shall elect, alternately, one lay person and one clergyman, for a three year term. The Convention of 1968 shall elect six members, three clergymen and three lay persons; one clergyman and one lay person shall be deemed elected for three years; one clergyman and one lay person shall be deemed elected for two years; and one clergyman and one lay person shall be deemed elected for one year. At the first meeting of the Council the six members elected by the Convention shall determine by lot the respective terms to which they have been elected. The twelve deaneries shall convene within thirty days of the Convention to elect their representatives. The alphabetical sequence of deanery elections shall begin in 1969. Should the number of deaneries become other than twelve, this canon shall be amended so that the deanery representatives on the Council shall approach as closely as possible the ratio of two deanery representatives to each convention-elected member. No elected member of the Council shall serve more than two consecutive terms.

APPENDIX 27.1

AN AMENDMENT PROPOSED BY DEAN JEFFERYS AT THE DIOCESAN CONVENTION, JANUARY 1968

Sec. 6.1.1

There shall be a Diocesan Council which shall consist of the Bishop, or Bishops, the Secretary of the Convention, the Treasurer of the Diocese, all *ex officio*, and an additional membership equal to twice the number of Deaneries, of whom half shall be lay members elected by Convention and half shall be clerical representatives of the Deaneries. The term of office shall be three years. The Convention of 1968 shall elect 12 lay members not necessarily from among Convention delegates, of whom 4 shall be deemed to have been elected for 3 years, 4 for 2 years, and 4 for 1 year. At its first meeting after this Convention, the Council shall determine by lot the respective terms to which its lay members have been elected. Each succeeding Convention shall then elect to a 3 year term a significant number of lay persons to replace the lay members whose terms are expiring. The present elected clerical representative from each Deanery shall continue to serve on Diocesan Council until his successor is elected. At its next meeting following this Convention each Deanery shall elect one clerical member to succeed its present elected clerical representative to Diocesan Council, making a total of clerical members equal to the number of Deaneries of whom 4 shall be deemed to have been elected for 3 years, 4 for 2 years, and the remainder for 1 year. The Council shall determine by lot the respective terms to which its clerical members have been elected. Each Deanery shall elect one clergyman for three years at a meeting held prior to Convention in the year in which the term of its former elected member expires. Any member shall be eligible for re-election, but no one shall serve for more than 6 consecutive years, and no salaried employee of the Diocese shall be eligible for election to the Council. In case of vacancies, the Council may elect lay members to serve until the next Convention, or in the case of clerical members until replaced by the respective Deanery concerned. There shall be no change in the number of Deaneries without a corresponding change in the number of members of Diocesan Council.

APPENDIX 28

REPORT OF THE PRESIDENT, EPISCOPAL CHURCHWOMEN

MRS. HENRY L. HOOD

Bishop DeWitt and Members of Diocesan Convention:

This has been a thrilling year for the Episcopal Churchwomen! Not only have our meetings and activities been well attended (many oversubscribed so that we've had the unhappy task of saying, "Sorry, reservations are filled") but there has been a keenness of interest and a depth of thought behind the questions and discussions. More important, however, is that the enthusiasm of the women has resulted in real, concerned action.

We have been very much involved in disaster relief, primarily through the Presiding Bishop's Fund. Last fall we helped sponsor Refugee Relief Sunday and starvation dinners in the parishes, the money to be used through the Presiding Bishop's Fund for refugees in the Near East. At the same time, we have been cooperating with Church World Service in used clothing collections and with the Vietnam Christian Service. Last summer, after the Israeli-Arabian conflict we joined in an all out drive for blankets for impoverished refugees.

In addition to contributions to the Domestic Committee of the Home Department, the Provincial Project for Schools and Colleges and the Navaho Indians, we recently sent two large boxes of furs to the Rev. Milton Swan, Epiphany Mission, Alaska. And this morning at our annual meeting the Founder's Aid to the Divinity School presented to the school a check in the amount of one thousand dollars!

Through the Laubach Literacy Project many of the two hundred thousand adult illiterates in the Greater Philadelphia area are learning to read. Many of our women are using this method to teach those who cannot read; others are instructing classes for those who wish to teach.

Another new and exciting involvement is the volunteer blood lending project in cooperation with Children's Hospital. Through a special technique blood is taken from the women and given to children suffering from leukemia and hemophilia with most encouraging results.

Our ecumenical activities have been most productive and on several occasions we have had women of other denominations and communions as our guests, sharing in the celebration of Holy Communion and participating in various group discussions.

We are enthusiastic about the new deaneries and have met with the women chairmen — exchanging ideas and trying to set-up two way lines of communication between the parishes and the diocese.

The Mission Shop has had a most successful year fulfilling its "mutual responsibility" by increasing its suppliers in both foreign and domestic mission fields, adding arts and crafts from Alaska, the Philippines, Hong Kong and North Carolina.

As well as being active in all the previously mentioned projects, the women have been participating in study groups on the ecumenical theme "Christ and the Faiths of Men" and the proposed "New Liturgy," which proved to be a most appropriate study theme in view of the approval of the experimental use of the proposed New Liturgy at General Convention.

The United Thank Offering total is always an exciting figure! The 1967 total was approximately $76,000 and the check for the past triennium presented by the Diocese of Pennsylvania at the great United Thank Offering Service in Seattle was for over a quarter of a million dollars. All from the nickels, dimes and quarters we drop into our blue boxes with a prayer of thanksgiving for special blessings! We proposed a resolution which was passed to make the United Thank Offering the offering of the whole church, not just of the women.

We have a new Lea Hill Scholarship recipient, Consuelo Miller, of the Church of the Advocate. Connie started in September at the University of Chicago taking graduate work in community organization. Marie Weil, another scholarship girl, has completed her work at Penn and is doing community work in University City.

Another very encouraging fact is that the financial contributions of the women have been maintained at an even higher level than in the past.

Because they are so many and varied, it is impossible for me to describe the individual accomplishments of the many ECW departments and affiliated organizations, but it is their enthusiasm and dedication that makes our work such a joy! Do read their annual reports in the 1968 JOURNAL!

The highlight of our year, of course, was General Convention and the Triennial Meeting of the Women of the Church. In the opening session of Convention Bishop Hines declared with great feeling that he considered "Convention's prime issue to be that of plotting the Church's course of action toward racial equality, human freedom and problems of the ghetto."

In view of the magnitude of the Presiding Bishop's "call" all other issues were dwarfed; even making of secondary importance the fact that Convention finally recognized women as persons and voted to seat them!

It was a proud moment for those of us from the Diocese of Pennsylvania when Bishop DeWitt was elected for a second term to the Executive Council; we were proud, too, when Nancy Lea was elected to the General Division of Women's Work, but sad when Mary Siter Owen retired from the division after three years of dedicated service.

Five of us were sent as delegates to Triennial by the Episcopal Churchwomen. It was a humbling and unforgettable experience for which we shall always be grateful. We five have traveled around the Diocese, reporting on the Convention and Triennial and presenting the "call" of the Presiding Bishop to approximately one hundred groups. Invariably we were asked the question: "What can we *do*? And this is the question that

has dominated our thinking: What *can* we do? In all our thinking, planning and seeking, we come back to the fact that Bishop Hines didn't ask us for our *money* alone . . . He asked us for *ourselves!* He made it so clear, yet so tremendously difficult when he said, "Each person must find *himself* in the *Crisis* and fashion *his own response.*" Gradually, but very slowly, opportunities are beginning to open to us in several areas of our city.

It may seem a small, intangible thing, but we are being moved to a new awareness, a new sensitivity and are showing a willingness to throw out old, comfortable stereotypes—to accept and try to understand new truths, new perspectives and new priorities. Growth is a slow and agonizing process — but we are definitely on our way!

APPENDIX 28.1

ANNUAL MEETING — MINUTES

MRS. ERIC HALL MORRISON

The 94th Annual Meeting of the Episcopal Churchwomen of the Diocese of Pennsylvania, held in conjunction with the Diocesan Convention, convened on Friday morning, January 19, 1968, at the Sheraton Hotel in the Constitution Room. The President, Mrs. Henry L. Hood, called the meeting to order at 10:30 a.m. Mrs. Richard W. Thorington led the devotions.

The president in her greeting commended all the women for their enthusiasm and attendance at meetings throughout the year, a record number of 207 being present today. The new officers to be elected at this meeting today will be installed by Bishop DeWitt, and the president will give her annual report at the opening session of Convention at 3 p.m.

The minutes of the 1967 Annual Meeting were read and approved.

Mrs. Edward K. Copper read the Treasurer's Report, a copy of which is made part of these minutes and filed for audit. Many items were explained in a clear and interesting way.

Mrs. Hood introduced Mrs. S. Janney Hutton, president of the Women of Province #3, who reported on the planning for the Hood Conference.

Reports were then given by the vice-presidents of each department, the chairman of the Mission Shop, the chairman of World Relief. Mrs. Benjamin Eaton, (out-going) vice-president of the Department of Diocesan Affairs, introduced Dr. C. Edward Hopkin, to whom she presented a check for $1,000, from the Founders' Committee of the Philadelphia Divinity School.

A report was then given by Mrs. Robert C. Lea, Jr., who had been elected at Seattle to the General Division of Women's Work.

Mrs. Edward J. Parnum, chairman of the 1967 Nominating Committee, presented

the report of this committee. A copy of ths report is filed with these minutes. There being no nominations from the floor, the secretary was instructed to cast a unanimous ballot for the slate presented.

Mrs. Hood thanked Mrs. George E. Mallams and Mrs. J. Russell Warner, for their help in handling the tickets and reservations for the luncheon.

Mrs. Richard W. Thorington presented the emblem of the Office of the Prayer and Worship Department, a cross given by Mrs. Welsh Strawbridge, to the newly elected vice-president, Mrs. Robert C. Watson.

Mrs. Thorington then closed the meeting with prayer.

Meeting adjourned to hear the Rev. Bennett J. Sims, D.D. speak at luncheon.

Proposed for election at the Annual Meeting, January 19, 1968, for three year terms:

Vice-President, Prayer and Worship Department
Mrs. Robert C. Watson, Christ Church, Ithan
Vice-President, Promotion Department
Mrs. William B. McIlwaine, Trinity Memorial, Philadelphia
Vice-President, Diocesan Affairs Department
Mrs. Dane E. Wells, Church of the Redeemer, Bryn Mawr
Assistant Treasurer
Mrs. Albert C. Openshaw, Church of the Redeemer, Springfield

One year term:

Chairman of the 1968 Nominating Committee
Mrs. J. Ebert Butterworth, St. Paul's, Chestnut Hill

APPENDIX 28.2

EPISCOPAL CHURCHWOMEN, DIOCESE OF PENNSYLVANIA ANNUAL REPORT OF TREASURER

MRS. EDWARD K. COPPER

January 1, 1967 — December 31, 1967

Assets — December 31, 1967	
Checking Account — Continental Bank and Trust Company	$13,685.40
Savings Fund — Lea Hill Scholarship — First Pennsylvania Company	812.02
Savings Fund — Travel and Contingency — Western Saving Fund	5,628.24
TOTAL ASSETS	$20,125.66

Balances — December 31, 1967

	Bal. 1/1/67	Receipts	Disbursements	Bal. 12/31/67
Diocesan Maintenance	$4,579.37	$ 17,047.81	$ 12,680.51	$ 8,946.67
Travel—Speakers—Contingency	1,839.68	3,363.70	2,861.32	2,342.06
Lea Hill Scholarship	151.87	2,105.76	1,950.00	307.63
World Relief	1,171.98	2,052.95	2,326.94	897.99
Book of Remembrance	25.90	676.00	631.60	70.30
Missions	384.26	4,383.57	3,519.89	1,247.94
United Thank Offering	67.00	76,208.77	76,417.96	— 142.19
Urban Crisis	—	15.00	—	15.00
	8,220.06	$105,853.56	$100,388.22	$13,685.40

APPENDIX 28.3

DEPARTMENT OF PRAYER AND WORSHIP

MRS. RICHARD W. THORINGTON

God, alive and active in our personal lives, in His Church, and in our world of today has been the dominating sense of all the meetings of the Department of Prayer and Worship in 1967. The Study Subject for the year was "The Holy Spirit." The Rt. Rev. Robert L. DeWitt was the speaker at the Keynote Meeting and directed our thinking to the Holy Spirit as "The accessible God, the Spirit which illuminates and inhabits our lives." The Rev. Judson S. Leeman, the speaker at the Evening Keynote Meeting, added to our understanding of the Holy Spirit as God revealing Himself in the Bible and in our history today.

At the Spring Retreat, the Rev. William H. Jefferys, Jr., witnessed to the power of the Spirit in the life of a priest.

The joint meeting with the Ecumenical Department intensified our realization of our oneness in Christ as we worshipped with those from other denominations. (The Liturgy of the Church of South India was used in the service of the Holy Communion. The celebrant was a native Indian of that Church, the Rev. K. C. Abraham. The speaker at the meeting following the celebration was the Rev. Gilbert C. Ward, Chairman of the Ecumenical Committee of the Philadelphia Presbytery.)

The realization of the Holy Spirit alive and at work in His Church dominated both the General Convention and the Triennial Meeting of the Episcopal Churchwomen. We were completely and utterly aware of His Presence among us as our Presiding Bishop made his plea to "the nationwide community of faith to join with us in a full scale mobilization of our resources dedicated to the healing of a bleeding nation's life" in this "moment of passing grace given to us by God."

We who were privileged to be present at these meetings are most grateful and we pray that we have been able to communicate the wonder of our experience to the parishes.

The choice of the study subject for 1967-1968 "The Liturgies of the Lord's Supper" was made at the suggestion of the Chaplain of the Prayer and Worship Department, the Rev. Frank T. Griswold, 3rd. With the approval of the use of the New Proposed Liturgy by the General Convention this study is of particular value. The department is grateful both to Father Griswold for his "Introduction to the New Liturgy" and to the Rev. Richard W. Hess for his "Instruction in the Prayer Book Liturgy."

The Fall Retreat was conducted by the Rev. William J. Alberts. His meditations on "Christ Our King" challenged the meagerness of our response to Him and gave us a renewed vision of God's love. "What have we to offer except our failures? Out of these God gives us hope."

The year concluded with the Advent Quiet Morning. The conductor and celebrant, the Rt. Rev. Angus Dun, Retired Bishop of Washington, spoke on that all important subject "Forgiveness," "Love Seeking that which is Lost." "To accept forgiveness in Christ is to accept His love. In Christ, God comes over to our side to bring us back to His side. We must take Him to ourselves, that His Sonship may grow in us."

APPENDIX 28.4
DEPARTMENT OF DIOCESAN AFFAIRS

MRS. BENJAMIN E. EATON

On April 5, 1967, the Department of Diocesan Affairs had a "Go-See" trip with the Rev. Dr. William E. Blewett in charge. We went by bus to the new Community College at the old Snellenburg Store. From there we went to Temple University to see the great changes that have taken place in that area. We concluded the trip with a visit to the Moore College of Art on the Parkway.

November 17, 1967, a second trip took us to Society Hill. Mr. Witkop of Episcopal Community Services conducted the trip. A visit to the newly opened Bishop White House on Walnut Street and to a private home were part of the tour. Then we had lunch at Gloria Dei Church followed by a talk in the church by The Rev. John C. Roak, D.D.

Both of these trips were oversubscribed which shows their popularity.

APPENDIX 28.5
THE EPISCOPAL FOUNDERS COMMITTEE OF THE COOPERATIVE SHOP

MRS. EDWARD J. PARNUM

Founders' Aid to the Philadelphia Divinity School is one of the agencies of the Co-operative Shop located at 1735 Sansom Street. The dividends received by the Founders' Aid from the shop are given in their entirety to the Divinity School. At the Annual Meeting of the Episcopal Churchwomen a check for $1,000 was presented to the Rev. C. Edward Hopkin, Ph.D., Acting Dean.

Dean Harris of the School says that it is a source of great confidence that this group continues to have such a helpful interest in theological education and also expresses such a valuable concern for this seminary in particular.

Saleable articles such as bric-a-brac, china, silver, jewelry, good used clothing, etc., are left at the shop, all clearly marked "*Founders' Aid.*"

APPENDIX 28.6
THE BISHOP'S COMMITTEE FOR THE PHILADELPHIA DIVINITY SCHOOL

MRS. WILLIAM J. STEVENS, JR.

This year, the Bishop's Committee of the Philadelphia Divinity School invited the presidents of parishes, or their representatives, to become associate members of the Committee. The first meeting was held at the School on Monday, November 13th, and was well attended.

Dean Harris spoke to the women, and especially of the Pusey Report on Theological Education. Mrs. Henry Biddle gave a bit of the history of the Bishop's Committee and what it has accomplished.

We hope that by having this larger committee, the women of the Diocese will become better informed of the activities of the School and the Bishop's Committee. The next meeting of the associate members will be held in the spring.

APPENDIX 28.7
THE EPISCOPAL COMMUNITY SERVICES COMMITTEE

MRS. KARL BEYER

The Episcopal Community Services Committee was instrumental in the purchase of a Telefunken dictating machine for use by the Institutional Chaplaincy Service.

The Committee also was responsible to a great extent in the donation of $1,000 to the agency by the Women of the Chester Convocation when the 1967 reorganization of that body took place.

A dozen or more parish programs on the work of ECS were presented throughout the diocese. A new project, namely, the sale of Old Saint Paul notepaper was begun. The initial order was for 500 boxes, featuring a beautiful pen and ink drawing of Old Saint Paul's Church, the headquarters of ECS. This latter endeavor has great potential for the future, both financial as well as promotional.

APPENDIX 28.8
DEPARTMENT OF MISSIONS

MRS. CHARLES S. STERRETT

The Department of Missions is experimenting this year by combining Home and Overseas Divisions. The former vice-president and the chairman of each division urged that this be tried. The department had only one such meeting but we feel this is a very compatible combination. The program planned for the rest of the year, however, was carried out.

The Home Division joined with the Diocesan Affairs Committee and went on an interesting and enlightening "Go-See" trip to Temple University, Community College, and Moore College of Art.

The Overseas Division joined with the United Thank Offering Custodians in their spring presentation at Valley Forge. The Rt. Rev. Victor George Shearburn, formerly Bishop of Rangoon, was the speaker.

November was our first meeting as a complete Department of Missions. Our speaker was Chaplain Edward A. Sterling, III, a Lieutenant Colonel in the Army from Fort Dix, New Jersey. He had recently returned from Vietnam and was a most informative speaker about chaplaincy work, and also Vietnam.

The MRI project to East Africa (St. Paul's United Theological College, Limuru) has been completed as of this year. It was a most rewarding experience for us all. Prayer partners have been formed and financially we were able to meet our obligation.

The Department sent furs to the Rev. Milton Swan, Epiphany Mission, Kivalina, Alaska. There were eleven pieces of fur given us by Becker and Burns through the foresight of Mr. Smith of the Church of the Saviour. These will be used to line parkas.

This summer we joined with chairmen of the World Relief and Christian Social Relations in trying to inform our church family of the critical need brought about by the Middle East Crisis. We contacted all the Deans urging "Feed the Hungry" dinners and observation of Refugee Sunday.

The Chairman was invited to speak at St. Giles about the MRI project and at Trinity, Coatesville, about the Department of Missions.

APPENDIX 28.9

DEPARTMENT OF CHRISTIAN EDUCATION

MRS. ROBERT J. ROBINSON, JR.

The Department of Christian Education held a "Leadership Training Workshop" on Wednesday, February 1st, at 10:30 a.m., in the Packard Memorial Room, Church House. After introductory remarks by Mary Siter Owen, the representatives broke up into smaller groups to discuss "Giving and Receiving." Luncheon followed the meeting.

Three program planning sessions on the study theme "Christ and the Faiths of Men" were held in May. On May 3rd, there was an evening session in the Packard Memorial Room of the Church House, preceded by dinner; on Wednesday, May 10th, there was a morning meeting followed by a luncheon. The final one was held in Denbigh on Friday, May 12th in the morning. This, too, was followed by lunch.

Reference books were available at all these meetings, as well as at the two "Keynote Meetings" in October.

APPENDIX 28.10

CHRISTIAN SOCIAL RELATIONS DEPARTMENT

MRS. WILLIAM R. HUDSON

I suppose the only word that describes our past year is failure. First of all, the failure of this vice-president to communicate adequately the urgency of the social crisis and concerns around us, and the failure to organize effective action to deal with them.

But I share in a much larger failure, the failure of all of us who have enough to eat to hear the cries of hunger, the failure of those of us who have shelter, some money, education, dignity; an equal chance at the starting gate to the American dream, to hear the cries of those who have not.

We have had several interesting meetings; one on Volunteer Services last spring, one recently about Wellsprings Ecumenical Center. One can never count or know, but of course one hopes that people were moved.

I had the honor of being sent to Convention in Seattle. It was a humbling and unforgettable experience, for which I shall always be grateful. As you know, a major portion of the Triennial Meeting was devoted to the urban or American crisis, of which the Greater Philadelphia area is an example.

May we become more relevant to the crisis in the coming year, and dedicate ourselves to that "collaboration in Creation" which is laid upon us.

APPENDIX 28.11

ELIZABETH PRICE MARTIN LEAGUE #1

MRS. ELLIS M. ARRINGTON

Elizabeth Price Martin League Unit #1, Philadelphia General Hospital. All of the active volunteers are working very hard in trying to help the patients to forget some of their pain and suffering. So many of the patients have no one to come to see and talk with them. They are still giving them candy, cigarettes, cookies, fruit, and other personal things they need in the hospital. This is done the year round.

June 1967 — Gave Mrs. Simpson, who is Director of Volunteers, cigarettes for some of the patients that have no one to help them.

October 1967 — One of our volunteers, Mrs. Henrietta Nash, was chosen the volunteer of the year at Philadelphia General Hospital Award Luncheon.

October 1967 — We bought a large walker for a child named Lind, 2 years old. She is in P.M.&R. Ward. We hope it will help her to walk. We are very grateful to the wonderful ladies of Christ Church Hospital. They make lovely afghans and other useful things for patients.

December 1967 — We received the cross that Elizabeth Price Martin League bought in memory of Mrs. John F. Neill the founder of Elizabeth Price Martin League over 40 years ago. The cross will hang in the large Chapel at Philadelphia General Hospital.

December 1967 — The Christmas Project was a success.

We received Christmas packages	493
Miscellaneous gifts	608
Christmas toys	366
Baby layettes	116
Packages given out at Philadelphia General Hospital	1651
Toys for Pediatric Ward	366

27 Parishes sent Christmas gifts

39 Wards were covered

Total amount in checks received	$643.50
Money spent for Christmas packages	699.46
Money clear (Christmas) none	—
Total amount in checking account as of January 29, 1968	$764.89

We are most grateful to the Parishioner in the Diocese of Pennsylvania for making it possible for us to carry on our work at Philadelphia General Hospital.

Thank you.

APPENDIX 28.12

ELIZABETH PRICE MARTIN LEAGUE #2

Mrs. Edmund B. Wood, Sr.

Officers: President, Mrs. Edmund B. Wood, Sr.; 1st Vice-President, Mrs. Walter S. Gates; 2nd Vice-President, Mrs. Fredrick L. Schweitzer; Recording Secretary, Mrs. Clarence J. Moore; Corresponding Secretary, Mrs. Claude E. Dunhour; Treasurer, Mrs. Joseph H. Ritchie; Assistant Treasurer, Mrs. J. Warren Maxson.

The League's 35th year of service to Episcopal Hospital was rich in accomplishment and a sense of fruition brought by new facilities for the Coffee Shop, the Corner Store and the Patients' Library.

With service its keynote, and concern for the comfort of patients its motivation, the League has continued to work through its committees on: The Chaplaincy Service, The Children's Ward, grounds and landscaping, Harrison House, for our older permanent patients, The Patients' Library, and The Department of Physical Medicine and Rehabilitation, with the Corner Store and the Coffee Shop two if its main sources of fund raising.

Annual fund raising events for the year have included: our booth at the Emergency Aid's United Christmas Bazaar, November 28, 1966, which netted $787.00, the card party in February bringing a profit of $639.00, and the Fete on May 24, 1967, which despite cold and wind, brought proceeds of $2,822.00. The sale of Christmas cards, depicting the Chapel in color brought in almost $300.00. In February of 1967, the League turned over $12,500.00 to the Building Fund, leaving a balance of $30,000.00 on its pledge of $75,000.00. By February 1968, all but $1,500.00 had been paid. For the Chapel, we were able to provide kneeling cushions and a receptacle for ashes to be used on the first day of Lent.

In addition to giving time, effort, thought and money to the special projects above, League members have also followed through on such volunteer assignments as taking the library and shopping carts to patient floors and assisting the manager of the Corner Store.

New facilities for the Corner Store, the Coffee Shop, and the Library, all located in the new Potter-Morris Building, were turned over to the League in March, 1967. Even before the end of the fiscal year, June 30, 1967, the possibility of greater profits to be given to the Hospital was evidenced.

The Corner Store, under the chairmanship of Mrs. Frederick L. Schweitzer, and the management of Mrs. Elva Wilbey, became a full-fledged gift shop with a myriad of gifts, hostess novelties, beautiful cards selected with taste and a special section for men's gifts. The Coffee Shop, also under Mrs. Schweitzer's chairmanship, once a small counter on the first floor corridor of the Tower Building, thrived from the start with its 26-chair counter continuously occupied.

Mrs. Marie Gill, Coffee Shop manager, took full advantage of expansion and new equipment to serve good and delicious food.

It is a pleasure to work for Episcopal Hospital. We are most grateful to the Administration and staff for their wonderful help and support. Our reason for existence is *Service*. We hope we do it well!

APPENDIX 28.13

ELIZABETH PRICE MARTIN LEAGUE #3

Mrs. George Drexler

We often ask, "What is the Episcopal Church doing for those less fortunate?" The Episcopal Church is spreading Christ's love throughout Riverview in many ways. The past year has been a busy one, and it is gratifying to see with what interest the residents look forward to the activities that are planned.

Father Gross conducts regular services at Riverview and visits and counsels the residents. Deaconess Searle has also served at Riverview during the past year and both have done a wonderful service there. We wish Deaconess Searle a very happy retirement but she will be missed greatly at the home.

The monthly birthday parties are very successful and are sponsored by twelve different Episcopal churches. About 1,000 residents are entertained at these parties during the year.

The "What Not Club" is enjoyed by about twenty-five ladies in the old buildings and because of the excellent volunteers the club is growing in spirit as well as numbers.

At Christmas the material gifts from all were wonderful. Not only did so many give of their talents but also their time. The week before Christmas the volunteers came and packed boxes so that the 1,000 residents would each receive a gift box on Christmas morning.

The project to give each woman in the home a dress, hat and handbag for Easter was a huge success. Over 700 dresses were donated and it was a great adventure for the residents to shop for their Easter outfits. Thanks to the volunteers who spent many hours sorting the dresses and acting as "sales girls" to help the ladies in their selections.

The friendly visiting program is appreciated by all. The league meetings have been well attended and the workshops following have been very productive. At these workshops many favors, gifts and miscellaneous volunteer work have been completed.

The annual Episcopal Communion and Breakfast was well attended and the Ven. Robert M. Wainwright, Archdeacon of the Diocese of Pennsylvania conducted the service and spoke at the breakfast following. It means so much to the residents to know that their church has not forgotten them even if family and friends have.

The support of the work here by the parishes has been overwhelming, and we are deeply grateful to those who have made all these things possible.

Spreading Christ's love is the aim of the League at Riverview. The above are just a few ways the Lord has used the volunteers during the past year.

APPENDIX 28.14

ELIZABETH PRICE MARTIN LEAGUE #4

MRS. CHARLES ENNIS

It is gratifying to reflect on the year 1967 and know that the purpose of Unit #4 strengthens with each passing year. The purpose being: to bring cheer and comfort to those less fortunate in the name of our Lord Jesus Christ.

Twenty or more *active* Elizabeth Price Martin League volunteers meet every Tuesday from 9:30 a.m. until their work is finished. Their headquarters, the Delaware County Home for the Aged, or Fair Acres Farm, Lima, Pennsylvania.

A diversified program under the capable leadership of the Standing Committee chairmen (eleven in all) is available to guests throughout the institution.

To be a part of the growing "family" of guests is a rewarding Christian experience. Each Tuesday, the volunteers find changes, those of great joy and of equal sorrow. The deaths of the late Paul C. Kaestner, Administrator, and of one of the League members, were a great loss to all. These events do not go unnoticed or unchallenged. At the present time a "Chapel Fund" has been established (under the direction of the League) in memory of these beloved and dedicated servants.

The volunteers are beautifying a spacious room given them by the late Mr. Kaestner. The room when completed will be presented to the administration for use as a conference room. A much needed area for privacy!

The Associate Memberships have increased; Parish interest and support have gone beyond the original eleven parishes and monetary return from the two fund raising projects is on the upgrade with each passing year.

However, as the institution grows, so does the need for *active* volunteers. We need you! Help us to further this Christian Mission to the Glory of God.

APPENDIX 28.15

DEPARTMENT OF PROMOTION

MRS. CHARLES W. G. VAN HORN

Prepared articles from ECW departments for *Church News* throughout the year.
Attended meetings of the Department of Communication.
Attended meetings of the Department of Missions.
Arranged help of ECW for Diocesan Convention in January 1967.
Worked out job description form.
Up-dated Lea Hill Scholarship promotional material.
Prepared Lea Hill Scholarship application form.
Corresponded with Executive Council in regard to scholarship applications.
Helped negotiate scholarship aid for applicants through Lea Hill Fund.
Assisted Voluntary Service Committee with Summer Service Project meeting in April.
Arranged luncheon meeting for Deanery representatives with Archdeacon Wainwright to clarify ECW role in Deanery.
Worked on Program Schedule for 1967-68 for ECW.
Represented ECW as delegate to Triennial Meeting in Seattle and reported in the diocese on fourteen occasions.
Serve on Board of Church Training and Deaconess House and was elected Vice-President at November meeting.

APPENDIX 28.16

ECUMENICAL RELATIONS

MRS. ALBERT K. LENNAN

Our first meeting of the year was held in February when the Reverend J. Michael Porteus, Chaplain to the Maine Line Colleges, shared wtih us some of the thinking of college students today.

A combined meeting with the Department of Prayer and Worship was held in April at Denbigh. The Eucharist was celebrated by the Rev. K. C. Abraham according to the liturgy of the Church of South India, with the Rev. Charles H. Long assisting. The speaker of the day was the Rev. Gilbert J. Ward, Chairman of the Ecumenical Committee of the Philadelphia Presbytery. The afternoon session gave an opportunity for small group discussions. This meeting was shared with many women from other denominations and communions.

In November we met with the Department of Christian Social Relations to hear Mr. John Stokes, Director, tell of the origins and development of the Wellsprings Ecumenical Center in Germantown. Mrs. David Krasner, associate director of Wellsprings spoke on "The State of Israel, American Jewry and Black Power."

APPENDIX 28.17

UNITED THANK OFFERING

MRS. JOHN L. FOX

"Responding to Change," the title of the report of the General Division of Women's Work for the Triennium 1964-67, might well be the title of the report for the United Thank Offering for the past year.

On March 15, 1967, the parish custodians shared a meeting with the Overseas delegates. The Rev. William C. Heffner, Associate Secretary in the Overseas Department of the Executive Council, spoke on the philosophy of mission and told us specifically about a school in Okinawa, built with U.T.O. funds.

On March 27, Dr. Raymond Snyder, Chairman of the Department of Laymen's Work, wrote to Bishop DeWitt, suggesting that the men have a thank offering. The Bishop, who had been using a Blue Box for "sacramental thanksgiving" for several years, encouraged this, saying: "I think there is a possibility that this is an idea which might catch fire and become national in scope." This was a prophetic utterance — a resolution was passed in Seattle encouraging "churchwide participation in the United Thank Offering." The prayer will be re-written and the printed material re-worded.

In the spirit of M.R.I., the Rt. Rev. Victor George Shearburn, the former Bishop of Rangoon and Chairman of the Southeast Asia Anglican Council, addressed the Spring Presentation Service in the Chapel of the Valley Forge Military Academy. It was fitting that Bishop Tsu, the former Bishop of the "Burma Road," received the offering. 9,882 people participated and $39,109.93 was forwarded to Dr. Lindley M. Franklin, to be included in the Triennial Presentation in Seattle.

The Volunteer Service Project of the Episcopal Community Services, financed with U.T.O. funds, was the subject for the Fall Presentation Service in Old Christ Church. Mrs. Robert C. Lea, Jr., Chairman of the Advisory Committee for this Project, spoke of volunteer service as one way to respond to the call of our Presiding Bishop to become involved in the urban crisis. Bishop DeWitt received the offering of approximately $36,953.10.

A certificate for $251,453.89, representing the offerings of the people of the Diocese for the past three years and the accrued interest, was presented at the great United Thank Offering Service at the time of General Convention in Seattle. The total for the church amounted to $4,917,772.93.

APPENDIX 28.18

SUPPLY-WORLD RELIEF

MRS. DANE E. WELLS

This is a report of the final phasing out of the old approach to Supply Work and the metamorphosis of the Supply Department into the World Relief Department.

For generations, what has been our Supply Department has furnished our Missions with hand sewn articles, responding to their requests. By May of 1967 the last of these items was dispatched. From now on the Missions will do their own buying.

In recent years, another aspect of Suppy Work, the coordination with ecumenical agencies in disaster relief, has taken up more of our efforts than the sewing. Today we concentrate on this. We have become the World Relief arm of the Diocesan ECW. Our primary interest is with the Presiding Bishop's Fund for Disaster Relief. We also collaborate with Church World Service, and work with it in the Used Clothing collection, for the Vietnam Christian Service, the blanket drives and the collection of fabric parcels for Vietnam.

This summer, after the Israeli War, we joined Church World Service in an all out drive for blankets and money to buy blankets to fill the depleted warehouses. At the same time we helped sponsor a Refugee Relief Sunday and Starvation dinners in the parishes to raise money to reimburse the Presiding Bishop's Fund so it could minister to the refugees in the Near East.

A small amount of knitting and sewing goes on, mainly for Church World Service, but some for local institutions.

At the October delegates meeting, Mr. Loring Dam spoke on KEEP, that agricultural project in Japan, which is blazing a trail for throwing into cultivation vast acreage in high altitudes, formerly thought too barren for growing food.

Of our money this year,

$1,000.00	was sent to the Presiding Bishop's Fund
200.00	went to Church World Service to buy clothing packets, ready to be sewn, for Southeast Asia and the Near East
60.00	went for knitting yarn
50.00	was given to KEEP, and
10.50	was used for the two mailings this summer in behalf of the Presiding Bishop's Fund and the Blanket Drive

The remainder left in our treasury, after money has been set aside for the Lenten use of the new, incoming committee, will be sent to the Presiding Bishop's Fund.

APPENDIX 28.19

Mrs. Rayburn C. Smith, Jr.

The Mission Shop began the year with a check for $500 which the Episcopal Churchwomen gave as a farewell present to our beloved Missionary Bishop and Mrs. Swift. We were also able to increase our contribution to the Travel Fund to $600 because of the greater need as the General Convention was so far away.

In the summer, thanks to the kindness of Mrs. Campbell of the Mission Crafts Shop of Los Angeles who sent us a list of her contacts, we were able to increase our suppliers in both foreign and domestic fields. We added Alaskan Native Arts and crafts, the Easter Weaving School in the Philippines, Welfare Handicrafts in Hong Kong and Penland Weavers and Potters in the Mountains of North Carolina. We have a balance on hand of $1,302.52.

The Mission Shop Committee, to whom I am most grateful, is:

Mrs. John Albert
Mrs. Randall Copeland
Mrs. Walter Haefeli
Mrs. Edmund Higgins
Mrs. C. Fenno Hoffman
Mrs. Joseph McCall
Mrs. William B. McIlwaine
Mrs. M. B. Marston
Mrs. Stuart Saunders
Mrs. Leighton Stradley
Mrs. Stinson Scott
Miss Ethel Rea
Mrs. Richard A. Tilghman, *Treasurer*
Mrs. Robert Worden

APPENDIX 28.20

BOOK OF REMEMBRANCE

Mrs. Robert R. Hinks

Report 1967

Sixteen names were engrossed in the Book of Remembrance.
The money given in memory of these ladies was sent to the following places:

Episcopal Hospital — Chaplains service
Philadelphia Divinity School
United Thank Offering
Presiding Bishop's Fund
St. Elizabeth's School for Indians, South Dakota
Bishop White Prayer Book Society
Diocesan Altar Guild

APPENDIX 28.21

THE CONFERENCE OF THE PROVINCE OF WASHINGTON

Mrs. John L. Fox

"Renewal '67" was the theme of the Hood Conference June 11-17. Format of the conference was similar to a university, with five separate "institutes" conducted concurrently: parish planning, church music, ministry to and of youth, education of children, and ministry in daily life. All five institutes were focused on renewal of self and of the parish and the life of the church.

The Rev. Bradford Minturn gave a series of sermons at the mid-day Choral Eucharist, providing a keynote emphasis to unite the institutes. Evening dialogues reinforced his material.

Part of the institute on ministry in daily life was the afternoon session that focused on preparation for General Convention and the Triennial Meeting of the Women in Seattle.

APPENDIX 28.22

THE ALTAR GUILD

Mrs. Daniel S. Wood

This is a brief report of the work of the Diocesan Altar Guild from November 21st, 1966 to November 20th, 1967.

We are indebted to the Sisters of the Holy Child Jesus of Rosemont for their kindness in taking our package containing a green burse and veil, black stole, and small linens, a box from the Altar Guild of the Church of the Holy Comforter, Drexel Hill, containing a chalice and paten, and red and purple burses, veils and pulpit falls to The Rev. Arthur Howarth, Bishop of Lasbrey College, Irete, Owerri, Eastern Nigeria.

Fortunately both boxes were received safely before the civil war started in Nigeria.

Other requests filled were: The Naval Hospital, Philadelphia Dossal, 2 Fair linens, dust cover undercloth, red chasuble for Father McCoy.

The Rev. Daniel Y. Ooka, Kyoto, Japan — $100.00 for pulpit and lectern hangings to be made by the Community of Nazareth, Tokyo.

Canon Weisse, Eau Claire, Wisconsin — material for a funeral pall to be made by women of the Lake Missions and used in the Missions.

Requisitions being filled now for the Instutional Chaplains, for St. Matthew's Mission, Maple Glen, Pa., and for the Church of the Ascension, Parkesburg, Pa., will be listed in next year's report.

We were saddened by the death in May of Mrs. Sumner H. Cross, a former president and always a devoted and faithful Altar Guild worker.

APPENDIX 28.23

THE GIRLS' FRIENDLY SOCIETY

Miss Julia M. Porter

There were three Diocesan Council meetings held in 1967. The January and May Councils were held at St. Stephen's Church, Philadelphia. The October meeting was held at Trinity Church, Oxford. We have found that our meetings are well attended when we have them in the morning.

January 22-29, 1967 was GFS Week in the Diocese of Pennsylvania. This is the week in which we emphasize the work of the organization. There are GFS Services of Admission, Candlelight Services, Corporate Communions, Teas, and many other activities during this week.

On February 4, a one-day meeting for Senior Members (14-18 years of age) was held at St. Barnabas' Church, Haddington, under the direction of Mrs. John Ray.

The Lenten Pilgrimage on February 11th was to the Cloisters in Ephrata, Pennsylvania. The service of Evening Prayer was conducted by the Rev. Arthur Wooley in the Episcopal Church in Lancaster, Pennsylvania.

The Annual Service for Senior Members and Sponsors was held at Christ Church and St. Michael's, Saturday, April 15th, followed by a luncheon. Mr. John Reinhardt gave an illustrated talk on the Philippine Islands. The offering was for scholarships for girls at All Saint's School, Bontoc, P. I.

The 19th National GFS Sponsors' Reunion was held in Philadelphia at the Benjamin Franklin Hotel, April 21-23,1967. The speaker at the banquet on Saturday was the Very Rev. W. Hamilton Aulenbach. The speaker at breakfast on Sunday, was Dr. Alfred Price.

The Annual Day for Junior and Intermediate Members was held at the Church of the Holy Apostles and the Mediator. The Rev. David Hyatt conducted the service in the morning. The offering was for missionary work in Port Harcourt, Eastern Nigeria. The children enjoyed the Song and Folk Dance contests after lunch. The winners were All Saints', Norristown — Song Contest; St. Thomas,' West Philadelphia — Folk Dancing.

A successful Spring Fair was held at St. James' Church, Kingsessing, for the benefit of the GFS Holiday House, Cape May, New Jersey. The House opened with the Sponsors' weekend June 30 — July 2nd. The Juniors, Intermediates and Seniors, enjoyed their weeks by the sea. Adult guests arrived from various sections of the country during the summer.

The GFS Day of Prayer Around the World is always St. Michael's and All Angels' Day, September 29th. GFS members in more than thirty countries participate in a special prayer service. The offering at this time is to help establish the GFS in Korea.

The 80th Anniversary of the GFS in the Diocese of Pennsylvania Luncheon was held at Trinity Church, Oxford, on October 21st. All segments of the organization were represented by Juniors, Intermediates, Seniors, their Leaders and Sponsors. One of the guests was Miss Rosenthal of the Travelers Aid. The GFS was instrumental in establishing the Travelers Aid many years ago.

Many institutions and homes for the aged are remembered at Christmas and throughout the year by branches of the GFS in the diocese.

APPENDIX 28.24

CHURCH PERIODICAL CLUB

Mrs. Paul Wayne Lingle

The Church Periodical Club begins each year with Holy Communion and luncheon held at Holy Trinity Church, Rittenhouse Square, Philadelphia, Pa. The speaker at the 1967 luncheon was The Rev. Waddi Haddad from Jerusalem.

Each January $100.00 is sent to St. George Seminary in Jerusalem. Throughout the year three other Seminaries each receive $100.00 — St. Luke's in the Caribbean, St. Andrew's in the Philippines, and Bishop Williams in Japan.

Beginning in January and continuing through the year, twelve Episcopal Chaplains in Viet Nam were supplied with hundreds of paper back books, games, etc., to be given to servicemen.

In the Philadelphia area, hundreds of crossword puzzles were placed on hospital carts to be given to patients. Over $200.00 was given for records for the blind and nearly 300 Bibles were sent to those who did not have one.

The Anglican World was sent to the clergy in Japan.

One hundred books were sent to Mt. Edgecomb High School in Sitka, Alaska.

Each Priest in Liberia was sent two magazines — Newsweek (so he knows what is going on in the world) and Anglican Theological Review (so he knows what is going on in the Church).

The Sunday Pix (a Bible story comic book) was sent to one hundred children at an orphanage in New Mexico.

Several $50.00 scholarships were sent to South Dakota for work among the Indians at Pine Ridge Mission.

The Ship Hope received $75.00 worth of magazine subscriptions. The Director of the ship wrote saying it gave a real boost to the morale of the ship.

$1,400.00 was spent to provide The Interpreter's Bible (a set of 12 volumes) to each man entering the ministry from the Diocese of Pennsylvania.

Over $1,000.00 was used to send magazines all over the world to hospitals, schools, seminaries, missions, etc.

The total giving for the year 1967 was $5,306.78. Over 85 parishes as well as many individuals contributed to this great work.

A meeting was held each Tuesday of the month from September to May at the Church House in the Packard Memorial Room. Many interesting speakers spoke of appreciation of the gifts they had received for their work from The Church Periodical Club.

APPENDIX 28.25

THE ORDER OF THE DAUGHTERS OF THE KING

ELIZABETH A. JENKS

In the six active chapters of the Daughters of the King in the Diocese of Pennsylvania, the members try faithfully to follow their vows of Prayer and Service.

Daily Prayers are offered by many for fellow parishioners who are ill, shut in or in some special need. Some Chapters have prayer lists or chains of Intercessory Prayer. One Chapter observes a Quiet Hour on Maundy Thursday. Many unite with women everywhere in participating in the observances of the World Day of Prayer.

Study is a very important part of the program and varies in each Chapter. Some have spent time on the revised Handbook of the Order, the Episcopalian, and the Church News. One Chapter studied "Men of Fire." In some Chapters members unite with the Episcopal Churchwomen in their study programs.

The field of service is equally varied from visiting hospitals and nursing homes, homes for the aged, taking gifts at Christmas and Easter, collecting lenses for Eyes for the Needy to repairing Prayer Books and Hymnals. Many serve on parish Altar Guilds and teach in the Church School. Members have brought persons to Baptism and Confirmation.

The Spring Assembly in May began with a celebration of Holy Communion at noon followed by luncheon at which the rector of the hostess Parish was the speaker. This was followed by a business session.

The Fall Assembly, held in October, was an especially memorable one. Two had attended the most exciting Triennial of the Order held in Seattle, Washington, September 10-16th, and gave reports of meetings and challenges that had been presented.

The speaker on this occasion was our own Missionary, Elizabeth Daniel, who had come for Triennial and General Convention and was shortly returning to her work in Brazil.

Two special offerings are received during the year from members throughout the Order, the Self-Denial Offering received near the Feast of the Purification, pays the salary and living expenses of our Missionary; and the Master's Fund, received at Whitsuntide, is used as a scholarship fund for the training of women for professional work in the Church at home or abroad.

All monies received are from free will offerings. No money raising projects are permitted within the Order.

During the year, the president attended and reported at the meetings of the Diocesan Executive Board of the Episcopal Churchwomen. At the recent Annual meeting, four 'Daughters' attended, two of whom were Diocesan officers, and one a parish president of the Episcopal Churchwomen.

Opportunities arise to further the work of the Order and challenge the members in helping to spread Christ's Kingdom especially among women and girls.

APPENDIX 29

BE IT RESOLVED, that the 184th Convention of the Diocese of Pennsylvania instruct the nominating committee for Diocesan Council to present to convention nominees which truly represent the constituency of the Diocese in such categories as age, sex, race, ethnic group, socio-economic status, congregational status (i.e. parish, mission, aided parish), locality (i.e. urban, suburban, rural); and that this principle be applied to all nominations for all elected offices in the Diocese.

APPENDIX 30

ASSISTANT TREASURER

FIRST BALLOT — CLERICAL VOTE
FIRST BALLOT — LAY VOTE

To be elected on this ballot: 1 Layman

	Clerical Vote	*Lay Vote*
Whole number of ballots cast	226	159
Whole number of defective ballots	0	1
Whole number of blank ballots	12	9
Necessary for a choice	108	76
	Clerical Vote	*Lay Vote*
Mr. Robert C. Fernley	141	89
Mr. George W. Pepper	72	50

Choice of the Clergy: Mr. Robert C. Fernley

(Signed) HENRY N. WILLIAMS
JOSEPH N. LEO, JR.

Choice of the Parish: Mr. Robert C. Fernley

(Signed) DONALD E. HOGELAND, ESQ.
CATHARINE N. VAN HORN

APPENDIX 30.1

DELEGATE TO PROVINCIAL SYNOD

FIRST BALLOT — CLERICAL VOTE
FIRST BALLOT — LAY VOTE

To be elected on this ballot: 1 Clergy

	Clerical Vote	*Lay Vote*
Whole number of ballots cast	226	159
Whole number of defective ballots	0	0
Whole number of blank ballots	8	9
Necessary for a choice	110	76
	Clerical Vote	*Lay Vote*
The Rev. John A. Schultz	148	90
The Rev. Noble M. Smith	70	60

Choice of the Clergy: The Rev. John A. Schultz

(Signed) JOSEPH N. LEO, JR.
HENRY N. WILLIAMS

Choice of the Parish: The Rev. John A. Schultz

(Signed) DONALD E. HOGELAND, ESQ.
CATHARINE N. VAN HORN

APPENDIX 30.2

STANDING COMMITTEE

FIRST BALLOT — CLERICAL VOTE

To be elected on this ballot: 1 Clergy; 1 Layman

	Clerical Members	*Lay Members*
Whole number of ballots cast	226	226
Whole number of defective ballots	2	2
Whole number of blank ballots	2	2
Necessary for a choice	112	112

Clerical Members		*Lay Members*	
The Rev. Ernest A. Harding, D.D.	125	Mr. S. Stoney Simons	106
The Rev. Arthur E. Woolley, Jr.	53	Admiral Ephraim R. McLean	99
The Very Rev. W. Hamilton Aulenbach, D.D.	44	Mr. Frank B. Murdoch	17

Choice of the Clergy:
Clerical Member: The Rev. Ernest A. Harding, D.D.
Lay Member: None

(Signed) JOSEPH N. LEO, JR.
HENRY N. WILLIAMS

FIRST BALLOT — LAY VOTE

To be elected on this ballot: 1 Clergy; 1 Layman

	Clerical Members	*Lay Members*
Whole number of ballots cast	159	159
Whole number of defective ballots	0	0
Whole number of blank ballots	2	1
Necessary for a choice	79	80

Clerical Members		*Lay Members*	
The Rev. Ernest A. Harding, D.D.	62	Admiral Ephraim R. McLean	90
The Rev. Arthur E. Woolley, Jr.	49	Mr. S. Stoney Simons	49
The Very Rev. W. Hamilton Aulenbach, D.D.	46	Mr. Frank B. Murdock	19

Choice of the Parish:
Clerical Member: None
Lay Member: Admiral Ephraim R. McLean

(Signed) DONALD E. HOGELAND, ESQ.
CATHARINE N. VAN HORN

SECOND BALLOT — CLERICAL VOTE

To be elected on this ballot: 1 Clergy; I Layman

	Clerical Members	*Lay Members*
Whole number of ballots cast	223	223
Whole number of defective ballots	0	0
Whole number of blank ballots	2	1
Necessary for a choice	111	112

Clerical Members		*Lay Members*	
The Rev. Ernest A. Harding	135	Mr. S. Stoney Simons	126
The Rev. Arthur E. Woolley, Jr.	50	Admiral Ephraim R. McLean	87
The Very Rev. W. Hamilton Aulenbach, D.D.	36	Mr. Frank B. Murdoch	9

Choice of the Clergy:
Clerical Member: The Rev. Ernest A. Harding, D.D.
Lay Member: Mr. S. Stoney Simons

(Signed) JOSEPH N. LEO, JR.
HENRY N. WILLIAMS

SECOND BALLOT — LAY VOTE

To be elected on this ballot: 1 Clergy; I Layman

	Clerical Members	*Lay Members*
Whole number of ballots cast	167	167
Whole number of defective ballots	0	0
Whole number of blank ballots	1	2
Necessary for a choice	84	83

Clerical Members		*Lay Members*	
The Rev. Ernest A. Harding	78	Admiral Ephraim R. McLean	92
The Rev. Arthur E. Woolley	46	Mr. S. Stony Simons	66
The Very Rev. W. Hamilton Aulenbach, D.D.	42	Mr. Frank B. Murdoch	7

Choice of the Parish:
Clerical Member: None
Lay Member: Admiral Ephraim R. McLean

(Signed) DONALD E. HOGELAND, ESQ.
CATHARINE N. VAN HORN

THIRD BALLOT — CLERICAL VOTE

To be elected on this ballot: 1 Clergy; I Layman

	Clerical Members	*Lay Members*
Whole number of ballots cast	206	206
Whole number of defective ballots	0	0
Whole number of blank ballots	1	0
Necessary for a choice	103	104

Clerical Members		*Lay Members*	
The Rev. Ernest A. Harding, D.D.	160	Mr. S. Stoney Simons	128
The Rev. Arthur E. Woolley, Jr.	45	Admiral Ephraim R. McLean	74
		Mr. Frank B. Murdoch	4

Choice of the Clergy:
Clerical Member: The Rev. Ernest A. Harding, D.D.
Lay Member: Mr. S. Stoney Simons

(Signed) JOSEPH N. LEO, JR.
HENRY N. WILLIAMS

THIRD BALLOT — LAY VOTE

To be elected on this ballot: 1 Clergy; I Layman

	Clerical Members	*Lay Members*
Whole number of ballots cast	161	161
Whole number of defective ballots	0	0
Whole number of blank ballots	0	0
Necessary for a choice	81	81

Clerical Members		*Lay Members*	
The Rev. Ernest A. Harding, D.D.	113	Admiral Ephraim R. McLean	82
The Rev. Arthur E. Woolley, Jr.	48	Mr. S. Stoney Simons	70
		Mr. Frank B. Murdoch	17

Choice of the Parish:
Clerical Member: The Rev. Ernest A. Harding, D.D.
Lay Member: Admiral Ephraim R. McLean

(Signed) DONALD E. HOGELAND, ESQ.
CATHARINE N. VAN HORN

FOURTH BALLOT — CLERICAL VOTE
FOURTH BALLOT — LAY VOTE

To be elected on this ballot: 1 Layman

	Clerical Members	*Lay Members*
Whole number of ballots cast	150	113
Whole number of defective ballots	0	0
Whole number of blank ballots	0	1
Necessary for a choice	76	57

Clerical Members		*Lay Members*	
Mr. S. Stoney Simons	108	Mr. S. Stoney Simons	60
Admiral Ephraim R. McLean	40	Admiral Ephraim R. McLean	50
Mr. Frank Murdock	2	Mr. Frank Murdock	2

Choice of the Clergy: Mr. S. Stoney Simons

(Signed) HENRY N. WILLIAMS
JOSEPH N. LEO, JR.

Choice of the Parish: Mr. S. Stoney Simons

(Signed) DONALD E. HOGELAND, ESQ.
CATHARINE N. VAN HORN

APPENDIX 30.3

DIOCESAN COUNCIL

FIRST BALLOT — CLERICAL VOTE

To be elected on this ballot: 9 Clergy; 9 Laymen

	Clerical Members	*Lay Members*
Whole number of ballots cast	226	226
Whole number of defective ballots	0	1
Whole number of blank ballots	1	5
Necessary for a choice	113	111

Clerical Members		*Lay Members*	
The Very Rev. Charles H. Long, Jr.	142	Mrs. Robert C. Lea, Jr.	133
The Very Rev. Edward G. Harris	122	Hon. Juanita Kidd Stout	124
The Rev. Paul M. Washington	121	Mr. Stanhope S. Browne	120
The Rev. Wilfred F. Penny	115	Mr. John H. Austin, Jr.	108
The Very Rev. W. Hamilton Aulenbach, D.D.	111	Mr. Sidney B. Dexter	108
The Rev. Richard K. Bauder	105	Mr. Howard Kellogg	108
The Rev. Arnold Purdie, D.D.	103	Mrs. Henry Hood	106
The Rev. Frederick A. Breuninger	97	Mr. Samuel W. Seeman	96
The Very Rev. Cuthbert Pratt, D.D.	87	W. Charles Hogg, Jr., Esq.	95
The Rev. Edgar G. Adams	86	Mr. Norman Harberger	73
The Rev. Charles L. L. Poindexter	86	Mr. George F. Ilsemann	70
The Rev. James G. Ludwig, III	86	Mrs. Barbara Rollins	63
The Rev. John M. Scott	80	Mr. Donald Belcher	62
The Rev. Richard J. Herschel	79	Mr. Robert Poindexter	56
The Rev. Robert DuBose, Jr.	65	Mr. Milton A. Benson	55
The Rev. Nathaniel C. Acton	64	Mr. William Epps	52
The Very Rev. William E. Mills, Jr.	60	Mr. Stephen V. Gardner	52
The Rev. Albert F. Fischer, Jr.	71	Mr. Philip Hoggard	51
The Rev. Eugene F. Lefebvre	47	Mr. Thomas F. Bright	50
The Rev. Paul W. Lingle	41	Mr. Joseph E. Harkness	49
The Rev. Edward Price	40	Mr. Gordon M. Kingsbury	37
The Rev. Harry Mayfield	39	Mr. Harold L. Pilgrim	37
The Rev. Charles D. Snowden	33	Mr. Arthur J. Slater, Jr.	37
The Rev. Floyd A. Adams, Jr.	29	Murray G. Smyth, Jr., M.D.	35
		Mr. Emory Thomas	32
			22

Choice of the Clergy:
Clerical Members: The Very Rev. Charles H. Long, Jr., The Very Rev. Edward G. Harris, The Rev. Paul M. Washington, The Rev. Wilfred F. Penny
Lay Members: Mrs. Robert C. Lea, Jr., The Hon. Juanita Kidd Stout, Stanhope S. Browne, Esq.

(Signed) JOSEPH N. LEO, JR.
HENRY N. WILLIAMS

FIRST BALLOT — LAY VOTE

To be elected on this ballot: 9 Clergy; 9 Laymen

	Clerical Members	*Lay Members*
Whole number of ballots cast	161	161
Whole number of defective ballots	0	1
Whole number of blank ballots	3	5
Necessary for a choice	80	79

Clerical Members		*Lay Members*	
The Very Rev. W. Hamilton Aulenbach, D.D.	108	The Hon. Juanita Kidd Stout	93
The Rev. James G. Ludwig, III	103	Mr. Stanhope S. Browne, Esq.	91
The Very Rev. Charles H. Long, Jr.	99	Mrs. Robert C. Lea, Jr.	**91**
The Rev. Arnold Purdie, D.D.	92	Mr. Sidney B. Dexter	90
The Rev. Frederick A. Breuninger	88	Howard Kellogg, Esq.	84
The Very Rev. Edward G. Harris	83	W. Charles Hogg, Jr., Esq.	**74**
The Rev. Paul M. Washington	82	Mr. John H. Austin, Jr.	69
The Rev. Wilfred F. Penny	66	Mrs. Henry Hood	68
		Mr. George F. Ilsemann, Jr.	68

The Very Rev. Cuthbert Pratt, D.D.	59
The Rev. Edgar G. Adams	51
The Rev. Nathaniel C. Acton	49
The Rev. Richard J. Herschel	49
The Rev. Charles L. L. Poindexter	47
The Rev. Albert F. Fischer, Jr.	45
The Rev. Richard K. Bauder	44
The Rev. Eugene F. Lefebvre	44
The Rev. Edward Price	42
The Rev. Charles D. Snowden	39
The Very Rev. William E. Mills, Jr.	35
The Rev. Paul W. Lingle	34
The Rev. Robert Dubose	29
The Rev. John M. Scott	25
The Rev. Harry Mayfield	24
The Rev. Floyd A. Adams, Jr.	17
Mr. Samuel W. Seeman	65
Mr. Donald Belcher	64
Mr. Norman Harberger	54
Murray G. Smyth, Jr., M.D.	50
Mr. Joseph E. Harkness	42
Mr. Thomas F. Bright	40
Mr. Milton A. Benson	38
Mr. Stephen V. Gardner	38
Mr. Robert Poindexter	38
Mrs. Barbara Rollins	31
Mr. Gordon M. Kingsbury	28
Mr. Philip Hoggard	23
Mr. William Epps	22
Mr. Harold L. Pilgrim	19
Mr. Arthur J. Slater, Jr.	19
Mr. Emory Thomas	19

Choice of the Parish:

Clerical Members: The Very Rev. W. Hamilton Aulenbach, D.D., The Rev. James G. Ludwig, III, The Very Rev. Charles H. Long, Jr., The Rev. Arnold Purdie, D.D., The Rev. Frederick A. Breuninger, The Very Rev. Edward G. Harris, The Rev. Paul M. Washington

Lay Members: The Hon. Juanita Kidd Stout, Stanhope S. Browne, Esq., Mrs. Robert C. Lea, Jr., Mr. Sidney B. Dexter, Howard Kellogg, Esq.

(Signed) DONALD E. HOGELAND, ESQ.
CATHARINE N. VAN HORN

SECOND BALLOT — CLERICAL VOTE

To be elected on this ballot: 6 Clergy; 6 Laymen

	Clerical Members	*Lay Members*
Whole number of ballots cast	223	223
Whole number of defective ballots	0	1
Whole number of blank ballots	0	4
Necessary for a choice	112	110

Clerical Members	
The Rev. Wilfred F. Penny	116
The Very Rev. W. Hamilton Aulenbach, D.D.	106
The Rev. Frederick A. Breuninger	95
The Rev. James G. Ludwig, III	89
The Rev. Richard K. Bauder	85
The Rev. Arnold Purdie, D.D.	82
The Rev. Richard J. Herschel	78
The Rev. Edgar G. Adams	71
The Rev. Charles L. L. Poindexter	70
The Very Rev. Cuthbert Pratt, D.D.	69
The Rev. John M. Scott	67
The Rev. Albert F. Fischer, Jr.	64
The Rev. Robert DuBose, Jr.	60
The Very Rev. William E. Mills, Jr.	55
The Rev. Nathaniel C. Acton	51
The Rev. Eugene F. Lefebvre	38
The Rev. Edward Price	29
The Rev. Harry Mayfield	28
The Rev. Charles D. Snowden	23
The Rev. Floyd A. Adams, Jr.	22

Lay Members	
Mr. W. Charles Hogg, Jr.	114
Mrs. Henry Hood	101
Mr. Howard Kellogg	101
Mr. Sidney B. Dexter	98
Mr. John H. Austin, Jr.	91
Mr. Samuel W. Seeman	76
Mr. George Ilsemann	70
Mr. Donald Belcher	59
Mr. Norman Harberger	55
Mrs. Barbara Rollins	53
Mr. Robert Poindexter	51
Mr. Stephen Gardner	49
Murray G. Smyth, Jr., M.D.	48
Mr. Philip Hoggard	46
Mr. Thomas F. Bright	38
Mr. William Epps	38
Mr. Milton A. Benson	34
Mr. Emory Thomas	28
Mr. Joseph Harkness	25
Mr. Gordon M. Kingsbury	25
Mr. Harold L. Pilgrim	25
Mr. Arthur J. Slater, Jr.	19

Choice of the Clergy:

Clerical Member: The Rev. Wilfred F. Penny
Lay Member: Mr. W. Charles Hogg, Jr.

(Signed) HENRY N. WILLIAMS
JOSEPH N. LEO, JR.

SECOND BALLOT — LAY VOTE

To be elected on this ballot: 6 Clergy; 6 Laymen

	Clerical Members	*Lay Members*
Whole number of ballots cast	167	165
Whole number of defective ballots	0	0
Whole number of blank ballots	0	0
Necessary for a choice	84	83

Clerical Members	
The Very Rev. W. Hamilton Aulenbach, D.D.	107
The Rev. James G. Ludwig, III	103
The Rev. Frederick A. Breuninger	97
The Rev. Arnold Purdie, D.D.	88
The Rev. Wilfred F. Penny	69
The Very Rev. Cuthbert Pratt, D.D.	48
The Rev. Nathaniel C. Acton	47
The Rev. Albert F. Fischer, Jr.	42
The Rev. Charles L. L. Poindexter	41
The Rev. Edgar G. Adams	39
The Rev. Richard J. Herschel	38
The Rev. Richard K. Bauder	38
The Rev. Robert DuBose, Jr.	35
The Rev. Eugene F. Lefebvre	31
The Very Rev. William E. Mills, Jr.	29
The Rev. Edward Price	29
The Rev. John M. Scott	26
The Rev. Charles D. Snowden	24
The Rev. Harry Mayfield	18
The Rev. Floyd A. Adams, Jr.	15

Lay Members	
W. Charles Hogg, Jr., Esq.	90
Howard Kellogg, Esq.	85
Mr. Sidney B. Dexter	82
Mrs. Henry Hood	63
Murray G. Smyth, Jr., M.D.	60
Mr. John H. Austin, Jr.	57
Mr. George F. Ilsemann, Jr.	57
Mr. Norman Harberger	53
Mr. Donald Belcher	48
Mr. Samuel W. Seeman	44
Mr. Robert Poindexter	38
Mr. Joseph E. Harkness	36
Mr. Milton A. Benson	31
Mr. Thomas F. Bright	30
Mr. Gordon M. Kingsbury	30
Mr. Stephen V. Gardner	29
Mrs. Barbara Rollins	17
Mr. Philip Hoggard	21
Mr. Harold L. Pilgrim	21
Mr. William Epps	17
Mr. Emory Thomas	16
Mr. Arthur J. Slater, Jr.	14

Choice of the Parish:

Clerical Members: The Very Rev. W. Hamilton Aulenbach, D.D., The Rev. James G. Ludwig, III, The Rev. Frederick A. Breuninger, The Rev. Arnold Purdie

Lay Members: W. Charles Hogg, Jr., Esq., Howard Kellogg, Esq.

(Signed) DONALD E. HOGELAND, ESQ.
CATHARINE N. VAN HORN

THIRD BALLOT — CLERICAL VOTE

To be elected on this ballot: 6 Clergy; 5 Laymen

	Clerical Members	*Lay Members*
Whole number of ballots cast	206	206
Whole number of defective ballots	0	15
Whole number of blank ballots	0	3
Necessary for a choice	104	95

Clerical Members	
The Very Rev. W. Hamilton Aulenbach, D.D.	128
The Rev. Willard F. Penny	124
The Rev. Arnold Purdie, D.D.	104
The Rev. Frederick A. Breuninger	94
The Very Rev. Cuthbert Pratt, D.D.	73
The Rev. John M. Scott	70
The Rev. Richard J. Herschel	69
The Rev. Richard K. Bauder	68
The Rev. Edgar G. Adams	68
The Rev. James G. Ludwig, III	66
The Rev. Charles L. L. Poindexter	63
The Rev. Albert F. Fischer, Jr.	54
The Very Rev. William E. Mills, Jr.	42
The Rev. Nathaniel C. Acton	40

Lay Members	
Howard Kellogg, Esq.	105
Mr. Sidney B. Dexter	100
Mrs. Henry Hood	95
Mr. John H. Austin, Jr.	70
Mr. Samuel W. Seeman	62
Mr. George F. Ilsemann, Jr.	55
Mrs. Barbara Rollins	44
Mr. Donald Belcher	39
Mr. Norman Harberger	36
Mr. Stephen V. Gardner	35
Mr. Philip Hoggard	35
Mr. Robert Poindexter	30
Mr. Thomas F. Bright	29
Murray G. Smyth, Jr., M.D.	29
Mr. William Epps	25

The Rev. Eugene F. Lefebvre	38	Mr. Milton Benson	21
The Rev. Edward Price	25	Mr. Joseph Harkness	21
The Rev. Harry Mayfield	25	Mr. Harold L. Pilgrim	18
The Rev. Floyd A. Adams, Jr.	19	Mr. Emory Thomas	18
		Mr. Arthur J. Slater, Jr.	14
		Mr. Gordon M. Kingsbury	11

Choice of the Clergy:

Clerical Members: The Very Rev. W. Hamilton Aulenbach, D.D., The Rev. Wilfred F. Penny, The Rev. Arnold Purdie, D.D.

Lay Members: Howard Kellogg, Esq., Mr. Sidney B. Dexter, Mrs. Henry Hood

(Signed) HENRY N. WILLIAMS
JOSEPH N. LEO, JR.

THIRD BALLOT — LAY VOTE

To be elected on this ballot: 6 Clergy; 5 Laymen

	Clerical Members	*Lay Members*
Whole number of ballots cast	162	153
Whole number of defective ballots	0	10
Whole number of blank ballots	0	1
Necessary for a choice	82	72

Clerical Members		*Lay Members*	
The Very Rev. W. Hamilton Aulenbach, D.D.	114	Howard Kellogg, Esq.	94
The Rev. James G. Ludwig, III	112	Mr. Sidney B. Dexter	92
The Rev. Frederick A. Breuninger	108	Mrs. Henry Hood	73
The Rev. Arnold Purdie, D.D.	101	Mr. John H. Austin, Jr.	56
The Rev. Wilfred F. Penny	95	Mr. George F. Ilsemann, Jr.	50
The Very Rev. Cuthbert Pratt, D.D.	58	Murray G. Smyth, Jr., M.D.	49
The Rev. Richard K. Bauder	40	Mr. Samuel W. Seeman	45
The Rev. Nathaniel C. Acton	39	Mr. Norman Harberger	38
The Rev. Albert F. Fischer, Jr.	39	Mr. Donald Belcher	33
The Rev. Richard J. Herschel	38	Mr. Robert Poindexter	30
The Rev. Eugene F. Lefebvre	31	Mr. Stephen V. Gardner	24
The Rev. Edgar G. Adams	30	Mr. Joseph E. Harkness	20
The Rev. Charles L. L. Poindexter	30	Mr. Thomas F. Bright	19
The Rev. Edward Price	23	Mr. Milton A. Benson	17
The Very Rev. William E. Mills, Jr.	21	Mr. Philip Hoggard	17
The Rev. John M. Scott	21	Mr. Gordon M. Kingsbury	17
The Rev. Harry Mayfield	12	Mrs. Barbara Rollins	13
The Rev. Floyd A. Adams, Jr.	6	Mr. Harold L. Pilgrim	11
		Mr. William Epps	9
		Mr. Arthur J. Slater, Jr.	6
		Mr. Emory Thomas	6

Choice of the Parish:

Clerical Members: The Very Rev. W. Hamilton Aulenbach, D.D., The Rev. James G. Ludwig, III, The Rev. Frederick A. Breuninger, The Rev. Arnold Purdie, D.D., The Rev. Wilfred F. Penny

Lay Members: Howard Kellogg, Esq., Mr. Sidney B. Dexter, Mrs. Henry Hood

(Signed) DONALD E. HOGELAND, ESQ.
CATHARINE N. VAN HORN

FOURTH BALLOT — CLERICAL VOTE

To be elected on this ballot: 3 Clergy; 2 Laymen

	Clerical Members	*Lay Members*
Whole number of ballots cast	148	145
Whole number of defective ballots	0	2
Whole number of blank ballots	0	0
Necessary for a choice	75	72

Clerical Members		*Lay Members*	
The Rev. Frederick A. Breuninger	60	Mr. Samuel W. Seeman	56
The Very Rev. Cuthbert Pratt, D.D.	57	Mr. John H. Austin, Jr.	52
The Rev. James G. Ludwig, III	46	Mr. George F. Ilsemann, Jr.	41
The Rev. John M. Scott	45	Mrs. Barbara Rollins	27
The Rev. Richard K. Bauder	43	Mr. Donald Belcher	20
The Rev. Edgar G. Adams	38	Mr. Norman Harberger	20
The Rev. Richard J. Herschel	38	Mr. Stephen V. Gardner	18
The Rev. Charles L. L. Poindexter	33	Mr. Robert Poindexter	12
The Very Rev. William E. Mills, Jr.	22	Mr. Milton A. Benson	11
The Rev. Nathaniel C. Acton	14	Murray G. Smyth, Jr., M.D.	10
The Rev. Eugene F. Lefebvre	14	Mr. Gordon M. Kingsbury	8
The Rev. Floyd A. Adams, Jr.	8	Mr. Harold L. Pilgrim	8
The Rev. Edward Price	4		
The Rev. Harry Mayfield	10		

Choice of the Clergy:

Clerical Member: None

Lay Member: None

(Signed) HENRY N. WILLIAMS
JOSEPH N. LEO, JR.

FOURTH BALLOT — LAY VOTE

To be elected on this ballot: 3 Clergy; 2 Laymen

	Clerical Members	*Lay Members*
Whole number of ballots cast	111	112
Whole number of defective ballots	0	1
Whole number of blank ballots	0	0
Necessary for a choice	56	56

Clerical Members		*Lay Members*	
The Rev. Frederick A. Breuninger	77	Mr. John H. Austin	50
The Rev. James G. Ludwig, III	61	Mr. George F. Ilsemann, Jr.	35
The Very Rev. Cuthbert Pratt, D.D.	50	Mr. Samuel W. Seeman	28
The Rev. Richard K. Bauder	24	Mr. Donald Belcher	21
The Rev. Nathaniel C. Acton	19	Mr. Norman Harberger	16
The Rev. Richard J. Herschel	19	Mr. Robert Poindexter	15
The Rev. Eugene F. Lefebvre	16	Murray G. Smyth, Jr., M.D.	15
The Rev. Charles L. L. Poindexter	16	Mr. Stephen V. Gardner	14
The Rev. Edgar G. Adams	13	Mr. Milton A. Benson	7
The Rev. John M. Scott	13	Mr. Gordon M. Kingsbury	6
The Rev. Edward Price	6	Mr. Harold L. Pilgrim	5
The Rev. Floyd A. Adams, Jr.	4	Mrs. Barbara Rollins	4
The Very Rev. William E. Mills, Jr.	4		
The Rev. Harry Mayfield	3		

Choice of the Parish:

Clerical Members: The Rev. Frederick A. Breuninger, The Rev. James G. Ludwig, III

Lay Member: None

FOURTH BALLOT — COMBINED VOTE

To be elected on this ballot: 3 Clergy; 2 Laymen

	Clerical Members Clerical Vote	Clerical Vote	*Lay Vote*
The Rev. Frederick A. Breuninger	137	60	77
The Rev. James G. Ludwig, III	107	46	61
The Very Rev. Cuthbert Pratt, D.D.	107	57	50
The Rev. Richard K. Bauder	67	43	24
The Rev. John M. Scott	58	45	13
The Rev. Richard J. Herschel	57	38	19
The Rev. Edgar G. Adams	51	38	13
The Rev. Charles L. L. Poindexter	49	33	16
The Rev. Nathaniel C. Acton	33	14	19
The Rev. Eugene F. Lefebvre	30	14	16
The Very Rev. William E. Mills, Jr.	26	22	4
The Rev. Harry Mayfield	13	10	3
The Rev. Floyd A. Adams, Jr.	12	8	4
The Rev. Edward Price	10	4	6

Lay Members

	Clerical Vote	Clerical Vote	Lay Vote
Mr. John H. Austin	102	52	50
Mr. Samuel W. Seeman	84	56	28
Mr. George Ilsemann, Jr.	76	41	35
Mr. Donald Belcher	41	20	21
Mr. Norman Harberger	36	20	16
Mr. Stephen Gardner.	32	18	14
Mrs. Barbara Rollins	31	27	4
Mr. Robert Poindexter	27	12	15
Murray G. Smyth, Jr., M.D.	25	10	15
Mr. Milton A. Benson	18	11	7
Mr. Harold L. Pilgrim	13	8	5
Mr. Gordon M. Kingsbury	14	8	6

Combined Choice of the Clergy and Lay:

Clerical Members: The Rev. Frederick A. Breuninger, The Rev. James Ludwig, The Very Rev. Cuthbert Pratt

Lay Members: Mr. John H. Austin, Mr. Samuel W. Seeman

Official Diary of Bishop DeWitt

1967

January 3, Tuesday. A.M. Church House appointments.
P.M. Attended meeting of the Philadelphia Committee on City Policy.
January 4, Wednesday. A.M. Church House appointments.
P.M. Chaired meeting of Steering Committee of the Citizens' Advisory Committee on Intergroup Education.
January 5, Thursday. A.M. Church House appointments.
P.M. Presided at Staff Luncheon Meeting; presided at meeting of the Special Committee on Program.
January 6, Friday. A.M. Church House appointments.
Evg. Ordained to the Priesthood the Rev. Albert Mahan at All Saints, Norristown.
January 7, Saturday. A.M. Officiated at Diocesan Confirmation at St. Mark's, Locust Street. St. Mark's, Locust Street; Good Shepherd, Rosemont; St. John the Evangelist, Essington — Participating churches.
January 8, Sunday. First Sunday after Epiphany. A.M. Visitation at St. David's, Radnor.
P.M. Visitation at St. Mary's, Wayne.
January 9, Monday. P.M. Visited Vanguard School in Paoli, Pa.
January 10, Tuesday. A.M. Church House appointments.
P.M. Attended meeting of Philadelphia Committee on City Policy, Church House appointments.
Evg. Participated in Race Relations seminar for Fels Institute, University of Pennsylvania.
January 11, Wednesday. A.M.-P.M. Church House appointments.
January 12, Thursday. All day meeting with Presiding Bishop in New York.
January 13, Friday. A.M.-P.M. Church House appointments.
January 15, Sunday. Second Sunday after Epiphany. A.M. Visitation at Church of the Annunciation, Philadelphia.
P.M. Visitation at Christ Church, Philadelphia.
January 16, Monday. A.M.-P.M. Presided at Quiet Day for clergy of area of Calvary, Rockdale, at Calvary.
January 17, Tuesday. A.M. Church House appointments.
P.M. Attended meeting of Philadelphia Committee on City Policy. Church House appointments.
January 18, Wednesday. A.M. Spoke to Women of Prayer and Worship Department. ECW.
P.M. Chaired meeting of Metropolitan Associates of Philadelphia.
January 19, Thursday. A.M. Church House appointments.
P.M. Officiated at funeral of the Rev. Reginald Davis at Our Saviour, Jenkintown.
January 20, Friday. A.M. Church House appointments.
P.M. Presided at Diocesan Convention at Benjamin Franklin Hotel.
January 21, Saturday. A.M.-P.M. Diocesan Convention, Benjamin Franklin Hotel.
January 23, Monday. A.M. Church House appointments.
P.M. Church House appointments, attended meeting of Cathedral Chapter, Confirmed in Chapel at Church House.
Evg. Attended annual parish meeting of St. Andrew's, Yardley.
January 24, Tuesday. A.M. Church House appointments.
P.M. Attended meeting of Church Foundation. Church House appointments.
January 25, Wednesday. A.M. Church House appointments.
P.M. Attended luncheon of the Planned Parenthood Association at Bellevue Stratford Hotel. Attended meeting of Standing Committee. Attended meeting of the Salary & Personnel Committee.
Evg. Annual meeting of St. Christopher, Gladwyne.
January 26, Thursday. P.M. Meeting with the Commissioner of Health, Education and Welfare in Washington, D. C. Office received Notice of Deposition of Herbert Aaron Jerauld, from Bishop of Massachusetts.
January 27, Friday. A.M. Taught class at Virginia Theological Seminary, Alexandria, Virginia.
January 28, Saturday. Ordained to the Priesthood the Rev. John Hoover at St. Andrew's, Somerton.
February 4, Saturday. A.M. Participated in Consecration of the Rev. John Burt as Bishop of Ohio, in Cleveland.
February 5, Sunday. Quinquagesima. A.M. Visitation at Calvary, Germantown.
P.M. Visitation at St. Barnabas, Germantown.
February 6, Monday. Meeting re. Diocese in Westport Pt., Massachusetts. Office received Notice of Deposition of Roger Lewis Strem from Bishop of San Joaquin.

February 7, Tuesday. Westport Pt., Massachusetts. Office received request for consent to election of Suffragan Bishop for Diocese of Atlanta.
February 8, Wednesday. Westport Pt., Massachusetts.
February 9, Thursday. A.M. Church House appointments.
P.M. Received B'nai B'rith Interfaith Award at Warwick Hotel. Presided at meeting of Steering Committee of Citizens' Advisory Committee on Intergroup Education.
February 10, Friday. A.M. Finance Department Meeting.
P.M. Diocesan Council.
Evg. Celebrated and preached to inaugurate Lenten series at St. Clement's, Philadelphia.
February 11, Saturday. A.M. Ordained to the Priesthood the Rev. Leighton Erb at St. Mark's, Frankford.
P.M. Church House appointments.
February 12, Sunday. First Sunday in Lent. Visitation at Holy Innocents, Tacony.
February 13, Monday. Executive Council, Greenwich, Connecticut.
February 14, Tuesday. Executive Council, Greenwich, Connecticut.
February 15, Wednesday. Executive Council, Greenwich, Connecticut.
February 16, Thursday. Executive Council, Greenwich, Connecticut.
February 17, Friday. P.M. Deacons' Training Program at Messiah, Gwynedd.
Evg. Clergy Wives' Conference at Denbigh.
February 18, Saturday. A.M. Celebrated Holy Communion at Denbigh for Clergy Wives.
February 19, Sunday. Second Sunday in Lent. A.M. Visitation at Christ Church, Franklinville.
P.M. Visitation at St. George and Holy Redeemer.
February 20, Monday. Spoke at Lenten noon-day service at Christ Church, Cincinnati, Ohio.
February 21, Tuesday. Christ Church, Cincinnati, Ohio.
February 22, Wednesday. Christ Church, Cincinnati, Ohio.
February 23, Thursday. Christ Church, Cincinnati, Ohio.
February 24, Friday. Christ Church, Cincinnati, Ohio.
February 26, Sunday. Third Sunday in Lent. A.M. Visitation at Holy Trinity, Philadelphia.
P.M. Visitation at Church of the Holy Apostles and the Mediator, Philadelphia.
February 27, Monday. A.M. Church House appointments.
P.M. Church House appointments. Confirmed in Church House Chapel. Consented to Ordination and Consecration of the Rev. Robert Rae Spears, Jr. to be Suffragan Bishop of West Missouri.
February 28, Tuesday. A.M. Church House appointments.
P.M. Attended Meeting of Philadelphia Committee on City Policy. Church House appointments.
March 1, Wednesday. A.M. Church House appointments.
P.M. Chaired Meeting of Citizens' Advisory Committee on Intergroup Education.
March 2, Thursday. A.M. Church House appointments.
P.M. Presided at Staff Luncheon Meeting. Chaired Meeting of Board of Directors of Metropolitan Associates of Philadelphia. Attended Meeting of Committee on Organization and Structure.
Evg. Spoke at Lenten Service at Epiphany, Royersford.
March 5, Sunday. Fourth Sunday in Lent. A.M. Visitation at All Hallows, Wyncote.
P.M. Visitation at St. Matthias, Philadelphia.
March 6, Monday. A.M.-P.M. Church House appointments. Consented to election of Bishop-Coadjutor for Diocese of Minnesota.
March 7, Tuesday. A.M. Church House appointments.
P.M. Attended Meeting of Philadelphia Committee on City Policy. Church House appointments. Consented to election of Bishop-Coadjutor for Diocese of Western New York.
March 8, Wednesday. A.M. Celebrated Holy Communion in Church House Chapel.
P.M. Chaired Meeting of Steering Committee of Citizens' Advisory Committee on Intergroup Education.
Evg. Ordained to the Priesthood the Rev. Barton Berry at St. John's Compass, Pequea.
March 9, Thursday. A.M.-P.M. Church House appointments. Received from the Bishop of Los Angeles the Notice of the Renunciation of the Ministry of the Rev. Robert Moffatt Stanley.
March 12, Sunday. Passion Sunday. Addressed Corps of Cadets at Valley Forge Military Academy.
March 13, Monday. A.M. Church House appointments.
P.M. Attended Meeting of the Executive Committee of Board of Trustees of Philadelphia Divinity School.
March 14, Tuesday. A.M. Church House appointments.
P.M. Attended Meeting of Board of Commissioners of Fellowship Committee.
Evg. Attended parish dinner at St. Asaph's, Bala-Cynwyd.

March 15, Wednesday. A.M. Church House appointments.
P.M. Church House appointments. Attended Standing Committee Meeting. Consented to Ordination and Consecration of the Rev. William Monttrie Moore, Jr. to be a Suffragan Bishop of Diocese of North Carolina.
March 16, Thursday. A.M.-P.M. Church House appointments.
March 17, Friday. A.M. Church House appointments.
P.M. Deacons' Training Program at Good Shepherd, Hilltown.
Evg. Attended Clergy Wives' Conference at Denbigh.
March 18, Saturday. A.M. Celebrated Holy Communion at Denbigh for Clergy Wives' Conference.
March 26, Sunday. Easter Day. Presided at Service at Christ Church, Philadelphia.
March 27, Monday. A.M. Church House appointments.
P.M. Confirmed in Church House Chapel. Church House appointments.
March 28, Tuesday. A.M.-P.M. Church House appointments.
March 29, Wednesday. A.M.-P.M. Church House appointments.
March 30, Thursday. A.M. Church House appointments.
P.M. Presided at Staff Luncheon Meeting.
March 31, Friday. A.M.-P.M. Church House appointments.
April 2, Sunday. First Sunday after Easter. A.M. Visitation at Calvary, Rockdale.
April 3, Monday. A.M.-P.M. Participated in Seminar on Higher Education at University of Pennsylvania.
April 4, Tuesday. Attended meeting of the Joint Urban Advisory Committee in St. Louis, Missouri.
April 5, Wednesday. Joint Urban Advisory Committee, St. Louis, Missouri.
April 6, Thursday. Joint Urban Advisory Committee, St. Louis, Missouri.
April 9, Sunday. Second Sunday after Easter. Visitation at St. Christopher's, Oxford.
P.M. Visitation at St. James, Downingtown.
April 10, Monday. A.M. Church House appointments.
P.M. Church House appointments. Attended Meeting of the Executive Committee of Board of Trustees, Philadelphia Divinity School.
Evg. Guest speaker at Eighth Annual Leadership Institute at Samuel Paley Day Care Center.
April 12, Wednesday. A.M. Church House appointments.
P.M. Attended Deans' Luncheon. Chaired Meeting of Citizens' Advisory Committee on Intergroup Education.
Evg. Ordained to the Priesthood, the Rev. Jon Widing at Christ Church, Philadelphia.
April 13, Thursday. A.M. Meeting at Episcopal Church Center, New York.
April 14, Friday. A.M. Finance Department Meeting.
P.M. Diocesan Council.
April 15, Saturday. Attended Diocesan Institute on Viet Nam.
April 16, Sunday. A.M. Visitation at St. Alban's, Newtown Square.
P.M. Visitation at All Saints, Wynnewood.
April 17, Monday. A.M.-P.M. Attended Board Meeting of Institute for Advanced Pastoral Studies, Detroit, Michigan.
April 18, Tuesday. A.M.-P.M. Church House appointments.
April 19, Wednesday. A.M. Dedicated new building at Episcopal Hospital.
P.M. Church House appointments.
April 20, Thursday. A.M. Church House appointments.
P.M. Presided at Staff Luncheon Meeting.
April 21, Friday. P.M. Deacons' Training Conference at Trinity, Oxford.
April 22, Saturday. P.M. 21st Annual Meeting Luncheon of the Greater Philadelphia Council of Churches at Bellevue-Stratford.
April 23, Sunday. A.M. Visitation at St. Paul's, Chester.
P.M. Visitation at St. John the Evangelist, Essington.
April 24, Monday. A.M. Stated Study Group Meeting.
P.M. Visited Pennsylvania seminarians at Philadelphia Divinity School. Confirmed in Church House Chapel. Attended Annual Meeting of Houston Foundation at Druim Moir.
April 25, Tuesday. Attended Meeting in New Jersey for Presiding Bishop re. Eastman-Kodak. Rochester, New York, civil rights problem.
April 26, Wednesday. A.M. Church House appointments.
P.M. Attended Board of Commissioners Meeting at Fellowship Commission.
Evg. Spoke at Human Relations Council of Lower Merion at Penn Wynne Elementary School.
April 27, Thursday. A.M. Press conference with clergy of Diocese at St. Mary's at the Cathedral.
P.M. Confirmation at Naval Hospital Chapel.
Evg. Attended annual dinner of Philadelphia Tribune Charities at Sheraton Hotel.
April 28, Friday. P.M. Church House appointments. Received from Bishop of North Carolina Notice of Renunciation of the ministry of Leland Shattuck Jamieson.

April 29, Saturday. A.M. Ordained to the Priesthood the Rev. Leighton Erb at St. Mark's, Frankford.
April 30, Sunday. Rogation Sunday. A.M. Visitation at Church of the Redeemer, Bryn Mawr.
P.M. Visitation at St. George's, Ardmore.
May 1, Monday. A.M. Church House appointments.
May 2, Tuesday. A.M. Celebrated Holy Communion and addressed student body at Episcopal Academy.
P.M. Church House appointments.
May 3, Wednesday. A.M. Gave Invocation at Commencement of Jefferson Medical College at Academy of Music.
P.M. Chaired Meeting of Citizens' Advisory Committee on Intergroup Education.
Evg. Gave Invocation at Philadelphia Home and School Association Dinner at Convention Hall.
May 4, Thursday. A.M. Church House appointments.
P.M. Chaired Meeting of Board of Metropolitan Associates of Philadelphia.
Evg. Visitation at Christ Church, Media.
May 6, Saturday. A.M. Officiated at Diocesan Confirmation at Church of the Holy Apostles and the Mediator, West Philadelphia. Holy Apostles and the Mediator, Gloria Dei, Chapel of Holy Communion, House of Prayer, St. Clement's, St. Martin's, Oak Lane; and St. Mary's, Bainbridge Street — participating parishes.
May 7, Sunday after Ascension. A.M. Visitation at St. Stephen's, Clifton Heights.
P.M. Visitation at St. John the Evangelist, Lansdowne.
May 8, Monday. A.M. Stated Meeting with Study Group.
P.M. Church House appointments.
Evg. Spoke to Annual Parish Dinner at St. Paul's, Chestnut Hill.
May 9, Tuesday. A.M. Church House appointments.
P.M. Attended Meeting of Board of Commissioners of Fellowship Commission. Attended Meeting of Church Foundation. Chaired Meeting of Steering Committee of Citizens' Advisory Committee on Intergroup Education.
Evg. Attended dinner meeting of Diocesan Poverty Committee.
May 10, Wednesday. A.M. Celebrated Holy Communion at Church House Chapel.
May 11, Thursday. A.M.-P.M. Meeting of Pilot Diocese Bishops and Coordinators in Los Angeles, California.
May 12, Friday. Los Angeles, California.
May 13, Saturday. A.M. Officiated at Diocesan Confirmation at Church of the Advocate, Philadelphia. Advocate; Redeemer, Andalusia; Crucifixion, Philadelphia; Grace and Incarnation, Philadelphia — participating churches.
May 14, Whitsunday. A.M. Visitation at St. Luke's, Bustleton.
P.M. Visitation at St. Mary's, Roxborough.
May 15, Monday. A.M. Church House appointments.
P.M. Church House appointments. Attended Meeting of Cathedral Chapter. Dedicated new wing at All Saints Hospital. Consented to Ordination and Consecration of the Rev. Canon Milton Legrand Wood, Jr. to be a Suffragan Bishop of Diocese of Atlanta.
May 16, Tuesday. Attended Executive Council Meeting in Greenwich, Connecticut.
May 17, Wednesday. Executive Council, Greenwich, Connecticut.
May 18, Thursday. Executive Council, Greenwich, Connecticut.
May 19, Friday. P.M. Attended Deacons' Training Program at Church of Advocate, Philadelphia.
May 20, Saturday. Meeting at Episcopal Church Center.
May 21, Trinity Sunday. Guest Speaker at Pentecost Ecumenical Luncheon, Christian Committee of Chester.
May 22, Monday. A.M. Stated Meeting with Study Group.
P.M. Church House appointments. Confirmed in Church House Chapel.
May 23, Tuesday. P.M. Attended Annual Meeting of Board of Council, Episcopal Community Services.
Evg. Spoke to Catholic Laymen's Union at St. Anne's, Abington.
May 24, Wednesday. A.M. Church House appointments.
P.M. Attended Meeting of Standing Committee.
May 26, Friday. P.M. Special Confirmation at Redeemer, Andalusia.
May 27, Saturday. A.M.-P.M. Participant, Civil Rights Conference at Hill School, Pottstown.
May 28, First Sunday after Trinity. A.M. Visitation at Zion Church.
P.M. Visitation at St. Mark's, Oak Lane.
May 29, Monday. Visited Pennsylvania Seminarians at Episcopal Theological School, Cambridge, Massachusetts.
May 30, Tuesday. Episcopal Theological School, Cambridge, Massachusetts.

June 4, Second Sunday after Trinity. A.M. Visitation at St. Simeon's, North Philadelphia.
P.M. Visitation at St. Paul's, Aramingo.
June 5, Monday. A.M. Stated Meeting with Study Group.
P.M. Church House appointments.
Evg. Attended overnight meeting with Deans at Denbigh.
June 6, Tuesday. A.M. Deans at Denbigh.
P.M. Attended meeting with small group of clergy at Denbigh.
June 7, Wednesday. A.M. Small clergy group at Denbigh.
June 8, Thursday. A.M. Church House appointments.
P.M. Presided at Staff Luncheon Meeting. Attended Meeting of Committee on Organization and Structure. Received from Bishop of Los Angeles the Notice of Restoration of Richard E. Lockwood.
June 9, Friday. A.M. Finance Department Meeting.
P.M. Diocesan Council.
June 10, Saturday. A.M. Officiated at the Ordination to the Diaconate of Michael P. N. Hoffacker, Barry R. Howe, Thomas W. Platt, Wayne D. Pokorny, Edward D. White at St. Luke and The Epiphany, Philadelphia.
June 11, Sunday. St. Barnabas. A.M. Visitation at St. Peter's, Philadelphia.
P.M. Visitation at Trinity Memorial, Philadelphia.
June 12, Monday. A.M. Stated Meeting with Study Group.
P.M. Church House appointments.
Evg. Guest Speaker at Capital Fund Campaign of St. Peter's, Germantown at Aldan Park Inn.
June 13, Tuesday. A.M. Church House appointments.
P.M. Attended Meeting of the Board of Commissioners of Fellowship Commission. Church House appointments.
June 14, Wednesday. Chaired Program and Budget Committee Meeting of National Church at Church Center, New York City.
June 15, Thursday. Evg. Commencement at Episcopal Academy.
June 16, Friday. Meeting of Bishops Advisory Committee on Applicants for the Ministry (Bishops of 3rd Province), Washington, D. C.
June 17, Saturday. Washington, D. C.
June 18, First Sunday after Trinity. A.M. Visitation at St. Stephen's, Philadelphia.
P.M. Visitation at St. Paul's, Overbrook.
June 19, Monday. Stated Meeting with Study Group.
June 20, Tuesday. A.M. Special Confirmation, St. Bartholomew's, Philadelphia.
P.M. Church House appointments.
Evg. Guest Speaker at First Annual Senior High Youth Conference at Denbigh.
June 21, Wednesday. A.M. Church House appointments.
P.M. Presided at Meeting of Steering Committee of Citizens' Advisory Committee on Intergroup Education.
June 22, Thursday. A.M. Church House appointments.
P.M. Presided at Staff Luncheon Meeting.
June 23, Friday. A.M. Church House appointments.
P.M. Attended retreat for Denominational Executives at Krisheim.
June 24, Saturday. Retreat at Krisheim.
June 25, Fifth Sunday after Trinity. A.M. Visitation at Christ Church and St. Michael's.
P.M. Visitation at Grace Church, Mount Airy.
June 27, Tuesday. A.M.-P.M. Church House appointments.
June 28, Wednesday. A.M. Celebrated Holy Communion at Church House.
P.M. Presided at Staff Luncheon Meeting. Chaired Meeting of Citizens' Advisory Committee on Intergroup Education. Consented to election of Bishop-Coadjutor for Diocese of Pittsburgh.
June 29, Thursday. A.M. Clergy Press Conference at St. Mary's at the Cathedral.
P.M. Special Confirmation at Inglis House.
Evg. Celebrated Holy Communion at St. Barnabas, Haddington. Service for Diocesan Summer Project Program.
July 1, Saturday. Beginning of vacation through August.
July 5, Wednesday. Office received from Bishop of Tennessee the Notice of Renunciation of Ministry of Robert F. Cherry.
July 12, Wednesday. Office received from Bishop of Michigan Notice of Restoration to the Priesthood of Kirk Bassett O'Ferrall.
July 14, Friday. Office received from Bishop of Dallas Notice of Deposition of William Thomas Dalton.

August 6, Eleventh Sunday after Trinity. Returned to Philadelphia for Meeting of Denominational Executives at Denbigh.
August 7, Monday. Denominational Executives at Denbigh.
August 16, Wednesday. Returned to Philadelphia for Meeting of Steering Committee of Citizens' Advisory Committee with Superintendent of Schools and President of School Board.
August 23, Wednesday. Attended Urban Coalition Convention in Washington, D. C.
August 24, Thursday. Washington, D. C.
September 5, Tuesday. A.M. Church House appointments.
Evg. Presided at Meeting of Delegates to General Convention at Redeemer, Bryn Mawr.
September 6, Wednesday. A.M. Celebrated Holy Communion at Church House Chapel. Church House appointments.
September 7, Thursday. A.M. Bishop's Seminar with Clergy of Diocese at St. Mary's at the Cathedral — Speaker, Richardson Dilworth, Esquire.
September 8, Friday. P.M. Diocesan Council.
Evg. Meeting with Prime Consultants at George Washington Motor Lodge.
September 9, Saturday. A.M. Celebrated Holy Communion for Prime Consultants at George Washington Motor Lodge.
September 10, Sixteenth Sunday after Trinity. A.M. Visitation at Trinity, Solebury.
P.M. Visitation at All Souls' Mission to the Deaf.
September 11, Monday. A.M. Stated Meeting with Study Group.
P.M. Executive Committee Meeting of Philadelphia Divinity School Board of Trustees.
Evg. Attended Key Issues Forum at Bellevue-Stratford Hotel.
September 12, Tuesday. A.M. Attended monthly meeting of Deans at Denbigh.
P.M. Attended Meeting of Church Foundation.
Evg. Dinner meeting with Prime Consultants at Warwick Hotel.
September 13, Wednesday. A.M. Church House appointments.
P.M. Presided at Meeting of Steering Committee of Citizens' Advisory Committee on Intergroup Education.
Evg. Taped television interview at KYW studio.
September 15, Friday. Seattle, Washington for General Convention. Met with Executive Council in Seattle.
September 16, Saturday. General Convention, Seattle, Washington
September 17, Seventeenth Sunday after Trinity. General Convention, Seattle.
September 18, Monday. General Convention, Seattle.
September 19, Tuesday. General Convention, Seattle.
September 20, Wednesday. General Convention, Seattle.
September 21, Thursday. General Convention, Seattle. Office received Notices of Renunciation of Ministry of Warren L. Howell from Missionary District of Idaho; and of Allen M. Stuhl from Missionary District of Panama and Canal Zone.
September 22, Friday. General Convention, Seattle.
September 23, Saturday. General Convention, Seattle.
September 24, Eighteenth Sunday after Trinity. General Convention, Seattle.
September 25, Monday. General Convention, Seattle.
September 26, Tuesday. General Convention, Seattle.
September 27, Wednesday. General Convention, Seattle.
September 28, Thursday. Presided at Staff Luncheon Meeting.
September 29, Friday. A.M. Church House appointments.
P.M. Special Meeting of Metropolitan Associates of Philadelphia. Meeting of Executive Committee of Diocesan Council.
October 1, Nineteenth Sunday after Trinity. A.M. Visitation at St. Barnabas, Kensington.
P.M. Visitation at St. Augustine's Church of the Covenant.
October 2, Monday. P.M. Church House appointments.
Evg. Met with Perpetual Deacons at Denbigh. Received Notice of Renunciation of the Ministry of Hugh Sassy, Jr., from Bishop of Atlanta.
October 3, Tuesday. A.M. Attended monthly meeting of Deans at Denbigh.
P.M. Church House appointments.
Evg. Met with Prime Consultants.
October 5, Thursday. A.M. Church House appointments.
P.M. Presided at Staff Luncheon Meeting. Met with Committee on Organization and Structure.
October 8, Twentieth Sunday after Trinity. A.M. Visitation at St. Clement's, Philadelphia.
P.M. Visitation at Church of Crucifixion, Philadelphia.
October 9, Monday. A.M.-P.M. Church House appointments.

October 10, Tuesday. A.M. Church House appointments.
P.M. Attended Meeting of Philadelphia Committee on City Policy. Attended Meeting of Board of Commissioners of Fellowship Committee. Acted on Deposition of Edgar Carl Sandiford.
October 11, Wednesday. A.M. Church House appointments.
P.M. Guest Speaker at Philadelphia Divinity School Kickoff Luncheon. Church House appointments.
October 12, Thursday. A.M.-P.M. Church House appointments.
October 13, Friday. A.M. Department of Finance Meeting.
P.M. Diocesan Council.
Evg. Guest Speaker at dinner of congregation of St. Philip's, New Hope.
October 15, Twenty-first Sunday after Trinity. Attended opening of Bishop White's House, Society Hill.
October 16, Monday. P.M. Overnight meeting with clergy of Merion and Pennypack Deaneries.
October 17, Tuesday. A.M. Denbigh.
Evg. Spoke at first meeting of Bucks Deanery at Trinity, Solebury.
October 18, Wednesday. A.M. Church House appointments.
P.M. Luncheon with Pennsylvania men at Philadelphia Divinity School. Attended "Donation Day" at House of Rest.
Evg. Made opening remarks at meeting of "Clergy & Laymen Concerned about Viet Nam" at St. Mark's, Locust Street.
October 19, Thursday. A.M. Bishop's Seminar with clergy at St. Mary's at the Cathedral. Speaker, Floyd McKissick, Executive Director of CORE.
Evg. Preached at Opening Service of Convention of Diocese of Michigan.
October 20, Friday. P.M. Church house appointments.
Evg. Attended meeting of Denominational Executives at Krisheim.
October 21, Saturday. A.M. Denominational Executives at Krisheim.
October 22, Twenty-second Sunday after Trinity. A.M. Visitation at Grace Church and Incarnation.
October 23, Monday. A.M. Stated meeting with Study Group.
P.M. Luncheon with Deans. Confirmed in Church House Chapel.
Evg. Overnight meeting with clergy of Bucks and Delaware Deaneries at Denbigh.
October 24, Tuesday. A.M. Denbigh.
October 25, Wednesday. A.M. Clergy Press Conference at St. Mary's at the Cathedral, regarding General Convention highlights.
P.M. Met with Standing Committee.
October 26, Thursday. P.M. Presided at Staff Luncheon meeting.
October 27, Friday. P.M. Special meeting of Diocesan Council.
October 28, Saturday. *Evg.* Introduced Bishop Pike at Church Club dinner at the Holiday Inn.
October 29, Twenty-third Sunday after Trinity. A.M. Visitation at St. Paul's, South Philadelphia.
October 31, Tuesday. A.M. Church House appointments.
P.M. Attended meeting of Nominating Committee of Fellowship Commission. Church House appointments.
November 1, Wednesday. A.M. Celebrated Holy Communion at Church House Chapel.
P.M. Attended luncheon meeting of Deanery of Norristown.
Evg. Visitation at All Saints,' Norristown.
November 2, Thursday. A.M. Church House appointments.
P.M. Presided at Staff Luncheon Meeting. Attended meeting of Committee on Organization and Structure.
Evg. Guest speaker at "1850" Club, St. Paul's, Chestnut Hill.
November 5, Twenty-fourth Sunday after Trinity. *Evg.* Presided at Corporation for Christian Work's Academic Service at St. Mary's, Hamilton Village.
November 6, Monday. A.M. Stated meeting with Study Group.
November 7, Tuesday. A.M. Monthly meeting with Deans at Denbigh.
P.M. Met with clergy of Fairmount and Conestoga Deaneries at overnight meeting at Denbigh.
November 8, Wednesday. A.M.-P.M. Church House appointments.
November 9, Thursday. A.M. Meeting of Professional Women Church Workers.
P.M. Church House appointments.
November 10, Friday. A.M. Finance Department Meeting.
P.M. Diocesan Council.
Evg. Gave Invocation at dinner of College of Physicians, Bellevue-Stratford Hotel.
November 11, Saturday. *Evg.* Attended Anniversary dinner for the Rev. Harry Fell at Kostick's Restaurant.

November 12, Twenty-fifth Sunday after Trinity. A.M. Visitation at St. Mark's, Locust Street.
P.M. Visitation at St. Philip's Memorial, Philadelphia.
November 13, Monday. A.M. Church House appointments.
P.M. Attended Meeting of Executive Committee of Board of Trustees of Philadelphia Divinity School. Church House appointments.
November 14, Tuesday. P.M. Attended meeting of Board of Commissioners of Fellowship Commission.
Evg. Received United Thank Offering at Christ Church, Philadelphia. Consented to Resignation of the Rt. Rev. Chandler W. Sterling as Bishop of Montana.
November 15, Wednesday. Attended Pilot Diocese Consultation in Chicago.
November 16, Thursday. Chicago.
November 17, Friday. Chicago.
November 19, Twenty-sixth Sunday after Trinity. A.M. Visitation at St. Martin-in-the-Fields, Chestnut Hill.
P.M. Visitation at Good Shepherd, Germantown.
November 20, Monday. A.M. Stated Meeting with Study Group.
P.M. Attended Meeting of Cathedral Chapter. Attended overnight Meeting of clergy of Southwark and Montgomery Deaneries at Denbigh.
November 21, Tuesday. A.M. Church House appointments.
P.M. Attended Greater Philadelphia Council of Churches Communications Seminar. Attended Meeting of Board of Directors of Greater Philadelphia Council of Churches.
November 22, Wednesday. P.M. Attended Standing Committee Meeting.
November 24, Friday. Church House appointments.
November 26, Sunday next before Advent. A.M. Visitation at St. Simon the Cyrenian.
P.M. Visitation at St. John the Evangelist, Philadelphia.
November 27, Monday. A.M. Church House appointments.
P.M. Confirmed in Church House Chapel.
Evg. Officiated at service of pre-Convention Deanery Meeting at St. James the Less.
November 28, Tuesday. A.M.-P.M. Church House appointments.
November 29, Wednesday. A.M. Church House appointments.
P.M. Addressed Church Club at the Engineers Club. Attended Meeting of Standing Committee.
November 30, Thursday. A.M. Church House appointments.
P.M. Presided at Staff Luncheon Meeting.
Evg. Attended dinner honoring retired employee of Church House.
December 1, Friday. Gave Invocation at Pennsylvania Constitutional Convention.
December 3, First Sunday in Advent. A.M. Visitation at St. Mary's, Chester.
P.M. Visitation at St. James, Green Ridge.
Evg. Preached at Service marking opening of new church, St. Martin's, Marcus Hook.
December 4, Monday. A.M. Stated Meeting with Study Group.
P.M. Church House appointments.
December 5, Tuesday. A.M. Monthly Meeting with Deans at Denbigh.
P.M. Overnight Meeting with clergy of Valley Forge and Wissahickon Deaneries.
December 6, Wednesday. A.M.-P.M. Church House appointments.
December 7 Thursday. A.M. Church House appointments.
P.M. Celebrated Holy Communion in Church House Chapel. Presided at Staff Luncheon Meeting.
Evg. Participated in forum series at Bishop Eagen High School.
December 8, Friday. A.M. Department of Finance.
P.M. Diocesan Council.
Evg. Attended Clergy Dinner Dance at Denbigh.
December 10, Second Sunday in Advent. A.M. Visitation at St. Thomas, Whitemarsh.
P.M. Attended 30th Anniversary Reception for the Rev. Leonard Sachs at Advent, Hatboro.
December 11, Monday. A.M. Church House appointments.
December 12, Tuesday. Attended Executive Council Meeting in Greenwich, Conn.
December 13, Wednesday. Greenwich, Connecticut.
December 14, Thursday. Greenwich, Connecticut.
December 15, Friday. P.M. Church House appointments.
December 17, Third Sunday in Advent. A.M. Visitation at Atonement, Morton.
P.M. Visitation at Christ Church, Ithan.
December 18, Monday. P.M. Confirmed in Church House Chapel. Attended Meeting of Committee on Organization and Structure.
Evg. Preached at Service of pre-Convention deanery Meeting at Holy Apostles and Mediator. Received notice of retirement of the Rt. Rev. Nelson M. Burroughs as Bishop of Ohio.

December 19, Tuesday. A.M. Church House appointments.
P.M. Attended Meeting of Philadelphia Committee on City Policy. Church House appointments. Received Notice of Election of the Rt. Rev. Philip F. McNairy as Bishop-Coadjutor of Minnesota.
December 21, Thursday. A.M. Church House appointments.
P.M. Christmas luncheon for employees. Church House appointments.
December 23, Saturday. Ordained to the Priesthood the Rev. Matthew McNaught at St. Martin-in-the-Fields, Chestnut Hill.
December 26, Tuesday. Received Notice of Deposition of James Duncan Kenna from the Bishop of New Jersey.
December 27, Wednesday. A.M.-P.M. Church House appointments. Received Notice of Deposition of Wesley Byrd Lucas from the Bishop of East Carolina.
December 28, Thursday. A.M.-P.M. Church House appointments. Received Notice of Suspension of Nelson Bainbridge Hodgkins from the Bishop of East Carolina. Consented to the resignation of the Bishop of San Joaquin, The Rt. Rev. Sumnar Walters. Consented to resignation of the Suffragan Bishop of Massachusetts, the Rt. Rev. Frederic C. Lawrence.
December 30, Saturday. Ordained to the Priesthood the Rev. Thomas Platt, at All Saints', Norristown.
December 31, First Sunday after Christmas. A.M. Visitation at St. Mary's, Ardmore.

CHURCHES OF THE DIOCESE
( ) Indicates county, followed by name of Deanery

COUNTIES

B — Bucks; C — Chester; D — Delaware; M — Montgomery; P — Philadelphia

ADVENT, CHURCH OF THE, HATBORO
Byberry Ave. & York Rd., Hatboro, Pa. 19040
OS 5-0517 — (M) Montgomery

The Rev. Leonard J. Sachs, Th.M., *Rector;* Robert A. Martin, Sr., *Rector's Warden;* Robert L. Kirkman, Jr., *Accounting Warden.*

ADVENT, CHURCH OF THE, KENNETT SQUARE
N. Union St., Kennett Square, Pa. 19348
444-4624 — 444-0624 — (C) Brandywine

The Rev. Elbert K. St. Claire, *Rector;* The Rev. Frederick Crysler, *Curate;* John Bryce, *Rector's Warden;* Joel Poorman, *Accounting Warden.*

ADVOCATE, GEORGE W. SOUTH MEMORIAL CHURCH OF THE
18th & Diamond Sts., Phila., Pa. 19121 — (P) Fairmount

The Rev. Paul M. Washington, *Rector;* The Rev. Lloyd H. Winter, Jr., *Curate;* Dr. William Rodgers, *Rector's Warden;* Walter W. Morris, Sr., *Accounting Warden.*

ALL HALLOWS, WYNCOTE
Bent Rd., Wyncote, Pa. 19012 — 885-1641 (M) Montgomery

Louis E. Fifer, III, *Rector;* Norman E. Roop, *Rector's Warden;* Charles W. Foppert, *Accounting Warden.*

ALL SAINTS, CRESCENTVILLE
6301 Crescentville Rd., Phila., Pa. 19120 — CA 4-1035 — (P) Pennypack

The Rev. A. William Degerberg, *Rector;* John P. Walz, *Rector's Warden;* William G. Garsed, III, *Accounting Warden.*

ALL SAINTS CHURCH, DARBY, PA.
Main & Summit Sts., Darby, Pa. 19023 — LU 3-5055 — (D) Conestoga

The Rev. Michael J. Campbell, *Rector;* Maurice L. Tiffany, *Rector's Warden;* Henry Epright, Jr., *Accounting Warden.*

ALL SAINTS, FALLSINGTON
1504 Locust Ave., Fallsington, Pa. 19054 — WI 6-6859 — (B) Bucks

The Rev. . . . . ,*Rector;* Stephen M. Boyles, *Rector's Warden;* John Dellmuth, *Accounting Warden.*

ALL SAINTS EPISCOPAL CHURCH, NORRISTOWN
535 Haws Ave., Norristown, Pa. 19401 — 275-7888 — (M) Valley Forge

The Very Rev. J. Preston Ough, Jr., *Rector;* Charles H. Faulkner, Jr., *Rector's Warden;* John J. Kneas, *Vestry's Warden.*

ALL SAINTS PARISH, RHAWNHURST
Frontenac St. between Ripley & Loney Sts., Phila., Pa. 19111
PI 5-7491 — (P) Pennypack

The Rev. Edward B. Pollanick, *Rector;* Russell Frease, *Rector's Warden;* John Gerhart, *Accounting Warden.*

ALL SAINTS' CHURCH, TORRESDALE
9601 Frankford Ave., Phila., Pa. 19114 — NE 7-8787 — (P) Pennypack

The Rev. A. Edward Chinn, *Rector;* Charles Higbee, *Rector's Warden;* Wilhelm Knauer, *Accounting Warden.*

ALL SAINTS' CHURCH, WYNNEWOOD
Montgomery Ave. at Gypsy Lane, Wynnewood, Pa. 19096
MI 2-4098 — MI 9-4346 — (M) Merion

The Rev. John J. Albert, *Rector;* The Rev. V. Richard Hawkins, *Associate Rector;* Rayburn C. Smith, Jr., *Rector's Warden;* Kenneth H. Ross, *Accounting Warden.*

ALL SOULS' MISSION FOR THE DEAF
3224 N. 16th St., Phila., Pa. 19140 — MO 4-7855 — (P) Fairmount

The Rev. Gustave C. Meckling, *Vicar;* Elmer Mock, *Rector's Warden;* John M. McCullough, *Accounting Warden.*

ANNUNCIATION, CHURCH OF THE
12th & Diamond St., Phila., Pa. 19122 — PO 9-4873 — (P) Fairmount

The Rev. Robert S. Harris, *Rector;* Waverly Woodson, *Rector's Warden;* Reginald Brown, *Accounting Warden.*

ASCENSION, PARKESBURG
2nd & West St., Parkesburg, Pa. 19365 — 857-9176 — (C) Brandywine

The Rev. W. Christian Koch, *Vicar;* Harris A. Butler, Jr., *Chairman, Bishop's Committee;* Harry McNally, Jr., *Accounting Warden.*

ATONEMENT, CHURCH OF THE, MORTON
Franklin Ave. & Amosland Rd., Morton, Pa. 19070
KI 3-2103 — (D) Delaware

The Rev. William James Fischler, *Rector;* W. Joseph Haines, *Rector's Warden;* Thomas A. Tayler, *Accounting Warden.*

ATONEMENT, CHURCH OF THE (MEMORIAL)
47th St. & Kingsessing Ave., Phila., Pa. 19143
SA 9-2688 — (P) Schuylkill

The Rev. William B. Williamson, Ed.D., D.D., *Rector;* John J. Geary, *Rector's Warden;* Joseph A. Wallace, *Accounting Warden.*

CALVARY, CONSHOHOCKEN
Fayette St. & Fourth Ave., Conshohocken, Pa. 19428
828-9223 — (M) Valley Forge

The Rev. Edward Price, M.A., *Rector;* Norris D. Davis, *Rector's Warden;* Earl W. Kissinger, *Accounting Warden.*

CALVARY, GERMANTOWN
Pulaski Ave. & Manheim St., Phila., Pa. 19144
VI 3-0853 — (P) Wissahickon

The Rev. John Frederick Leser, *Rector;* George F. Ilsemann, Jr., *Rector's Warden;* Bernard H. Belle, *Accounting Warden.*

CALVARY, NORTHERN LIBERTIES
814 N. 41st St., Phila., Pa. 19104 — BA 2-2070 — (P) Schuylkill

The Very Rev. Thomas W. S. Logan, Sr., *Rector;* Harold L. Pilgrim, Sr., *Rector's Warden;* Hope B. Winborne, Sr., *Accounting Warden.*

CALVARY, ROCKDALE
Glen Riddle, Pa. 19037 — GL 9-2013 — (D) Brandywine

The Rev. James F. McKendrick, *Rector;* Joe L. Crews, *Rector's Warden;* C. M. Tomlinson, *Accounting Warden.*

CHRIST CHURCH, EDDINGTON
2026 Street Rd., Cornwells Heights, Pa. 19020 — ME 9-9814 — (B) Bucks

The Rev. Huibert R. DeMeester, *Rector;* John L. Kleber, *Rector's Warden;* Grant Murphy, *Accounting Warden.*

CHRIST CHURCH, ITHAN
536 Conestoga Rd., Villanova, Pa. 19085 — MU 8-1110 — (D) Merion

The Rev. J. Gardner Hodder, *Rector;* The Rev. Richard M. Woods, *Perpetual Deacon;* Col. Henry K. Seal, *Rector's Warden;* Edmund Thayer, Jr., *Accounting Warden.*

CHRIST CHURCH, MEDIA
311 S. Orange St., Media, Pa. 19063 — LO 6-7525 — (D) Delaware

The Rev. William J. Alberts, *Rector; The Rev.* Howard W. Lull, *Assistant;* Henry Beck, *Rector's Warden;* Arnold Hiltz, *Accounting Warden.*

CHRIST CHURCH, PHILADELPHIA
2nd above Market St., Phila., Pa. 19106 — WA 2-1695 — (P) Southwark

The Rev. Ernest A. Harding, D.D., *Rector;* The Rev. C. Jon Widing, *Assistant;* Henry M. Watts, Jr., *Rector's Warden;* L. Arnold Nicholson, *Accounting Warden.*

CHRIST CHURCH, POTTSTOWN
316 High St., Pottstown, Pa. 19464 — 1-323-2895 — (M) Valley Forge

The Rev. Wilfred F. Penny, S.T.M., *Rector;* The Rev. Kenneth C. Slagle, Ph.D., *Assistant;* Charles R. Gochnauer, *Rector's Warden;* Charles A. Harter, *Accounting Warden.*

CHRIST CHURCH, RIDLEY PARK
Sellers Ave. & Nevin St., 19078 — 521-1626 — (D) Delaware

The Very Rev. William S. Musselman, *Rector;* The Rev. Joseph W. Hess, Jr., *Perpetual Deacon;* Marcus Hamilton, *Rector's Warden;* Frank McHenry, *Accounting Warden.*

CHRIST CHURCH (OLD SWEDES) UPPER MERION
740 River Rd., Bridgeport, Pa. 19405 — BR 2-6036 — (M) Valley Forge

The Rev. Joseph N. Leo, *Rector;* Norman E. Myers, *Rector's Warden;* Harold D. Esterly, *Accounting Warden.*

CHRIST CHURCH AND ST. AMBROSE
3552 N. 6th St., Phila., Pa. 19140 — BA 3-2266 — (P) Fairmount

The Rev. Bayard C. Carmiencke, *Rector;* John P. Simpson, *Rector's Warden;* Harry Richards, *Accounting Warden.*

CHRIST CHURCH AND ST. MICHAEL'S
Tulpehocken & McCallum Sts., Phila., Pa. 19144
VI 3-1321 — (P) Wissahickon

The Very Rev. W. Hamilton Aulenbach, D.D., *Rector;* John Reinhardt, *Rector's Warden;* H. Nelson Cocker, *Accounting Warden.*

CRUCIFIXION, CHURCH OF THE
620 S. 8th St., Phila., Pa. 19147 — WA 2-1128 — (P) Southwark

The Rev. Robert C. Hofmeister, C.S.S.S., *Vicar;* William R. Ballard, Sr., *Rector's Warden;* Lawrence Fisher, *Accounting Warden.*

EMMANUEL, HOLMESBURG
8201 Frankford Ave., Phila., Pa. 19136 — MA 4-8520 — (P) Pennypack

The Rev. Charles K. Kelbaugh, *Rector;* E. Scott Banister, *Rector's Warden;* Emil Lewis, *Accounting Warden.*

EMMANUEL, KENSINGTON
1212 Marlborough Ave., Phila., Pa. 19125 — GA 5-2482 — (P) Fairmount

The Rev. David O. Trauger, *Rector;* John Price, *Rector's Warden;* David MacCreight, *Accounting Warden.*

EMMANUEL, QUAKERTOWN
S. Main at 9th Sts., Quakertown, Pa. — 18951 — 1-536-3040 — (B) Bucks

The Rev. Frederick Victor Kettle, *Rector;* William Phifer, *Rector's Warden;* William Matson, *Accounting Warden.*

EPIPHANY, CHURCH OF THE, GERMANTOWN
Lincoln Dr. & Carpenter Lane, Phila., Pa. 19119
VI 4-3548 (P) Wissahickon

The Rev. Milton S. Leber, *Rector;* John D. Reynolds, III, *Rector's Warden;* Samuel A. Dysart, *Accounting Warden.*

EPIPHANY, CHURCH OF THE, ROYERSFORD
266 Washington St., Royersford, Pa. 19468 — 1-948-9655 — (M) Valley Forge

The Rev. Raymond E. Cole, Jr., *Vicar;* William K. Fozard, *Rector's Warden;* William A. Hummer, *Accounting Warden.*

EPIPHANY, CHURCH OF THE, SHERWOOD
57th St. & Baltimore Ave., Phila., Pa. 19145 — GR 2-6376 — (P) Schuylkill

The Rev. Joseph R. Clair, *Rector;* Jesse Collins, *Accounting Warden.*

GLORIA DEI (OLD SWEDES)
Delaware Ave. & Christian St., Phila., Pa. 19147
FU 9-1513 — (P) Southwark

The Rev. John Craig Roak, D.D., *Rector;* Edward J. Parnum, *Rector's Warden;* Thomas Rivel, *Accounting Warden.*

GOOD SAMARITAN, PAOLI
212 W. Lancaster Ave., Paoli, Pa. 19301 — NI 4-4040 — (C) Brandywine

The Very Rev. Harry Riddle Johnson, *Rector;* The Rev. Wallace Houston, Jr., *Assistant;* The Rev. John Simpson, *Curate;* Dr. Nelson H. Jones, *Rector's Warden;* John H. Austin, Jr., *Accounting Warden.*

GOOD SHEPHERD, MEMORIAL CHURCH OF THE, GERMANTOWN
The Oak Rd., Phila., Pa. 19129 — VI 4-0580 — (P) Wissahickon

The Rev. R. Dunham Taylor, D.D., *Rector;* The Rev. Harold O. Boon, M.A., *Associate;* G. Hayward Reid, *Rector's Warden;* Charles E. Mather, III, *Accounting Warden.*

GOOD SHEPHERD, HILLTOWN
Box 132, Hilltown, Pa. 18927 — 1-822-9115 — (B) Bucks

The Rev. Peter E. Camp, *Vicar;* The Rev. George S. Lewis, *Perpetual Deacon;* Richard C. Gies, *Vicar's Warden;* George M. Bateman, Jr., *Accounting Warden.*

GOOD SHEPHERD, CHURCH OF THE, KENSINGTON
Collins & Cumberland, Phila., Pa. 19125 — GA 6-3147 — (P) Fairmount

The Rev. David O. Trauger, *Rector;* Dr. Walter Greenwood, *Rector's Warden;* Wm. C. McDaniel, *Accounting Warden.*

GOOD SHEPHERD, CHURCH OF THE, ROSEMONT
Lancaster & Montrose Aves., Rosemont, Pa. 19010
LA 5-7070 — LA 5-7071 — (M) Merion

The Rev. James H. Cupit, Jr., *Rector;* Stevens Heckscher, Ph.D., *Rector's Warden;* Herbert J. Potts, *Accounting Warden.*

GRACE CHURCH, HULMEVILLE
313 Main St., Hulmeville, Pa. 19047 — 757-6329 — (B) Bucks

The Rev. Harry L. Casey, *Rector;* Charles T. Kelch, *Rector's Warden;* Edgar C. Seely, Jr., *Accounting Warden.*

GRACE CHURCH, MT. AIRY
Gowen Ave. & Ardleigh St., Phila., Pa. 19119
CH 8-2950 — (P) Wissahickon

The Rev. Richard K. Bauder, *Rector;* The Rev. Michael P. N. Hoffacker, *Curate;* Geoffrey Tattersfield, *Rector's Warden;* John B. Clapham, *Accounting Warden.*

GRACE CHURCH AND THE INCARNATION
Edgemont & E. Venango Sts., Phila., Pa. 19134
GA 3-5851 — (P) Fairmount

The Rev. Henry Kaufmann, Jr., *Deacon-in-Charge;* Charles S. Donahue, *Rector's Warden;* Frederick Sheppard, *Accounting Warden.*

HOLY APOSTLES, PENN WYNNE
Remington & Dover, Phila., Pa. 19151 — MI 2-6617 — (M) Conestoga

The Rev. John C. Kolb, *Rector;* James P. Banta, *Vicar's Warden;* James Hewitt, *Accounting Warden.*

HOLY APOSTLES & MEDIATOR, CHURCH OF THE
51st & Spruce Sts., Phila., Pa. 19139 — GR 2-3000 — (P) Schuylkill

The Rev. David W. Hyatt, *Rector;* The Rev. Eliot G. Frederic, *Curate;* William H. Marsch, *Rector's Warden;* William F. Oberhuber, *Accounting Warden.*

HOLY COMFORTER, THE CHURCH OF THE
Burmont Rd. & Bond Ave., Drexel Hill Pa. 19026
SU 9-6754 — (P) Conestoga

The Rev. William R. McKean, Jr., *Rector;* The Rev. Reimer Schacht, *Assistant;* John W. Seal, *Rector's Warden;* Raymond H. Rudrauff, *Accounting Warden.*

HOLY COMMUNION, MEMORIAL CHAPEL OF THE
2631 Wharton St., Phila., Pa. 19146 — DE 4-1054 — (P) Southwark

The Rev. Henry E. Wright, *Vicar, Director Christian Education;* George Connolly, *C. S. Superintendent.*

HOLY INNOCENTS, CHURCH OF THE (TACONY)
Torresdale & Tyson Aves., Phila., Pa. 19135 — MA 4-9648 — (P) Pennypack

The Rev. Walter W. Ware, *Rector;* The Rev. George Gauer, *Perpetual Deacon;* Richard Hetherington, *Rector's Warden;* Carl T. Zorr, *Accounting Warden.*

HOLY NATIVITY, MEMORIAL CHURCH OF THE, ROCKLEDGE
205 Huntingdon Pike, Rockledge, Phila., Pa. 19111
ES 9-2977 — (M) Montgomery

The Rev. Herbert W. Jones, D.D., *Rector;* Gerhard J. Lauter, *Rector's Warden;* Walter N. Holstrum, *Accounting Warden.*

HOLY SACRAMENT, HIGHLAND PARK
Park Ave. & West Chester Pike, Upper Darby, Pa. 19082
SU 9-2866 — (D) Conestoga

The Rev. Donald H. Knapp, *Rector;* John W. Albright, *Rector's Warden;* Vernon D. Robinson, *Accounting Warden.*

HOLY TRINITY, LANSDALE
407 N. Broad St., Lansdale, Pa. 19446 — 1-855-4431 — (M) Montgomery

The Rev. Mark Mills Garcia, *Rector;* Nevin S. Wampole, *Rector's Warden;* William M. Taylor, *Accounting Warden.*

HOLY TRINITY, THE CHURCH OF THE
Rittenhouse Square, Mailing Address: 1904 Walnut St., Phila., Pa. 19103
LO 7-1267 — (P) Southwark

The Very Rev. Cuthbert Pratt, D.D., S.T.D., *Rector;* The Rev. Judson S. Leeman, M.D., *Associate Rector;* Christopher C. Morris, *Rector's Warden;* Horace Y. Rogers, *Accounting Warden.*

HOLY TRINITY, WEST CHESTER
212 S. High St., West Chester, Pa. 19380 — 1-696-4640 — (C) Brandywine

The Rev. Kenneth H. Anthony, *Rector;* The Rev. W. Henderson Hill, *Assistant;* Theodore O. Rogers, Esq., *Rector's Warden;* J. Gibson Henderson, *Accounting Warden.*

HOUSE OF PRAYER
Church Lane at Limekiln Pike, Phila., Pa. 19141
CA 4-3434 — (P) Wissahickon

The Rev. Robert E. DuBose, Jr., *Vicar;* William Carter, *Vicar's Warden;* William B. Hailstalk, *Accounting Warden.*

INCARNATION, CHURCH OF THE, DREXEL HILL
3000 Garrett Rd., Drexel Hill, Pa. 19026 — 259-5148 — (D) Conestoga

The Rev. Charles F. Ehly, *Rector;* The Rev. John S. Moore, P.D., *Assistant;* William L. Maruchi, *Rector's Warden;* Leland E. Cooney, *Accounting Warden.*

INCARNATION, CHURCH OF THE, MORRISVILLE
Makefield Rd. near Big Oak, Morrisville, Pa. — 19067
295-2259 — (B) Bucks

The Very Rev. William E. Mills, Jr., *Rector;* Dr. John S. Wise, *Rector's Warden;* Thomas Watanabe, *Treasurer.*

MESSIAH, THE CHURCH OF THE, GWYNEDD
Route 202, Gwynedd, Pa. 19436 — 699-9204 — (M) Montgomery

The Rev. Gustave J. Weltsek, Jr., *Rector;* The Rev. Stephen R. Billings, *Curate;* Cassin W. Craig, *Rector's Warden;* Roger S. Hillas, *Accounting Warden.*

MESSIAH, CHURCH OF THE, OXFORD CIRCLE
Large Street at Roosevelt Blvd. 19149 — (P) Pennypack

The Rev. George C. Ashley, *Rector;* William J. Heginbothom, *Rector's Warden;* Andrew R. Bolger, *Accounting Warden.*

OUR SAVIOUR, THE CHURCH OF, JENKINTOWN
Homestead & York Rd., Jenkintown, Pa. 19046
TU 7-0500 — (M) Montgomery

The Rev. Joseph Lewis Iredale, *Rector;* The Rev. Theodore H. Henderson, Jr., *Assistant;* Frank Jacobsen, *Rector's Warden;* Herbert F .Peters, *Accounting Warden.*

REDEEMER, CHURCH OF THE, ANDALUSIA
Bristol Pike, Andalusia, Pa. 19020 — NE 9-4387 — (B) Bucks

The Rev. Erik H. Allen, *Rector;* The Rev. Stanley E. Manwaring, *Assistant;* Louis J. Tomlinson, *Rector's Warden;* Harold Jackson, *Accounting Warden.*

REDEEMER, CHURCH OF THE, BRYN MAWR
Pennswood & Fisher's Rds., Bryn Mawr, Pa. 19010
LA 5-2486 — (M) Merion

The Rev. Timothy Pickering, *Rector;* The Rev. Ralph K. Rogers, *Assistant;* Randall E. Copeland, *Rector's Warden;* James F. Bodine, *Accounting Warden.*

REDEEMER, CHURCH OF THE, SPRINGFIELD
144 W. Springfield Rd., Springfield, Pa. 19064 — KI 4-2210 — (D) Delaware

———————————, *Rector;* Elliott Dallas, *Rector's Warden;* Arthur Goodspeed, *Accounting Warden.*

REDEMPTION, THE CHURCH OF THE, SOUTHAMPTON
1101 Second St. Pike, Southampton, Pa. 18966 — EL 7-0303 — (B) Bucks

The Rev. Stanley Franklin Imboden, *Rector;* The Rev. H. Richard Schupeltz, *Perpetual Deacon;* Robert Riese, *Rector's Warden;* Charles H. Churen, *Accounting Warden.*

RESURRECTION, THE CHURCH OF THE, MAYFAIR
Rowland Ave. & Wellington St., Phila., Pa. 19149
MA 4-4858 — (P) Pennypack

The Rev. T. Gordon Ott, S.T.D., *Rector;* Charles Volz, *Rector's Warden;* Emidio Raymond, Jr., *Accounting Warden.*

RESURRECTION, CHURCH OF THE
Broad & Tioga Sts., Phila., Pa. 19140 — BA 5-9431 — (P) Fairmount

The Rev. James Miller Harvey, *Rector;* Elmer M. Worth, *Rector's Warden;* John T. Shepherd, *Accounting Warden.*

ST. AIDAN'S
Central Ave. & Cottman St., Cheltenham, Pa. 19012
ES 9-4974 — (M) Montgomery

The Rev. Douglas M. Spence, *Rector;* John D. Greenwood, *Rector's Warden;* John P. Black, *Accounting Warden.*

ST. ALBAN'S, NEWTOWN SQUARE
P.O. Box 158, Chapel Road, Newtown Square, Pa. 19073
EL 6-0459 — (D) Conestoga

The Rev. Richard J. Herschel, *Rector;* Henry Dolan, *Rector's Warden;* Harry Morris, *Accounting Warden.*

ST. ALBAN'S, OLNEY
2nd St. & Tabor Rd., Phila., Pa. 19120 — LI 8-8959 — (P) Pennypack

The Rev. James Claypoole Dorsey, *Rector;* William H. Lindsay, Jr., *Rector's Warden;* Daniel P. Geigert, *Accounting Warden.*

ST. ALBAN, THE CHURCH OF, ROXBOROUGH
6769 Ridge Ave., Phila., Pa. 19128 — IV 2-2627 — (P) Wissahickon

The Rev. Robert H. Stetler, *Rector;* John E. Howard, *Rector's Warden;* I. Wesley Manley, *Accounting Warden.*

ST. ANDREW'S, BELMONT HILLS
50 Ashland Ave., Phila., Pa. 19127 —MO 4-9368 — (P) Merion

The Rev. H. Francis Hines, *Priest-in-Charge;* Arthur Lyle, *Chairman, Bishop's Committee;* Charles Lentz, *Accounting Warden.*

ST. ANDREW'S, CHAPEL OF, COLLEGIATE PHILADELPHIA DIVINITY SCHOOL
4205 Spruce St., Phila., Pa. 19104 — EV 6-7475 — (P) Schuylkill

The Very Rev. Edward G. Harris, D.D., *Rector;* C. C. Morris, *Rector's Warden;* Lloyd Coates, *Accounting Warden;* Robert F. Miller, *Vestry Secretary.*

ST. ANDREW'S & ST. MONICA
3600 Baring St., Phila., Pa. 19104 — BA 2-7606 — (P) Schuylkill

The Rev. Matthew W. Davis, *Rector;* Charles Polk, *Rector's Warden;* Chester Montague, *Accounting Warden.*

ST. ANDREWS, WEST VINCENT
R.D. Glenmoore, Pa. 19343 — 1-458-5277 — (C) Brandywine

The Rev. Kenneth C. Werner, *Rector;* Francis A. Bishop, *Rector's Warden;* Dr. Charles B. Burkhardt, *Accounting Warden.*

ST. ANDREW'S, YARDLEY
54 W. Afton Ave., Yardley, Pa. 19067 — 493-4707 — (B) Bucks

The Rev. Frank T. Griswold, III, *Rector;* Alexander F. Hamell, *Rector's Warden;* Charles C. Secor, *Accounting Warden.*

ST. ANDREW'S-IN-THE-FIELD
500 Somerton Ave., Phila., Pa. 19116 — OR 3-5938 — (P) Bucks

The Rev. John F. Hoover, *Rector;* Henry E. Fabrick, *Rector's Warden;* George M. Gallagher, *Accounting Warden.*

ST. ANNE'S, ABINGTON
2119 Welsh Rd., Abington, Pa. 19001 — OL 9-1674 — (M) Montgomery

The Rev. Herbert E. Rowe, *Rector;* The Rev. Hubert Dye, *Curate;* Merlin O. Wunn, *Rector's Warden;* Dr. James Funke, *Accounting Warden.*

ST. ASAPH'S, CHURCH OF, BALA CYNWYD
Conshohocken State Rd., Mailing: Box 118, Bala Cynwyd, Pa. 19004
MO 4-0966 — (M) Merion

The Rev. Edgar G. Adams, *Rector;* The Rev. Michael J. Shank, *Curate;* Townsend Munson, *Rector's Warden;* Marshall Nelsen, *Accounting Warden;* Mrs. Robert D. Evans, *Financial Secretary.*

ST. AUGUSTINE'S CHAPEL
P.O. Box 521, 1208 Green St., Norristown, Pa. 19401
279-8890 — (M) Valley Forge

The Rev. Paul Hons, *Priest-in-Charge;* Linwood Todd, *Rector's Warden;* Dean Anderson, *Accounting Warden.*

ST. AUGUSTINE'S, CHURCH OF THE, COVENANT
27th & Girard Ave., Phila., Pa. 19130 — PO 3-0624 — (P) Fairmount

The Rev. William D. Turner, *Rector;* Arthur J. Slater, *Rector's Warden;* Clayton L. Reid, *Accounting Warden.*

ST. BARNABAS, THE CHURCH OF, HADDINGTON
6400 Haverford Ave., Phila., Pa. 19151 — SH 7-3778 — (P) Schuylkill

The Rev. Arthur E. Woolley, Jr., *Rector;* Wells Stevens, *Senior Warden;* Robert Bunch, *Junior Warden.*

ST. BARNABAS, KENSINGTON
3rd & Dauphin Sts., Phila., Pa. 19133 — NE 4-2027 — (P) Fairmount

The Rev. John N. Studebacker, *Vicar;* Francis Way, *Vicar's Warden;* Otto Pfisterer, *Accounting Warden.*

ST. BARTHOLOMEW'S — SHIBE PARK
2430 W. Lehigh Ave., Phila., Pa. 19132 — BA 6-0618 — (P) Fairmount

The Rev. Van S. Bird, *Vicar;* William Rowe, *Chairman, Bishop's Committee;* Eugene Pearson, *Accounting Warden.*

ST. BARTHOLOMEW'S WISSINOMING
Comly & Ditman Sts., Phila., Pa. 19135 — CU 8-4279 — (P) Pennypack

The Rev. Joseph Owen Gross, *Rector;* David H. Moore, Sr., *Rector's Warden;* John A. Dunn, *Accounting Warden.*

ST. CHRISTOPHER'S CHURCH, GLADWYNE
Righter's Mill Rd., Gladwyne, Pa. 19035 — MI 2-8920 — (M) Merion

The Rev. Warren H. Davis, Jr., *Rector;* Miss Helen Weir McHenry, *Director of Christian Education;* Stephen V. Gardner, *Rector's Warden;* William I. Kent, *Accounting Warden.*

ST. CHRISTOPHER'S, OXFORD
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Sugartown Rd. above Spring Rd., R.D. #2, Malvern, Pa. 19355
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DA 9-3807 — GL 7-1947 — (P) Pennypack

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GA 3-5814 — (P) Fairmount

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FL 2-1032 — FL 2-6116 — (D) Conestoga

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269-1774 — (C) Brandywine

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330 S. Bellevue Ave., Langhorne, Pa. 19047 — SK 7-3766 — (B) Bucks

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BA 9-5767 — (P) Wissahickon

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Welsh Rd. & Washington Lane, Huntingdon Valley, Pa. 19006
WI 7-3213 — (M) Montgomery

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3rd St. & Wanamaker Ave., Essington, Pa. 19029
521-3612 — (D) Delaware

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Lansdowne & Baltimore Aves., Lansdowne, Pa. 19050
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3rd & Reed Sts., Phila., Pa. 19147 —HO 8-4020 — (P) Southwark

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P.O. Box 86, 36 Ardmore Ave., Ardmore, Pa. 19003
MI 9-1486 — (M) Merion

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P.O. Box 62, Maple Glen, Pa. 19002 — MI 6-4092 — (M) Montgomery

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18th & Girard Ave., Mailing Address: Box 3220, Phila., Pa. 19130
PO 3-6447— (P) Fairmount

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ST. MICHAEL'S CHURCH, YEADON
Longacre Blvd. & Cypress St., Yeadon, Pa. 19050
CL 9-7871 — (D) Conestoga

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Allegheny Ave. & "E" St., Phila., Pa. 19134
GA 3-9563 — (P) Fairmount

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Lancaster & Overbrook Ave., Phila., Pa. 19151
GR 3-1583 — (P) Schuylkill

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15th & Porter Sts., Phila., Pa. 19145 — HO 7-4089 — (P) Southwark

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9th & Madison, Chester, Pa. 19013 — TR 2-5711 — (D) Delaware

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22 E. Chestnut Hill Ave., Phila., Pa. 19118 — CH 7-2054 — (P) Wissahickon

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Old York & Ashbourne Rds. (Elkins Park), Phila., Pa. 19117
ME 5-4185 — (M) Montgomery

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Egypt & Black Roack Rds., Oaks, Pa. 19456 — 666-5166 — (M) Valley Forge

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P.O. Box 218, (West Chester Pike & Stemer Ave.), Broomall, Pa. 19008
EL 6-0979 — (D) Conestoga

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6000 Wayne Ave., (Wayne & Harvey), Phila., Pa. 19144
VI 4-1203 — (P) Wissahickon

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3rd & Pine Sts., Phila., Pa. 19106 — WA 5-5968 — (P) Southwark
Mailing & Office Address: 319 Lombard St., Phila., Pa. 19147

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ST. PHILIP-IN-THE-FIELD, ORELAND
Oreland Mill Rd. & Lorraine Ave., Oreland, Pa. 19075
AD 3-0409 — (M) Montgomery

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River Rd., New Hope, Pa. 18938 — 1-862-5526 — (B) Bucks

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2650 N. 9th St., Phila., Pa. 19133 — BA 9-4254 — (P) Fairmount

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ST. SIMON THE CYRENIAN
22nd & Reed Sts., Phila., Pa. 19146 — HO 8-1926 — (P) Southwark

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125 W. Baltimore Ave., Clifton Heights, Pa. 19018
MA 3-4245 — (D) Delaware

_____, *Rector;* Carl A. Benner, *Rector's Warden;* David R. Meder, *Accounting Warden.*

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128 Chester Pike, Norwood, Pa. 19074 — LE 2-1579 — (D) Delaware

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52nd & Parrish Sts., Phila., Pa. 19139 — GR 3-3065 — (P) Schuylkill

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Ft. Washington P.O., Pa., 19034 — AD 3-3970 — (M) Montgomery

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3723 Chestnut St., Phila., Pa. 19104 — EV 6-0234 — (P) Schuylkill

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TRINITY (MEMORIAL), AMBLER
708 Bethlehem Pike, Ambler, Pa. 19002 — MI 6-0416 — (M) Montgomery

The Rev. John Ahern Schultz, *Rector;* Robert C. Allen, *Rector's Warden;* Henry C. Pollock, *Accounting Warden.*

TRINITY, BUCKINGHAM
Durham Rd., Buckingham, Pa. 18901 — 1-794-7921 — (B) Bucks

The Rev. Ralph E. Johnson, *Rector;* John Griffith, *Rector's Warden;* Robert Browse, *Accounting Warden.*

TRINITY, CHURCH OF THE, COATESVILLE
323 E. Lincoln Highway, Coatesville, Pa. 19320
384-4771 — (C) Brandywine

The Rev. B. Shepard Crim, *Rector;* Dr. Charles H. Stone, Sr., *Rector's Warden;* Dr. Charles H. Stone, III, *Accounting Warden.*

TRINITY, COLLINGDALE
801 MacDade Blvd., Collingdale, Pa. — LU 3-7910 — (D) Delaware

The Rev. John P. McGarvey, S.T.D., *Rector;* George C. Linthicum, *Rector's Warden;* Robert L. Hoag, *Accounting Warden.*

TRINITY, GULPH MILLS
966 S. Gulph Rd., King of Prussia, Pa. 19406 — 828-6336 — (M) Valley Forge

The Rev. Lawrence J. Seyler, *Rector;* The Rev. Ralph B. Morrow, *Perpetual Deacon;* James B. Trice, *Rectors' Warden;* Russell U. McLaughlin, *Accounting Warden.*

TRINITY CHURCH, OXFORD
6901 Rising Sun Ave., Phila., Pa. 19111 — PI 5-6114 — (P) Pennypack

The Rev. Noble M. Smith, *Rector;* Charles F. Miller, *Rector's Warden;* Donald L. Huttlin, *Accounting Warden.*

TRINITY, SOLEBURY
Upper York Rd., Solebury, Pa. 18963 — 1-297-5135 — (B) Bucks

The Rev. John A. Smart, *Rector;* Carl Ackerman, *Rector's Warden;* Robert D. Melby, *Accounting Warden.*

TRINITY, SWARTHMORE
Chester Rd. & College Ave., Swarthmore, Pa. 19081
KI 4-2297 — LO 6-7120 — (D) Delaware

The Rev. Warren C. Skipp, *Rector;* The Rev. Edward N. Schneider, *Assistant Rector;* W. Charles Hogg, Jr., *Rector's Warden;* Jack E. Hunter, *Treasurer.*

TRINITY MEMORIAL
2212 Spruce St., Phila., Pa. 19103 — LO 7-2515 — (P) Southwark

The Rev. Charles F. Penniman, Jr., *Rector;* Briton Martin, *Rector's Warden;* William B. McIlwaine, III, *Accounting Warden.*

WASHINGTON MEMORIAL CHAPEL
Route 23, Valley Forge, Pa. 19481 — 666-0120 — (M) Valley Forge

The Rev. Sheldon Moody Smith, *Rector;* A. C. F. Finkbiner, *Rector's Warden;* William Cremers, *Accounting Warden.*

ZION
Broad St. & Wyoming Ave., Phila., Pa. 19140 — DA 9-1757 — (P) Pennypack

The Rev. Raymond R. Taylor, Th.D., *Rector;* Edward B. Sonnheim, *Rector's Warden;* Richard W. Riecks, *Accounting Warden.*

INSTITUTIONAL CHAPELS IN THE DIOCESE

THE CHAPEL OF THE ATONEMENT
The Church Farm School, Box S, Paoli, Pa. 19301 — FO 3-7500

The Rev. Charles E. Wiant, *Chaplain.*

CHAPEL OF EPISCOPAL HOSPITAL
Front St. & Lehigh Ave. 19125 — GA 6-8000, Ext. 355

The Rev. Benjamin Axleroad, B.D., S.T.M., *Chaplain.*

CHAPEL OF THE REDEEMER, Seamen's Church Institute
1222 Locust Street, Philadelphia, Pa. 19107 — PE 5-1064

The Rev. James F. McElroy, *Chaplain;* The Rev. Michael I. Wheeler, *Waterfront Chaplain.*

CHRIST CHAPEL — THE EPISCOPAL ACADEMY
City Line Ave. & Berwick Roads, Phila., Pa. 19131 — TE 9-3100

The Rev. James A. Trimble, *Chaplain;* The Rev. Alexander McCurdy, III, *Assistant Chaplain.*

NOTES ON THE PAROCHIAL STATISTICS

All data is that reported by parishes as of December 31, 1967.

The letter (P) following the name indicates a parish; (A) indicates an aided parish; (M) indicates a mission; (C) indicates a parochial chapel.

Families and individuals indicate the total number of households.

Confirmed Persons are those who are active but have not formally transferred.

Holy Communions includes Sunday and weekday celebrations as well as private administration of the Sacrament.

Total attendance is a composite figure including the first Sundays in Advent and Lent, Easter Day, and Christmas.

Clergy Salaries first lists the cash amount (in hundreds of dollars) for the Rector or Vicar followed by the combined salaries of all assistant clergy. The omission of an entry may be due to a vacancy or to an incomplete parochial report.

Financial entries omit cents.

Receipts figures exclude Diocesan or other outside aid to parishes and missions.

Disbursement figures exclude debt reduction and funds transferred to savings accounts, Endowment Funds, etc. Contributions for such purposes or income from such funds are included in receipts. Capital Expense includes major repairs and new building.

Diocese of Pennsylvania

ADDENDUM

Journal of the 184th Annual Convention of the Diocese 1968

	CONGREGATIONAL DATA															FINANCIAL DATA						
																RECEIPTS	DISBURSEMENTS					
	Families and Individuals	Total Members, All Baptized Persons	Communicants	Confirmed Persons	Holy Communions	Baptisms	Confirmations	Received by Bishop	Marriages	Burials	Church School Children	Church School Adults	Total Attendance at four key svcs.	Rector's Salary	Assts' Salaries	Total Receipts	Current Expenses	Work Outside Parish	Diocesan Assessment	Diocese and National Church	Capital Purposes
BRANDYWINE DEANERY																						
St. Cyril, Coatesville(M)	47	81	68	68	57	1	2			1				10		$ 2304	$ 3175	45				
Trinity, Coatesville(P)	208	598	354		121	15	10		1	14	100		723	65		$ 37755	$ 24812	207	531	4089		
St. John, Compass(M)	53	168	115	1	71	1	1		3	1	79	10	503	25		$ 9152	$ 8500	66	1009			
St. John, Concord(P)	194	591	359	31	162	17	24		4	10	134		1267	75		$ 38751	$ 26574	1077	855	4000	2890	
St. James, Downingtown(P)	198	594	348	44	94	12	18		4	4	145		851	78		$ 42263	$ 33347	777	579	1000		
St. Mark, Honey Brook(A)	61	320	120	2	31					1	55	5	443	17		$ 6016	$ 5470	131	124	504		
Advent, Kennett Square(P)	357	1258	660	59	136	25			11	10	231	18	1262	88	66	$ 66998	$ 45531	802	1015	7563		
St. Christopher, Oxford(M)	74	165	132		74	1	8		6	2	331	82	337			$ 6851	$ 7128	47		290		
Good Samaritan, Paoli(P)	682	2399	1661		245	40	75		14	12	828		3964	105	60	$ 114899	$ 91272	2994	1749	16000		
St. Peter/Valley, Paoli(P)	239	428	311	183	107	12	12		4	5	175			84		$ 58700	$ 44445	1120	634	7500	9752	
Ascension, Parkesburg(M)	72	209	124	3	52	13	2		2	3	45	8	232	24		$ 8105	$ 6091	44		1365	1126	
Calvary, Rockdale(P)	169	608	437		212	16	14		4	7	167	80	1319	61		$ 29492	$ 25821	361	547	2865	3237	
St.Francis/Field,Sugartown(M)	105	309	142	35	106	7	8		1	2	147	8	676	42		$ 19686	$ 12889	867		1600		
St. Mary, Warwick(A)	27	126	59		16	1			1		32		199	17		$ 5162	$ 6243	112	105	800		
Holy Trinity, West Chester(P)	590	1668	895	211	158	23	31	1	9	29	276		2178	90	61	$ 77262	$ 62115	1117	1519	10400	2252	
St. Andrew, West Vincent(P)	245	700	579	18	120	11	28		9	11	176		966	78		$ 42882	$ 38523	1324	521	2880	213	
St. Paul, West Whiteland(P)	217	724	382	71	103	8	16		1	7	178		1184	91		$ 42308	$ 33571	7845	2032	7000	28129	
BUCKS DEANERY																						
Redeemer, Andulusia(A)	123	314	137	68	94	4	26		1	6			577	48		$ 7373	$ 9377	39	166	195		
St. James, Bristol(P)	323	669	524		125	11	20	1	5	18	208		1255	66		$ 33457	$ 26659	920	568	4400	6355	
Trinity, Buckingham(P)	205	560	472	40	115	12	6		3	11	129	30	1244	54		$ 49413	$ 28282	1156	368	5		
St. Paul, Doylestown(P)	280	665	446	60	543	3	11	2	3	11	133	12	968	65	6	$ 28375	$ 27105	20	638	1500		
Christ, Eddington(P)	257	869	312		176	31	23	1	12	10	203		1164	61		$ 19068	$ 18201	25	685	10		
All Saints, Fallsington(M)	135	405	263		117	11	12	2	3	3	109	76	640	30		$ 12093	$ 9434	10	204	500		
Good Shepherd, Hilltown(M)	165	561	308	62	163	5	21	3	4	4	190		936	47		$ 24796	$ 15166	1173	334	3000	694	
Grace, Hulmeville(P)	252	614	401	40	111	16	2		6	15	216	30	1142	56		$ 19476	$ 16808	1675	404			
St. James, Langhorne(P)	350	923	573	38	182	28	10	1	4	11	292		1172	66		$ 25205	$ 25948	612	567	3000		
St. Paul, Levittown(P)	410	1216	606	118	211	38	52	3	7	4	342		1850	65		$ 25236	$ 21489	701	329	5100		
Incarnation, Morrisville(P)	184	493	337	40	159	8	16	1	3	6	181	40	1052			$ 44894	$ 26567	684	509	1200	31553	
St. Philip, New Hope(M)	46	83	60	23	72	9	6		3	2	27		165	50		$ 6139	$ 4353	200	82	600		
St. Luke, Newtown(P)	161	458	348	23	133	9	17		3	14	160	11		67		$ 38193	$ 20471	693	487	2416	1789	
St. Andrew/Field, Phila.(P)	274	734	496		244	15	31		4	10	191		1242	65		$ 43250	$ 33142	413	1102	3000	5114	
Emmanuel, Quakertown(P)	168	498	350	60	166	11	12		8	6	110		866	60		$ 26784	$ 19095	75	349	800	1902	
Trinity, Solebury(P)	141	454	276	46	132	9			5	2	93		768	63		$ 24723	$ 17682	4609	408	4000		
Redemption, Southampton(P)	353	1350	577	26	84	37	44	1	6	5			506		27	$ 30027	$ 27737	697	658	2500		
St. Andrew, Yardley(P)	155	380	250	14	164	10	16	1	5	6	105		613	60		$ 26329	$ 27596	5	405	465	485	
CONESTOGA DEANERY																						
St. Faith, Brookline(P)	230	586	393	80	149	16	9		3	3	129	15	1327	75	10	$ 39822	$ 29061	1687	833	8014	167	
St. Peter, Broomall(P)	228	744	482	79	101	11	20		4	7	246	45	1454	81		$ 25753	$ 23917		513	3423		
Trinity, Collingdale(P)		450	358		114	11	6		5	32	18		758	63		$ 9910	$ 12599	124	242	450		
All Saints, Darby(P)	207	428	350	44	282	9	9		6	3	80	7	821	54		$ 15563	$ 15577	71	355	408		
Holy Comforter, Drexel Hill(P)	500	1200	851	40	198	13	20	4	12	20	273	150	2187	96		$ 79547	$ 49342	2930	931	9105	22677	

	CONGREGATIONAL DATA															FINANCIAL DATA					
																RECEIPTS		DISBURSEMENTS			
CONESTOGA DEANERY(continued)	Families and Individuals	Total Members: All Baptized Persons	Communicants	Confirmed Persons	Holy Communions	Baptisms	Confirmations	Received by Bishop	Marriages	Burials	Church School Pupils: Children	Church School Pupils: Adults	Total Attendance at four key svcs.	Rector's Salary	Assts' Salaries	Total Receipts	Current Expenses	Work Outside Parish	Diocesan Assessment	Diocese and National Church	Capital Purposes
Incarnation, Drexel Hill(P)	206	455	317	33	184	9	1		3	11	68		575	72		$ 39985	$ 29217	814	703	6250	45905
HolySacrament, HighlandPark(P)	172	394	312		94	12			5	17	71		565	65		$ 19570	$ 19567	156	449	1350	
StJohn/Evangelist,Lansdowne(P)	465	1355	1172		136	18	15		10	32	177	25	1810	100	62	$ 70151	$ 48432	1723	890	9100	6224
St. Alban, NewtownSquare(P)	230	741	371	63	148	14	24		3	8	226	20	1625	95		$ 55147	$ 34979	1014	634	6600	
HolyApostles, Penn Wynne(C)	159	448	280	33	91	10	17	1	1	3	91		787	75		$ 38724	$ 22830	282	362	2630	
St. Giles, Stonehurst(P)	310	784	386	177	108	15	11		2	29	95	10	978	66		$ 70376	$ 33548	1146	716	4500	
St. Michael, Yeadon(P)	126	350	302		264	4			3	4	58		488	59		$ 19285	$ 14911	152	260	1068	625
DELAWARE DEANERY																					
St. Mary, Chester(M)	64	160	87		111	6			3	1	52		333	12		$ 5701	$ 6730	49	103	524	
St. Paul, Chester(P)	484	1112	828	27	209	38	15	2	11	45	196		1985	80	61	$ 86965	$ 63070	1707	1633	11000	11817
St.Stephen, Clifton Heights(P)	242	653	310	270	222	18	17		8	9	161		1092			$ 28633	$ 20441	707	442	2825	3654
St. Luke, Eddystone(M)	144	325	142	90	112	3	7		1	6	38		476	36		$ 7609	$ 8032	8	150	5	
StJohn/Evangelist,Essington(P)	244	579	321	151	162	4	22		2	2	137		822	50		$ 14277	$ 12980	323	303	1305	
St. James, Green Ridge(A)	137	408	260	17	154	21	14		3	5	138	60	1058	60		$ 23224	$ 18264	176	299	1352	675
St. Martin, Marcus Hook(P)	206	471	228	110	164	14	13	1	1	8	89	25	1073	54		$ 17648	$ 16995	5	454	2220	
Christ, Media(P)	395	1070	799	43	1014	23	78	1	10	17	259	125	2231			$ 69093	$ 50286	3690		6000	17802
Atonement, Morton(P)	250	576	391	12	299	17	18		4	4	147	52	1189	54		$ 28742	$ 28860	125	451	1200	
St. Stephen, Norwood(P)	134	344	172	75	132	4			3	11	69	20	541	54		$ 21601	$ 18117	504	1116	59	25
St. James, Prospect Park(P)	187	550	353	42	277	15	9		5	9	161	40	1317	57	12	$ 20298	$ 21664	91	465	3747	
Christ, Ridley Park(P)	322	690	493	129	503	27	16		6	23	182	45	1426	67		$ 48736	$ 32766	1146	629	6455	792
Redeemer, Springfield(P)	356	1124	944		302	15	40	2	6	23	379	45	1954	76	55	$ 85594	$ 48856	1208	1028	9500	
Trinity, Swarthmore(P)	520	1400	1073	159	234	15	36	1	10	9	380	125	2529	115	65	$ 102399	$ 69946	4793		6410	
FAIRMOUNT DEANERY																					
Advocate, Philadelphia(P)	145	461	251	4	180	20	18		7	5			841	70	51	$ 24085	$ 74195	96	931		
All Souls, Philadelphia(M)	83	130	107		24	3			2	2			195			$ 1740	$ 1198	34	58	150	
Annunciation, Philadelphia(P)	210	277	245	30	650	12			8	12	67	17	720	76		$ 26350	$ 21019	470	629		2230
Christ & St. Ambrose(A)	26	70	46	21	115	7			1	1	19		187			$ 5302	$ 5540				2044
Emmanuel, Kensington(P)	35	70	62		70	2	4			1	21		236	19		$ 10419	$ 7021	155	183	75	
Good Shepherd, Kensington(P)	155	280	272		375	11	16		1	6	87		910	44		$ 14189	$ 20616	653	238		
Grace & Incarnation(P)	141	312	142	57	75	4	5		1	4	44		387			$ 22424	$ 11974	748	395	2588	900
Resurrection, Philadelphia(P)	150	225	215		142	4			4	17	14		416	57		$ 23091	$ 28600	347	526	479	
St. Ambrose, Philadelphia(M)	42	64	42	11	166	3				3	26		180			$ 4125	$ 3950	13	85		
St. Augustine/Covenant(P)	1067	1819	1045	12	259	15	18		5	10	65	12	1151	68		$ 21970	$ 29944	405	682	3200	8504
St. Barnabas, Kensington(M)	48	107	55		71	3	5		5	4	79		259			$ 3210	$ 4090		87	100	
St.Bartholomew,Philadelphia(M)	34	101	75	2	249	9	4			4	32		331			$ 6156	$ 11031	665	145	1200	1027
St. George & Holy Redeemer(M)	103	170	103	67	198	9	4				49		310	18		$ 6546	$ 6752	51	246	225	
St. John Free, Philadelphia(P)	122	282	249		197	15	9	1	3	1	36		419	55		$ 16756	$ 16141	243	728	200	
St. Luke, Kensington(A)	121	332	179	51	218	14	9		5	10	81		592	58		$ 15790	$ 16489	399	277	50	
St. Mary/Annunciation(M)	56	200	102		47	5			3		10		325	16		$ 4910	$ 4717	70	165	500	914
St. Matthew, Francisville(P)	212	383	358		114					19		40	724			$ 21152	$ 17351	218	409	2630	
St. Nathanael,Philadelphia(A)	179	423	150	142	113	12	14	1	4	17			625	27		$ 10149	$ 13578	389	290	600	
St. Simeon, Philadelphia(P)	254	461	409	8	124	24			4	87	47	7	447	61		$ 21559	$ 23644	344	603	300	

	CONGREGATIONAL DATA															FINANCIAL DATA					
																RECEIPTS	DISBURSEMENTS				
	Families and Individuals	Total Members, All Baptized Persons	Communicants	Confirmed Persons	Holy Communions	Baptisms	Confirmations	Received by Bishop	Marriages	Burials	Church School Pupils: Children	Church School Pupils: Adults	Total Attendance at four key svcs.	Rector's Salary	Assts' Salaries	Total Receipts	Current Expenses	Work Outside Parish	Diocesan Assessment	Diocese and National Church	Capital Purposes
MERION DEANERY																					
St. George, Ardmore(P)	498	1575	976	82	220	23	54	4	18	16	302	44	1958	100	110	$ 101691	$ 81954	1038	1784	16000	
St. Mary, Ardmore(P)	489	1292	751	13	137	10	23		7	28	286		2034	90	86	$ 87531	$ 69519	4431	1488	12998	750
St. Asaph, Bala Cynwyd(P)	308	825	735		170	15	20	1	4	21	85		795	86	52	$ 99814	$ 60208	7228	1339	12500	
St. John, Bala Cynwyd(P)	328	540	482		342	4	10	2	8	9	84	35	857			$ 46803	$ 38498	971	762	4200	54
St. Andrew, Belmont Hills(M)	62	156	133		151	3			1	3	30		298			$ 8488	$ 7460	90		1754	3112
Redeemer, Bryn Mawr(P)	530	1590	1590		287	33	86		20	38	536	125		150	65	$ 254059	$144142	3827	2673	76100	10000
St. Christopher, Bladwyne(P)	370	1189	710	225	132	16	32	1	15	11	264		1416	80		$ 96799	$ 56926	2533	1346	19000	
Christ, Ithan(P)	201	550	340	126	173	9	19	1	6	5	179		870	80		$ 86698	$ 34027	516	751	6450	44257
St. David, Radnor(P)	652	1652	1308		213	48	52		24	17	561		3163	90	120	$ 207049	$134057	6260	1937	21700	
St. Martin, Radnor(P)	493	1612	779	97	246	34	42	2	16	18	339		2425	120	80	$ 119470	$ 87146	10461	1595	22000	8304
Good Shepherd, Rosemont(P)	326	850	811		655	7	40	5	7	9	104		1692	90		$	$				
St. Mary, Wayne(P)	328	965	724		418	14	27	2	5	11	208	20	1891	83	18	$ 86718	$ 53324	2820	1154	10000	40592
All Saints, Wynnewood(P)	591	1405	922	192	171	23	28	1	14	26	262	75	2006	108	72	$ 134329	$ 65720	8112	1476	15500	254
MONTGOMERY DEANERY																					
St. Anne, Abington(P)	373	1121	665	68	471	27	8	3	14	15	257		2072	80	51	$ 54486	$ 36629	3188	789	5500	
Trinity, Ambler(P)	206	519	370	27	344	7			5	3	89	85	1168	87	23	$ 48423	$ 47123	3215	938	3000	
St. Dunstan, Blue Bell(M)	107	400	197	25	76	8	21	1	1	2	146	45	758	19		$ 15552	$ 12276	318	173	1400	3112
St. Aidan, Cheltenham(P)	130	302	186	112	168	9	1		7	9	61		532	57		$ 32646	$ 17960	333	362	2000	37015
St. Paul, Elkins Park(P)	182	711	711	150	296	16	9	2	8	23	104		1127	106		$ 66393	$ 51086	1371	1079		9213
St. Peter, Glenside(P)	619	1882	1152	138	225	26	38	2	15	18	488	134	2697	110	72	$ 106933	$ 74878	6509	1648	16000	
Messiah, Gwynedd(P)	539	1683	880	75	160	34	45		10	24	455		2822	90	55	$ 104550	$ 68476	1352	1724	16250	7899
Advent, Hatboro(P)	180	546	546	60	114	18	35		2	8	225	25	1492	80		$ 44452	$ 24022	1690	658		
St. John, Huntingdon Valley(P)	519	932	739		104	18	22		4	18	229		1690	100		$ 69594	$ 53140	245	1058		
Our Saviour, Jenkintown(P)	443	996	871		114	13	20	1	3	16			1458	73	7	$ 61241	$ 51963	8643	1425		3758
Holy Trinity, Lansdale(P)	260	682	425	12	83	24	22	1	2	7	198		1468	64		$ 42030	$ 30273	4279	1232	3708	2098
St. Matthew, Maple Glen(M)	24	25	25	19	37	1					40		42			$ 1652	$ 1567	21			439
St. Philip/Field, Oreland(P)	335	1128	833		216	17	39	1	13	8	300	20	2306	75	51	$ 56089	$ 40012	930	812	4923	13303
Holy Nativity, Rockledge(P)	275	570	285	36	96	8	21		7	35	118	35	1294	87		$	$				
St. Thomas, Whitemarsh(P)	649	1993	1037		196	39	49	1	23	57	487	172	2486	165	155	$ 234146	$181919	9070	2986	35025	59326
All Hallows, Wyncote(P)	197	612	419	40	190	11	15		6	4	91	50	999	90		$ 55132	$ 35134	1279		8561	48298
PENNYPACK DEANERY																					
All Saints, Crescentville(P)	117	190	62	98	85	1			2	4	44	14	353	60		$ 14907	$ 16015	320	529	1200	158
All Saints, Rhawnhurst(P)	209	564	387	172	128	13	7	1	6	6	120		883	71		$ 28273	$ 24247	290	492	3000	3127
All Saints, Torresdale(P)	326	875	562		235	15	16	7	8	15	303		1605	75		$ 36630	$ 32603	231	3150	3663	1500
Emmanuel, Holmesburg(P)	446	1050	862	18	125	32	49	3	16	40	403	90	2510	79	70	$ 48341	$ 38258	3202	787	5500	30572
Holy Innocents, Tacony(P)	244	583	583	104	176	17	4	1	5	6	94	15	752	51		$ 18103	$ 13866	225	296	1900	
Messiah, Philadelphia(P)	145	446	250		154	4	5		5	9	58		655	62		$ 26387	$ 21895	538	350	1403	
Resurrection, Mayfair(P)	257	550	476		174	9	21	1	1	15	80		1370	87		$ 40238	$ 29436	1688	643	4800	9436

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PENNYPACK DEANERY(continued)																					
St. Alban, Olney(P)	108	201	201		424	3			1	5			408	56		$ 11837	$ 12205	14	230	295	
St.Bartholomew,Wissinoming(P)	100	352	352								71		775	54		$ 24367	$ 12972	81	218		435
St. Gabriel, Philadelphia(P)	273	570	356	55	96	8	15			7	49		415	30		$ 10020	$ 14681	342	291	865	
St. Luke, Bustleton(P)	211	580	209	118	107	6			5	12	87	30	807	70		$ 32380	$ 27656	851	478	3600	
St. Mark, Frankford(P)	430	921	821	15	181	15	15	1	12	42	119	75	1747	90	51	$ 76070	$ 58237	1395	1162	12250	19604
St. Paul, Aramingo(P)	232	507	268	96	217	15	8	1		18	71	24	819	61		$ 18285	$ 17939	260	332	1296	2604
Trinity, Oxford(P)	334	718	647	74	320	7	2		3	34	177	7	1668	80		$ 67536	$ 41669	2911	723	4574	
Zion, Philadelphia(P)	210	378	291	39	366	8	12		3	19	64	17	625	63		$ 35812	$ 18381	292	417	1600	
SCHUYLKILL DEANERY																					
Atonement, Philadelphia(P)	139	269	248		81	5	3			5	32		732	50		$ 18051	$ 16952	272	369	550	2170
Calvary, Northern Liberties(P)	493	1028	640	455	249	60	38		12	22	110	29	1676	63	4	$ 27081	$ 27078	204	564	1450	9509
Epiphany, Sherwood(P)	274	537	406	129	249	11	3		2	10	58		701	65		$ 15778	$ 18910	595	412		
Holy Apostles & Mediator(P)	591	902	448	24	139	30	38	1	1	16	226	17	1395	75	68	$ 88875	$ 82993	8209	1056	12900	
St. Andrew & St. Monica(P)	338	640	640		387	14	11		9	10	91		1135	63		$ 20834	$ 27020	483	554	1047	1693
St. Barnabas, Haddington(P)	203	320	251	5	442	19	7	1	2	11	61	18	791	60		$ 22308	$ 23082	364	647	1754	
St.George,West Philadelphia(P)	117	277	229		266	7	18	1	1	22	53		515	50		$ 11074	$ 13064	45	305		
St. James, Kingsessing(P)	593	1075	679	200	186	36	24	4	11	99	259	52	1973	80		$ 54971	$ 39417	1821	824	6000	4590
St. Mary, Hamilton Village(P)	180	300	150	100	389	130	27	2		4	55		1052		22	$ 34447	$ 29437	637	732	2156	1070
St. Paul, Overbrook(P)	360	462	434	12	260	12	12		5	33	17	1	975	105	18	$ 58161	$ 43689	1561	1023	6000	
St. Thomas, Philadelphia(P)	2229	3111	2446		613	55	52	1	16	22			4190	84	62	$ 82056	$ 63531	1446	1835	11885	3246
The Saviour, Philadelphia(P)	372	470	343		443	6	4		1	12	27		675	80		$ 47620	$ 40340		782	2800	4925
SOUTHWARK DEANERY																					
Christ, Philadelphia(P)	749	1185	462		179	109			24	12	62		1165			$ 153776	$113584	1560	2314	12000	28885
Crucifixion, Philadelphia(A)	175	393	208	55	694	21	14		1	7	3	25	698	32		$ 19070	$ 18914	387		606	
Gloria Dei, Philadelphia(P)	335	486	459		93	21	6		8	7	89	24	1139	70		$ 21920	$ 20927	540	434	1300	
HolyCommunion,Philadelphia(C)	175	350	331													$ 20328	$ 23413	40	370	2500	640
Holy Trinity, Philadelphia(P)	372	477	469		287	6	4	3	6	43			1378	150	75	$ 177206	$ 98009	11231	2149	20000	
St. Clement, Philadelphia(P)	176	255	255		847	4			2	15	15	40	992	60	40	$ 76313	$ 55063	7968	1281	8400	
St.Elisabeth, Philadelphia(A)	66	83	83	12	4006	29	12		2	19	145		639	22		$ 14163	$ 11459	122	194		7038
St. John/Evangelist, Phila.(P)	280	555	225	190	161	23	2		2	8	119	20	675	55		$ 15355	$ 14382	371	365	800	1875
St. Luke & The Epiphany(P)	188	557	557		201	4			1	15	46	20	668	90		$ 97376	$106939	1353	1812	3000	
St. Mark, 16th & Locust(P)	347	540	380	198	664	10	12	2	5	7	108	12	1897	84	78	$ 157811	$114373	8939	2434	20000	
St. Mary, 18th & Bainbridge(P)	189	223	130		162	3	5		3	3	21		357	60		$ 12530	$ 12667		284		
St. Paul Memorial, Phila.(P)	153	331	124	11	158	13			1	11	48		363	70		$ 20315	$ 13940	470	421	2863	
St. Peter, 3rd & Pine(P)	147	285	171	39	392	1			2	7	13		650	95	65	$ 117257	$ 69914	38511	869	5000	
St. Philip, Philadelphia(P)	120	258	202		253	11				2	59	7	640	62		$ 13942	$ 14241	217	305	987	
St. Simon the Cyrenian(P)	1292	1349	1292		244	35	22	1	14	25	74	30	1418	50		$ 43464	$ 37050	1232	894	2365	7240
St. Stephen, Philadelphia(P)	325	456	432		280	8	8		5	8			594	90		$ 104587	$ 90695	2414	1908	8333	
Trinity Memorial, Phila.(P)	191	751	643		140	8	7		3	8	94		359	56		$ 35058	$ 28810	175	730	3075	

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VALLEY FORGE DEANERY																					
Christ, Bridgeport(P)	115	310	202	1	75	8	5		2	4	46		372	66	1	$ 23620	$ 20566	20	380	2800	
St. James, Collegeville(P)	202	530	377	16	131	12	15			5	180	60	1297	90		$ 37980	$ 23177	7190	586	5010	
Calvary, Conshohocken(P)	269	575	528	12	140	5	14		3	18	55	20	909	72		$ 36133	$ 23177	1780	546	4544	
Trinity, Gulph Mills(P)	204	681	412	22	135	22	31	2	4	5	318		1387	60		$ 50219	$ 40984	459	511	3400	17065
St. Jude and The Nativity(P)	190	524	353		74	9			4	9	174		1415	85		$ 39283	$ 30463	273	608	4500	15676
All Saints, Norristown(P)	303	800	574		170	26	26	3	5	10	260	50	1501	75		$ 51101	$ 47518	1645	829	6000	
St. John, Norristown(P)	566	1296	1026		963	36	53		7	19	212		1914	102102		$ 62793	$ 60877	2078	1140	8004	
St. Paul, Oaks(P)	203	519	344	17	229	8	12		5	7	153	48	929	65		$ 31384	$ 24238	711		144	2985
St. Peter, Phoenixville(P)	134	297	214	36	442	5	6	1	1	9	56	12		50		$ 28127	$ 21298	588	338	2947	
Christ, Pottstown(P)	332	628	547		382	24	17	1	3	12	201	65	1286	80		$ 38340	$ 29225	316	702	6145	
Epiphany, Royersford(P)	108	302	178	57	113	7	15		1	7	68	30	387	45		$ 17370	$ 12958	301	293	1085	1772
Washington Memorial Chapel(P)	311	650	535		115	14	14		12		110	38	1722	90		$ 90858	$ 71227	946	1512	7260	
WISSAHICKON DEANERY																					
Calvary, Germantown(P)	251	499	346	17	167	18	12	1	5	21	107	12	1109	75		$ 63892	$ 54208	525	1005	7500	
Christ & St. Michael(P)	509	1047	801		188	33	29		9	40	228	25	2376	99		$ 75205	$ 75605	3785	1566	12000	1579
Epiphany, Germantown(P)	181	368	217		96	2			3	6	77		495	57		$ 29941	$ 20113	224	451	2756	
Good Shepherd, Germantown(P)	264	472	529	3	138	9	6		3	18	100		1137	77	6	$ 50415	$ 49900	2607	915	3000	
Grace, Mt. Airy(P)	442	912	552	147	154	8	15	2	9	19	169	62	1440	80	48	$ 58280	$ 52085	235	1419	9000	
House of Prayer, Phila.(A)	149	429	290	58	173	21	40		1	5	121		845	30		$ 18190	$ 13430	187		2206	1605
St. Alban, Roxborough(P)	227	518	217	80	136	4	2		4	25	53		460	63		$ 23610	$ 21504	125	350	995	
St. Barnabas, Germantown(P)		663	663	5	288	18	29		7	3	160	23	1928	55	12	$	$				
St. David, Manayunk(P)	140	256	194	83	103	9	4		1	23	87	28	534	66		$ 20618	$ 18815	101	465	539	2785
St. James the Less(P)	118	209	130	41	218	5			2	18	29		529	65		$ 47701	$ 54581	1338	877	2000	
St. Luke, Germantown(P)	365	678	493	40	1058	17	23	1	1	32	136	12	1939	100	60	$ 134837	$ 86936	3066	1945	22525	38858
St. Martin, Oak Lane(P)	65	125	113	10	150	2	2		1	10	25		343	62		$ 19079	$ 14573	80	322	1000	5892
St. Martin-in-the-Field(P)	478	1341	884		203	15	30		7	15	238	55	2240	16	60	$ 189134	$123342	10545	2126	30567	16017
St. Mary, Roxborough(M)	138	328	218	62	208	5	5		5	9	116		831	68	6	$ 22792	$ 27157	394	427	2000	
St. Matthias, Philadelphia(P)	258	654	454		576	7	7		3	15	58	43	771	72		$ 29513	$ 20722	737	424	3200	
St. Paul, Chestnut Hill(P)	761	1780	1197	102	211	29	38		19	28	363200		3214			$ 178691	$ 99532	4608	2704	60000	
St. Peter, Germantown(P)	238	395	277		173	6			1	6	67	35	733	69		$ 38591	$ 32423	313	703	2184	1323
St. Stephen, Wissahickon(A)	47				98	3			1	2	11	12	189	61		$ 6576	$ 16222	56	291	209	519
St. Timothy, Roxborough(P)	397	1190	869		458	7			3	17	118	28	1657	72	52	$ 63981	$ 49868	1264	945	6112	